بِسْمِ اللَّـهِ الرَّحْمَـٰنِ الرَّحِيمِ

TAFSEER

SURAH Al-FIL

Surah 105 - Surah al-Fil

أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَـٰبِ ٱلْفِيلِ ١
أَلَمْ يَجْعَلْ كَيْدَهُمْ فِى تَضْلِيلٍ ٢
وَأَرْسَلَ عَلَيْهِمْ طَيْرًا أَبَابِيلَ ٣
تَرْمِيهِم بِحِجَارَةٍ مِّن سِجِّيلٍ ٤
فَجَعَلَهُمْ كَعَصْفٍ مَّأْكُولٍ ٥

-this surah begins the last 10 chapters of al Qur'an
-these focus on the Prophet (ﷺ) directly or indirectly
-"Bismillah ir Rahman ir Raheem" tells us when a surah begins and ends

Surah Fil is speaking about Muhammad (ﷺ)
-happened in the year he was born
-was revealed when his son died
-Surah Ikhlaas: "describe for us your Lord" so always talking about Muhammad (ﷺ)
-Asbaab an -Nuzool means causes of revelation in tafseer study

THE STORY OF AL-FEEL (AL-FIL)
The viceroy of Yemen was Abrahah bin As-Sabah Abu Yaksum
-ruled Yemen as a Christian and very zealous
-he ruled Yemen on behalf of Ethiopia
-he ruled over the Arabs
-he said, "Give up the Kab'a and come to Sana'a (in Yemen)
-he built al Qullais (word means, height)
-and wanted them to forsake the Kab'a and come to al Qullais to worship there
-the Arabs did not want anyone to tell them to abandon the Kab'a and go to a church

In Yemen (winter) and Syria (summer)
- When Quraysh went to trade
-so one went to Yemen, saw the church, and found out Abrahah built it
-the man was infuriated and angry by this so he went in the church to defecate!
-he plastered the walls with that human waste 'feces'

When Abrahah heard this of his pride and joy church was upset
-he said I would take revenge!
-Abrahah left with nine elephants to tear down the Kab'a
-this large elephant was called Mahmud
-on his way to Makkah, some Arab tribes tried to stop him [face to face]
-they wanted to save the Kaba's Abrahah's men won that battle [2 different battles]
-the Arabs were ready to sacrifice for the Kab'a

1. Its 1st house to worship Allah alone

Verily, the first House (of worship) appointed for mankind was that at Bakkah (Makkah), full of blessing, and guidance for Al-'Alamin (the mankind and jinns). (96) In it are manifest signs (for example), the Maqam (place) of Ibrahim (Abraham); whosoever enters it, he attains security. And Hajj (pilgrimage to Makkah) to the House (Ka'bah) is a duty that mankind owes to Allah, those who can afford the expenses (for one's conveyance, provision and residence); and whoever disbelieves [i.e. denies Hajj (pilgrimage to Makkah), then he is a disbeliever of Allah], then Allah stands not in need of any of the 'Alamin (mankind and jinns). (97) (Aali Imran 3:96-97)

2. The du'a of Ibrahim [he prayed to bless and protect the Kab'a]

And (remember) when Ibrahim (Abraham) said, "My Lord, make this city (Makkah) a place of security and provide its people with fruits, such of them as believe in Allah and the Last Day." He (Allah) answered: "As for him who disbelieves, I shall leave him in contentment for a while, then I shall compel him to the torment of the Fire, and worst indeed is that destination!" (Al-Baqarah 2:126)

3. it's the place of tawaaf [no other tawaaf is allowed]

And (remember) when We made the House (the Ka'bah at Makkah) a place of resort for mankind and a place of safety. And take you (people) the Maqam (place) of Ibrahim (Abraham) [or the stone on which Ibrahim (Abraham) stood while he was building the Ka'bah] as a place of prayer (for some of your prayers, e.g two Rak'at after the Tawaf of the Ka'bah at Makkah), and We commanded Ibrahim (Abraham) and Isma'il (Ishmael) that they should purify My House (the Ka'bah at Makkah) for those who are circumambulating it, or staying (I'tikaf), or bowing or prostrating themselves (there, in prayer). (Al-Baqarah 2:125)

4. Maqam Ibrahim
-the holiest place to make salah

Verily! As-Safa and Al-Marwah (two mountains in Makkah) are of the Symbols of Allah. So it is not a sin on him who perform Hajj or 'Umrah (pilgrimage) of the House (the Ka'bah at Makkah) to perform the going (Tawaf) between them (As-Safa and Al-Marwah). And whoever does good voluntarily, then verily, Allah is All-Recogniser, All-Knower. (Al-Baqarah 2:158)

5. SAF'A and Marwah - the holy places mentioned in Al-Qur'an

6. The angels would shake hands with only three people:

Rasullullah (ﷺ) said: "If the angels were to shake hands with anyone, then they would have shaken hands with: (1) a warrior in the path of Allah. (2) One who treats his parents kindly? (3) One who makes tawaf around the house of Allah?" (Sahih Muslim, Sahih Bukhari)

-mujahideen who fight Fesabilillah
-the one who looks after his parents
-the one who makes tawaaf around the Kab'a

7. The Kab'a is surrounded by 70,000 angels who make du'a to Allah (سبحانه وتعالىٰ) for those making tawaaf
-in umrah and hajj

Rasullullah (ﷺ) said: "The Ka'bah is surrounded by seventy thousand angels. They seek forgiveness and blessings for those who make tawaf." (Ibn Majah)

8. The one who makes tawaaf around the Kab'a, is diving in the mercy of Allah (سبحانه وتعالىٰ)
-he is mentioned in the company of the angels

Rasullullah (ﷺ) said: "One who makes tawaf, dives into the mercy of Allah. Allah lauds those who make tawaf in the celestial circles of the angels. " (Muatta)

9. Those that die in Makkah or Madinah will be granted Muhammad's intercession
-no reckoning will be taken of them

Rasullullah (ﷺ) stated: "If it is possible for anyone to die in any one of the two Harams, then let him die there. For I will be the first to intercede on their behalf. They will be safe from the punishment of

Allah on the day of Qiyamah. No reckoning will be taken from them nor will they be punished." (Sunan Tirmizi, Ibn Majah, Musnad Imam Ahmad)

10. When we walk there [raising foot and lowering it] we receive 70,000 blessings from Allah 'tala

"Anyone who made hajj of the house of Allah walking, every time he raises his foot and lowers it to complete his step, he receives seventy thousand rewards from the rewards of the haraam." (Muatta)

11. Each time we pray there, one salah is means to 100,000 salah

Ibn Abbas (RA) commented: "The reward of the Haram is equivalent to a hundred thousand rewards."

12. When we kiss the black stone, we give our bayah [allegiance] to Allah (سبحانه وتعالىٰ)

"Anyone who comes to the Ruknul-Aswad and kisses it, it is as if he has taken the bay'at (pledge of allegiance) to Allah and His Rasul." (Sunan Tirmizi, Ibn Majah)

13. Nothing in Jannah is on earth other than the black stone
-it came with Adam when thrown out of heaven?

Rasullullah (□) said: "Nothing of Jannah remains (in this world) except the Hajr-e-Aswad. If it was not for it being polluted by the filth and impurities of the idolaters, then no ill people would have touched it seeking a cure for an ailment except that they would have been cured." (Muatta)

14. When we love zamzam, it is freedom from hypocrisy

Indeed love for the water of Zamzam is safety from hypocrisy." (Sahih Bukhari, Sahih Muslim)

15. We are the neighbor of Allah because our house is beside His (سبحانه وتعالىٰ) house
-so to live there is a great honor and to be thrown out, is a great dishonor

Abdullah bin 'Adi bin Al-Hamra reported that he heard Allah's Messenger (peace be upon him) saying, "By Allah ! You (O Makkah) are the best of Allah' s land, and most beloved to Him. Had I not

been driven away from you, I would have never departed (from you)." (recorded by At-Tirmidhi, Ahmad, An-Nasa'i and Ibn Majah; At-Tirmidhi said, "Hasan Sahih')

16. Just to make our "intention" to bring harm to Makkah IS A SIN
-other harms are written down as 1 bad deed
-just the INTENTION to harm it is a sin

17. The kuffaar are not permitted to enter Makkah

So let them not come near Al-Masjid-al-Haram (at Makkah) after this year, and if you fear poverty, Allah will enrich you if He will, out of His Bounty. Surely, Allah is All Knowing, All-Wise. (At-Tawbah 9:28)

18. The Kab'a is the qiblah for the Muslims
-if we do not face the qiblah when we make salah, our salah is bautil
-we are not considered pious Muslims if we do not have a compass

Surely, We shall turn you to a Qiblah (prayer direction) that shall please you, so turn your face in the direction of Al-Masjid- al-Haram (at Makkah). And wheresoever you people are, turn your faces (in prayer) in that direction. (Al-Baqarah 2:144)

19. Umrah in Ramadan is reward to hajj

"When the month or Ramadan arrives, go for 'umrah, because `umrah in Ramadan is like accompanying me on Hajj." [Sahîh al-Bukhârî (1764)]

20. When we go to the Kab'a, all our sins are forgiven so we are like anew born baby

"Whoever performs Hajj and does not commit any Rafath (obscenity) or Fusuq (transgression), he returns (free from sin) as the day his mother bore him" (Sahih Bukhari)

21. Those that do not have good reason for not visiting the Kab'a die the death of a Jew or Christian
-when we live in Makkah, we're a neighbor of Allah (سبحانه وتعالىٰ) but if we live outside, then we're His (سبحانه وتعالىٰ) guest

"He who possess enough food for the trip, a means of transportation to reach to Makkah, and yet does not perform Hajj, then he dies, he would then die as a Jew or a Christian" (At-Tirmidhi, Al-Bazzaar, and others).

22. If we make dua' in 1 of 7 places our du'a is answered

1 at Maqam Ibrahim
2 by the black stone
3 at well of zamzam
4 on hill of SAF'A
5 on the hill of Marwah
6 in between those two hills [SAF'A and Marwah]
7 on top of Mountain Arafat

23. Valley of MUZDALIFAAH is a place for dhikr

24. Dajjaal cannot enter Madinah or Makkah

And (remember) when Ibrahim (Abraham) said, "My Lord, make this city (Makkah) a place of security and provide its people with fruits, such of them as believe in Allah and the Last Day." He (Allah) answered: "As for him who disbelieves, I shall leave him in contentment for a while, then I shall compel him to the torment of the Fire, and worst indeed is that destination!" (Al-Baqarah 2:126)

25 Natural disasters do not affect Makkah or Madinah

Narrated By Anas bin Malik: The Prophet (ﷺ) said, "There will be no town which Ad-Dajjal will not enter except Mecca and Medina, and there will be no entrance (road) (of both Mecca and Medina) but the angels will be standing in rows guarding it against him, and then Medina will shake with its inhabitants thrice (i.e. three earth-quakes will take place) and Allah will expel all the non-believers and the hypocrites from it." [Sahih Bukhari: (3/30) Hadith 105]

26. Allah swears by Makkah in the Holy Qur'an

I swear by this city (Makkah); (Al-Balad 90:1)

And you are free (from sin, to punish the enemies of Islam on the Day of the conquest) in this city (Makkah), (Al-Balad 90:2)

27. People love and respect you if you live in Makkah

"O our Lord! I have made some of my offspring to dwell in an uncultivable valley by Your Sacred House (the Ka'bah at Makkah); in order, O our Lord, that they may perform As-Salat (Iqamat-as-Salat), so fill some hearts among men with love towards them, and (O Allah) provide them with fruits so that they may give thanks. (Ibrahim 14:37)

28 It is known as The Umm al-Qura for being so holy
-none is more holy than Makkah

29 No famine can touch Makkah

And (remember) when Ibrahim (Abraham) said, "My Lord, make this city (Makkah) a place of security and provide its people with fruits, such of them as believe in Allah and the Last Day."He (Allah) answered: "As for him who disbelieves, I shall leave him in contentment for a while, then I shall compel him to the torment of the Fire, and worst indeed is that destination!" (Al-Baqarah 2:126)

Abrahah built the church in Sana'a and the Quraysh man defecated on and in the church
-so he took nine elephants to tear down the Kab'a
-Two Arab tribes tried to stop him, though they were pagan Arabs
-those tribes: `Adnan and Qahtan
-these elephants were trained for war

Verily, the first House (of worship) appointed for mankind was that at Bakkah (Makkah), full of blessing, and guidance for Al-'Alamin (the mankind and jinns). (Aali Imran 3:96)

-he captured 200 camels [some transcribers say 100] belonging to the Rasool's grandfather
-he encamped outside Makkah and said he would negotiate
-he respected Muhammad's grandfather, Abdul Muttalib (who looked young for his age)
-when we have taqwah, we look good for our age
-the negotiation was to return the 200 camels but then Abrahah said, "no, I don't respect you and I am here to
-tear down the Kab'a
-the Kab'a has a Lord and Allah is the Lord of it, able to protect His own house
-so I own the camels and am concerned only for them

Abrahah returned the camels!
-he said no one could stop me from tearing down the Kab'a
-but before he went there, Nufayl bin Habib whispered in Mahmud's ear
-he told Mahmud fear Allah (and to kneel when he faced the Kab'a)
-so he knelt but anytime Abrahah turned the elephant, he stood up and ONLY BOWED DOWN TOWARDS THE KAB'AH

Abrahah was so brutal

-he even abducted his wife and impregnated her to giver her two sons
-and he was a Christian!
-Abrahah became leader of Yemen because his guard killed his competitor, Aryat
-he was killed in battles and did not lose them
-but before he went there, Nufayl bin Habib whispered in Mahmud's ear [do not tear down house of Allah]
-he refused to budge when facing the Kab'a
-at that time, birds from hell came to smite Abrahah [one stone in beak and two in feet]
-they are the size of 'chick peas'
-but they smashed up Abrahah and his army

Have you (O Muhammad) not seen how your Lord dealt with the Owners of the Elephant? [The elephant army, which came from Yemen under the command of Abrahah Al-Ashram intending to destroy the Ka'bah at Makkah]. (1)Did He not make their plot go astray? (2) And sent against them birds, in flocks, (3)Striking them with stones of Sijjil. (4)And made them like an empty field of stalks (of which the corn has been eaten up by cattle).(5) (Al-Fil 105:1-5)

"Ababil" means different, coming from here and there

THE LESSONS FROM THE TAFSEER OF SURAH AL-FIL:

1. WHEN SOMEONE COLONIZES YOU, THEY WANT YOU TO FOLLOW THEM IN CULTURE, RELIGION AND LANGUAGE

-to brainwash someone, you must teach them your language
-people who speak English are very dodgy
-it teaches you hypocrisy
-it has a lot of ambiguities, such as: when the cat jumped on the book, it fell off
-But in Arabic you know which fell off - the book or the cat
-this is why al Qur'an was revealed in the Arabic language

Shaikh in Saudi Arabia
-he has a lot of money in his pocket because rich Saudis paid him to teach English to their students
-but if he spoke Portuguese or French, they would not invite Shaikh there
-English is most respected language in Europe
-people spit at you if you can't speak it
-when the Spanish conquered Mexico, they forced the Aztecs to become Christians

-when Shaikh was in Mozambique, all speak Portuguese there
-South America speaks Spanish except for Brazil

Colonial masters are: Brits, Spanish, French, Dutch, Belgium and Portugal
-look in Rwanda, where they use tribe against tribe
-in Jamaica, everyone speaks English
-the ultimate flattery is to copy someone in their culture
-ultimate aphrodisiac is power
-[aphrodisiac means turn you on sensually]

2. THE POWER OF THE DU'A OF IBRAHIM - see 2:126
-Ibrahim (a.s) made du'a to protect and keep safe, Makkah
-he asked for it to be safe, protected and flourishes with fruits
-so how could Abrahah come wth nine elephants to tear down the Kab'a?
-Ibrahim's du'a was answered!

And (remember) when Ibrahim (Abraham) said, "My Lord, make this city (Makkah) a place of security and provide its people with fruits, such of them as believe in Allah and the Last Day." He (Allah) answered: "As for him who disbelieves, I shall leave him in contentment for a while, then I shall compel him to the torment of the Fire, and worst indeed is that destination!" (Al-Baqarah 2:126)

3. THE KUFFAAR ARE JEALOUS OF HAJJ
-they are jealous of our niqaab and hijab
-they are jealous of the noor on our face
-and of our brotherhood and sisterhood
-they are jealous of our deen

Many of the people of the Scripture (Jews and Christians) wish that if they could turn you away as disbelievers after you have believed, out of envy from their ownselves, even, after the truth (that Muhammad Peace be upon him is Allah's Messenger) has become manifest unto them. But forgive and overlook, till Allah brings His Command. Verily, Allah is Able to do all things. (Al-Baqarah 2:109)

4. WHEN WE INSULT PEOPLE'S RELIGION, THEY INSULT OUR RELIGION

And insult not those whom they (disbelievers) worship besides Allah, lest they insult Allah wrongfully without knowledge. Thus, We have made fair seeming to each people its own doings; then to their Lord is their return and He shall then inform them of all that they used to do. (Al-An'am 6:108)

-when the Quraysh defecated in the church and smeared it on the walls
-Abrahah said he would take revenge
-he thought he could tear down the Kab'a
-but it's protected by Ibrahim's du'a
-there was no need for Christians to insult Muhammad (ﷺ)
-because we respect Maryam and Isa's
-no need to burn Qur'an on September 11 because we did not burn a Bible
-they say on Sept 11th, there was a plane going to the White House but the plane was diverted
-the kuffaar said if it hit the White House, they would send B 52 bombers to demolish the Kab'a
-they said this because it represents Islam
-the White House is the symbol of democrazy [religion of the Satan]

LESSON: If we attack the symbol of the kuffaar, they will attack our symbol for revenge
-such as Abrahah [who was a dedicated Christian]

5. ALLAH'S ARMIES ARE NUMEROUS AND VARIOUS
-the mosquito is Allah's army. such as wth Nimrod
-only way to stop him is to hit the mosquito's head
-people die from killer bees and stampedes of animals and snakebites

And to Allah belong the soldiers of the heavens and the earth. And ever is Allah Exalted in Might and Wise.(Al-Fath 48:7)

... And none can know the hosts of your Lord but He. And this (Hell) is nothing else than a (warning) reminder to mankind. (Al-Muddaththir 74:31)

6. ANIMALS CAN BE USED FOR WAR
-some countries use dolphins to search ocean floors for mines and bombs
-horses have barakah
-elephants were like tanks back then
-to defeat Persians, the Sahabahs had to dig out eyes of elephants
-doves were used to send messages

Sayyidina Urwah Bariqi reported that Allah's Messenger (ﷺ) said, Goodness is tied to the forelocks of horses till the day of resurrection...it is reward and value. [Bukhari 2850, Muslim 1873, Tirmidhi 1700]

7. IN THE TIME OF DIFFICULTIES, THE PAGANS OF MAKKAH TURNED TO ALLAH 'TALA
-even Abdul Muttalib prayed to Allah (سبحانه وتعالىٰ)
-wood and stones can't help the pagans

And when they embark on a ship, they invoke Allah, making their Faith pure for Him only, but when He brings them safely to land, behold, they give a share of their worship to others. (Al-'Ankabut 29:65)

8. USE HISTORICAL FACTS WHEN WE GIVE THE DAWAH
-in 570 AD [the year of the elephant] [the year Muhammad was born]

9. NO ONE WHO PLOTS AGAINST ALLAH'S HOUSE OR DEEN WILL PROSPER
-we pray the kuffaar of Europe and America are listening
-the Mongolian empire is now smashed [they can't even feed themselves]
-so if you invade Baghdad, you will starve
-the USA invaded there and now people are converging to march on WALL STREET
-they can't eat dinner, homes are repossessed, no jobs

Abrahah, whom came to tear down the Kaba's, it could never have happened
-no plot will ever prosper against Allah (سبحانه وتعالىٰ)

Verily, those who disbelieve spend their wealth to hinder (men) from the Path of Allah, and so will they continue to spend it; but in the end it will become an anguish for them. Then they will be overcome. And those who disbelieve will be gathered unto Hell. (Al-Anfal 8:36)

10. ANIMALS CAN FOLLOW HUMAN INSTRUCTIONS
-as the elephant listened to Nufayl bin Habib

11. A BULLY WILL ALWAYS FLEX HIS MUSCLES
-they throw their weight around
-some boys who were older than Shaikh tried to beat kids up for their money for lunch
-but someone else always had a knife to stab the bully
-Abrahah was a bully but he did not avail
-like US showed off trying to prove weapons of mass destruction but there were none

-when your tawakkul is in kuffaar army, you always lose

Have you (O Muhammad) not seen how your Lord dealt with the Owners of the Elephant? [The elephant army, which came from Yemen under the command of Abrahah Al-Ashram intending to destroy the Ka'bah at Makkah]. (Al-Fil 105:1)

Did He not make their plot go astray? (Al-Fil 105:2)

12. ABDUL MUTTALIB HAD TAWAKKUL BECAUSE HIS TRUST WAS IN ALLAH '(سبحانه وتعالىٰ)

13. THE BRAVERY OF THE ARABS

14. THE ARABS TOOK PRIDE IN THE KAB'A AND RELIGION OF IBRAHIM
-which is why they didn't embrace Christianity
-Judaism doesn't appeal to Arabs
-only the religion of Ibrahim
-this is why the Arab defecated in the church and smeared the stool on the walls of the church
-only took Muhammad (ﷺ) 23 years to bring the Arabs back to the religion of Ibrahim

15. HOLY PLACES WILL BE DESECRATED (past and present)
-Jews are digging tunnel under Masjid al Aqsa to tear it down

Babri Mosque : http://en.wikipedia.org/wiki/Babri_Mosque

Rasullullah (ﷺ) said: “Exert yourself in increasing the tawaf of this (Sacred House) before a barrier is placed before you and it. For by Him in whose hands lies my life, verily I can see a man from Africa, bald-headed, the inner part of his foot is flat, bow legged and flat footed, sitting on the Ka’bah and demolishing it brick by brick.” (Sunan Tirmizi ,Nasai)

16. WHEN YOU LOOK GOOD FOR YOUR AGE, PEOPLE RESPECT YOU
-you look good for your age when you have taqwah

17. ANIMALS ARE MUSLIMS
-Mahmud obeyed Nufayl bin Habib not to tear down the Kab'a

Whatsoever is in the heavens and whatsoever is on the earth glorifies Allah. And He is the All-Mighty, the All-Wise. (As-Saff 61:1)

18. ALLAH 'TALA IS THE BEST OF PLANNERS

19. THE KUFFAAR WILL ALWAYS PUT THEIR TAWAKKUL IN THEIR MIGHTY ARMIES BUT THEY WILL BE DISAPPOINTED BECAUSE ALLAH IS IN CONTROL OF ALL AFFAIRS
-they call themselves SUPERPOWERS but that word is SHIRK

Have you (O Muhammad) not seen how your Lord dealt with the Owners of the Elephant? [The elephant army, which came from Yemen under the command of Abrahah Al-Ashram intending to destroy the Ka'bah at Makkah]. (1) Did He not make their plot go astray? (2) And sent against them birds, in flocks, (3) Striking them with stones of Sijjil. (4) And made them like an empty field of stalks (of which the corn has been eaten up by cattle). (5) (Al-Fil 105:1-5)

بِسْمِ اللَّـهِ الرَّحْمَـٰنِ الرَّحِيمِ

(Tafseer Surah Quraysh)

لِإِيلَـٰفِ قُرَيْشٍ ١
إِۦلَـٰفِهِمْ رِحْلَةَ ٱلشِّتَآءِ وَٱلصَّيْفِ ٢
فَلْيَعْبُدُوا۟ رَبَّ هَـٰذَا ٱلْبَيْتِ ٣
ٱلَّذِىٓ أَطْعَمَهُم مِّن جُوعٍ وَءَامَنَهُم مِّنْ خَوْفٍۢ ٤

(It is a great Grace and Protection from Allah), for the taming of the Quraish, (1)(And with all those Allah's Grace and Protections for their taming, We cause) the (Quraish) caravans to set forth safe in winter (to the south), and in summer (to the north without any fear), (2) So let them worship (Allah) the Lord of this House (the Ka'bah in Makkah). (3) (He) Who has fed them against hunger, and has made them safe from fear. (4) (Quraish 106:1-4)

-in winter the caravans went to Yemen, and summer, they went to Sham
-ALLAH (سبحانه وتعالىٰ) mentioned a very important tribe in Qur'an: the Quraish
-this tribe is of great significance
-a lot of Ahadith talk about Quraish
-Quraish is the noblest tribe on the face of the earth
-descendents of Ibrahim (as) through his son Ishmael (as)

And (remember) when the Lord of Ibrahim (Abraham) [i.e., Allah] tried him with (certain) Commands, which he fulfilled. He (Allah) said (to him), "Verily, I am going to make you a leader (Prophet) of mankind." [Ibrahim (Abraham)] said, "And of my offspring (to make leaders)." (Allah) said, "My Covenant (Prophethood, etc.) includes not Zalimûn (polytheists and wrong-doers)." (Al-Baqarah 2:124)

Ibrahim (as) fulfilled all the commands that ALLAH (سبحانه وتعالىٰ) asked of him
-One of those were to sacrifice his son Ishmael
-ALLAH (سبحانه وتعالىٰ) also made him the leader of mankind
-and he asked ALLAH (سبحانه وتعالىٰ) to make his sons from progeny leaders
-but ALLAH (سبحانه وتعالىٰ) said the Zalimun are not included in this Covenant
-Ibrahim & Ishmael (as) built the Ka'ba

"Our Lord! And make us submissive unto You and of our offspring a nation submissive unto You, and show us our Manasik (all the ceremonies of pilgrimage - Hajj and 'Umrah, etc.), and accept our repentance. Truly, You are the One Who accepts repentance, the Most Merciful. (Al-Baqarah 2:128)

Ibrahim (as) said "Muslimayn"
-Muslimayn means more than two Muslims
-He was mentioning himself and his son Ishmael
-his bloodline is Muslim
-the du'as of the Prophets are answered
-the du'a of Nuh (as) about the flood was answered
-the du'a for Ibn Abbas by Rasulallah was answered
-and Ibn Abbas became the Tarjuman of the Qur'an

Rasulallah made du'a for the mother of Abu Huraira,
-and she became Muslimah right when Abu Huraira entered his house
-she was making Ghusl and took the Shahadah
-the du'a of Ibrahim was to bless the "Dhurriya" (progeny) of his son Ishmael

Abu Haneefah believed that were you to propose to a Quraish woman
-and she turned down the proposal on the basis that the man is not a Quraishi,
-she will not be blamed for it

Ibrahim (as) asked ALLAH (سبحانه وتعالىٰ) to include the offspring of his first son Ishmael (as)
-in this Covenant
-Ibrahim (as) said that no tyrant is included in this covenant

Abu Huraira reported Allah's Messenger (ﷺ) as saying: Good amongst the women are those who ride camels. One of them said: They are pious women of the Quraish, and the other one said: The women of the Quraish are kind to the orphans in their childhood and look after the wealth of their spouses. [Sahih Muslim, Hadith #6137]

So even if the Khilafah is from Quraish but is tyrant, he is to be toppled
-the women of Quraish were submissive to their husbands
-the women of Madinah were more rebellious to their husbands
-Quraishi women were so submissive that they let their husbands
-make love to them in any manner they wished
-a man from Quraish married a woman from Madinah and
-didn't find her to be that submissive in the bedroom

Your wives are a tilth for you, so go to your tilth (have sexual relations with your wives in any manner as long as it is in the vagina and not in the anus), when or how you will, and send (good deeds, or ask Allah to bestow upon you pious offspring) before you for your ownselves. And fear Allah, and know that you are to meet Him (in the Hereafter), and give good tidings to the believers (O Muhammad). (Al-Baqarah 2:223)

-when ALLAH سبحانه وتعالىٰ said: send pious deeds - this means you have to make your dua
-he demanded her to be more submissive and she didn't like the position he wanted her to be in
-and said were they to have relations in that position, the child would be deformed

Narrated By Ibn Abbas: The Prophet (ﷺ) said, "If anyone of you, when having sexual intercourse with his wife, says: Bismillah, Allahumma jannibni-Sh-Shaitan wa jannib-ish-Shaitan ma razaqtana, and if it is destined that they should have a child, then Satan will never be able to harm him." [Sahih Bukhari, Vol 7, Book 62, Hadith #094]

This is the dua before sex - if you do not know this dua before sex,
-your situation is pitiful, appalling, and pathetic because the shaitan participates in the sex
-the women of Madinah started to imitate the women of Madinah

-some Sahabah started to beat their women because they were being rebellious
-the women of Quraish are the best of women
-the women of Quraish gave the Ba'yah of Ridwaan to Rasulallah

Hind bint Utbah was one of them
-when Hind gave her Ba'yah, Rasulallah told her not to commit Zina, she was shocked to hear that
-when the Prophet said: do not commit zina,
-She said: is there a free woman who commits zina?
- in her mentality:
-the people who commit zina are women who were found on the streets who have no families to disgrace and asked Rasulallah "Would a free woman commit Zina?!"
-but for a noble woman of Quraish to commit zina, Hind found this strange
-such was the mentality of the Quraishi women: their honour over everything

A woman in UK committed Zina and sold her story to the newspaper
-and many other did the same with famous men and sold their stories to the tabloids for money
-why would the women of Europe & USA sell their stories to the newspaper?
-JFK (president of the US in 1960s) had a woman with whom he committed zina while traveling
-the Kaafira will say that she does not give a damn about her honour "Who needs honor when I can have a million US dollars in the Bank?"
-all she cares about is having a million pound or a million dollar
- she can write a book that will become a bestseller, so why give a damn about her honour
-when Rasulallah said not to kill her children, she replied by saying "You killed them at the battle of Badr."
-she also cracked other jokes while she gave Ba'yah,
-but when she was told not to commit Zina, she was surprised and shocked
-honour does not mean a damn thing to a kaafira woman

Ibrahim AS asked for Ishmael’s bloodline to be blessed >> 2:128

"Our Lord! And make us submissive unto You and of our offspring a nation submissive unto You, and show us our Manasik (all the ceremonies of pilgrimage - Hajj and 'Umrah, etc.), and accept our repentance. Truly, You are the One Who accepts repentance, the Most Merciful. (Al-Baqarah 2:128)

-Ibrahim asked ALLAH (سبحانه وتعالىٰ) to make the bloodline of Ishmael a "Ummah Muslimah"
-Ishmael's progeny is Quraish

"Our Lord! Send amongst them a Messenger of their own (and indeed Allah answered their invocation by sending Muhammad ﷺ), who shall recite unto them Your Verses and instruct them in the Book (this Qur'an) and Al-Hikmah (full knowledge of the Islamic laws and jurisprudence or wisdom or Prophethood, etc.), and sanctify them. Verily! You are the All-Mighty, the All-Wise." (Al-Baqarah 2:129)

Ibrahim begged ALLAH to rise up a prophet from the bloodline of Ishmael
-so when Rasulallah received Nubuwa, that was the du'a of Ibrahim (as) being answered

Quraysh means: **the bloodline of Abraham and Ishmael**
-there is absolutely no tribe, which is nobler than the Quraish
-the Jews & the Persians hate Arabs
-he Jews and the Persians (Shia) are waiting for the same false Prophet & Imam: The Dajjal
-Jews, their Messiah is ad-Dajjal
-Shia, their last Imam: ad-Dajjal

Rasulallah, in al-Isra wal Mi'raj, **lead the Salah of the Prophets in Bayt al-Maqdis**
-to make the bloodline of Ishmael the leader of mankind
-so Rasulallah leading the Salah was that du'a being answered

And (remember) when the Lord of Ibrahim (Abraham) [i.e., Allah] tried him with (certain) Commands, which he fulfilled. He (Allah) said (to him), "Verily, I am going to make you a leader (Prophet) of mankind." [Ibrahim (Abraham)] said, "And of my offspring (to make leaders)." (Allah) said, "My Covenant (Prophethood, etc.) includes not Zalimûn (polytheists and wrong-doers)." (Al-Baqarah 2:124)

Umm Salamah said: "I heard the Messenger of Allah (ﷺ) say: 'The Mahdi is of my lineage and family, from the descendants of Fatimah." (Sunan Abu Dawud 11/373, Sunan Ibn Maajah 2/1368)

-Imam Mahdi will be from the lineage of Fatimah from the progeny of Hasan
-the Khilafah is from Quraish with the condition that Quraish must be on Deen

-Imarah started with the Hameer (non-Quraishi)

...This matter (rule) will remain with the Quraish, and none will rebel against them, but Allah will throw him down on his face, as long as the Quraish uphold the Deen. [Sahih Bukhari, Volume 9, Book 89, Number 253]

-then, the Quraishi snatched it off from the Hameer
-but Rasulallah (ﷺ) said the Hameer will take it from the Quraish when they start to deviate from the Deen

Prophet Muhammad (ﷺ) said: This Imara was in the Hameer meaning non-Quraish then Allah snatched it from them and gave it to the Quraish and soon it will return to the Non Quraish. [Fath ul Bari 13/117, Sanad: Jayyad]

HAMEER: non-Quraishi
-Imarah: leadership
-Rasulallah, before he died, said, "Al-Khilafah min Quraish"
-in order for a man to be the Khilafah:

Abu Bakr (RA) said: This rule will remain in Quraish until they keep obeying Allah and stay on His ruling. [Fath ul Bari 13/116, Sanad: Sahih]

CONDITIONS TO BE A CALIPH:
1. Muslim
-we are to topple him if we see clear Kufr because of this hadith, the Khilafah must be a Muslim

Prophet (ﷺ) said topple the leader if you see clear kufr [Bukhari Vol 9 Page 146]

2. Maturity
3. Sane
4. Free
5. Free from physical defects, cannot be lame
6. Scholar
-he is chosen by a panel of scholars just as Umar did
-Uthman ibn Affaan

'Umar bin Al-Khattab (when he was stabbed) saying, I do not think any person has more right for the caliphate than those with whom Allah's Apostle (p.b.u.h) was always pleased till his death. And whoever is chosen by the people after me will be the caliph, and you people must listen to him and obey him," and then he mentioned

the name of 'Uthman, 'Ali, Talha, Az-Zubair, 'Abdur-Rahman bin 'Auf and Sad bin Abi Waqqas...[Sahih Bukhari, Vol 2, Book 23, Hadith #475]

7. A Mujahid

8. Just
-he cannot be a tyrant

And (remember) when the Lord of Ibrahim (Abraham) [i.e., Allah] tried him with (certain) Commands, which he fulfilled. He (Allah) said (to him), "Verily, I am going to make you a leader (Prophet) of mankind." [Ibrahim (Abraham)] said, "And of my offspring (to make leaders)." (Allah) said, "My Covenant (Prophethood, etc.) includes not Zalimûn (polytheists and wrong-doers)." (Al-Baqarah 2:124)

-this condition was added because of 2:124, that the oppressor cannot be a leader over the Muslimeen
-ALLAH's Covenant does not reach the Zalimeen

9. Wise

10. Brave

11. Compassionate

12. He is from Quraish
-Ibn Kathir mentioned point 12 to avoid Fitna
-the only time you appoint a non-Quraishi, is when he is a Kaafir
-but if the Quraishi is a Muslim, he must be appointed as Khilafah
-the Quraishi tribe is the best and most honourable of all tribes on the face of this earth

To love Quraish is a sign of Eeman
-to hate them is a sign of Nifaaq
-this applies to Muslim Quraishi
-the Jews, the Persians, and the Europeans hate the Arabs because ALLAH سبحانه وتعالىٰ chose a man
-from the Quraish (Arab) to be a Prophet
-they wanted that honour
-the Jews, Persians, and Europeans become jealous when Rasulallah became a prophet
-and he was the man to walk the face of this earth
-the Jews hate the Arabs and that is why they kill the Palestinians

Ibn Abass said that the Prophet (ﷺ) said: "Verily the most painful punishment on the Day of Judgment are those who kill the prophets or people murdered by the prophet or kill one of his parents, and making statues and knowledgeable people who do not benefit from his knowledge." - (Reported by Baihaqi)

-the Arabs were replaced as the master race
-the Jews used to be the master race
-The Jews are known to have killed the Prophets of ALLAH سبحانه وتعالىٰ
-the Jews said to Musa (as) "Nahnuhuna Qa'idoon" but the Sahabah said
-they will fight until death and stand by Rasulallah side
-ALLAH (سبحانه وتعالىٰ) gave the bigger price: to dispatch the Kuffaar in Jahanaam
-the Jews hate the Arabs because they became the new master race
-Because Quraish might become boastful, Rasulallah didn't mentioned all the qualities of Quraish
-Trustworthiness is found in Quraish
-power & strength will be twice as more in Quraish than other tribes will
-it was haraam for Rasulallah to take revenge when he conquered Makkah

Prophet (ﷺ) said: Islam will continue to be dominant until there have been twelve Khilaafa, all of them will be from the Quraish. [Sahih Muslim, Book 020, Number 4480]

-Makkah is Umm al-Qura (Mother of all cities) and Quraish is from that city
-the Shia manipulated that hadith
-saying it talks about their Imams
-but their Imams were not Khilafah
-they quote from al-Bukhari but were they not followers of the book named al-Kafi?
-they are Munafiqoon

I swear by this city (Makkah); (Al-Balad 90:1) And you are free (from sin, to punish the enemies of Islam on the Day of the conquest) in this city (Makkah), (Al-Balad 90:2)

-many of their Imams were killed by their enemies, they had no authority,
-and didn't occupy the office of the Khilafah
-only two of their so-called Imams became Khilafah: Ali ibn Abi Taalib and al-Hussain ibn Ali

-once Rasulallah was in the Masjid, he said that al-Hasan would cause peace between two factions of Muslims
-this hadith came to pass when Hassan gave the Khilafah to Mu'awiyah (6th Khilafah) of Islam

This matter (rule) will remain with the Quraish, and none will rebel against them, but Allah will throw him down on his face, as long as the Quraish uphold the Deen. [Sahih Bukhari, Volume 9, Book 89, Number 253]

Mu'awiyah conquered North Africa
-Rasulallah said there is a condition for Quraish to hold the Khilafah: to be righteous Muslims
-not to be like Abu Jahl and Abu Lahab
-the Kuffaar of Quraish will follow the?

Prophet (□) said: The tribe of Quraish has precedence over the people in this connection (i.e. the right of ruling). The Muslims follow the Muslims amongst them, and the infidels follow the infidels amongst them. People are of different natures: The best amongst them in the pre-Islamic period are the best in Islam provided they comprehend the religious knowledge...[Sahih Bukhari: Volume 4, Book 56, and Number 700]

The Kuffaar will follow the Kuffaar of Quraish
-the Muslims will follow the Muslims of Quraish
-Uthman ibn Affaan compiled the Qur'an in seven different dialects
-the word "lion" can have many different words in Arabic
-Allah (سبحانه وتعالىٰ) revealed the Qur'an in seven different dialects
-a man went to a Masjid and found the Imam reciting the Qur'an in a different dialect
-he went to the Imam and asked if he wanted to change the Deen
-Hudaifah bin al-Yaman went to Uthman and said to save the Muslims
-from a calamity similar to that of the Jews & Christians
-Uthman chose the Quraishi dialect (the best of all Arab dialect) for the Qur'an
-it is inappropriate for us to entertain that the Quraish were the greatest enemy of Rasulallah
-they held a Shura and said they should accept Islam and not fight it
-because of Abu Lahab and Abu Lahab and the battles, we might get the wrong impression of Quraish
-but it took 23 years for Quraish to be under Islam
-Abu Bakr said that did he not read the story of Sodom & Gomorrah,
-he would have never thought that a man would be so low as to fulfill his physical needs with another man

Shia Homosexuals Featuring Men from Iraq in Mutah Via **Khomeini's Ruling [shocking video]** http://www.youtube.com/watch?v=djgCHwRJu5E

-homosexuality was not known amongst the Arabs
-Khomeini said gay intercourse is permissible
-the Shia also practises Mut'ah
-both men & women practise Mut'ah because their god (Khomeini) made it halal

Quraish believe in marriage
-the pimps would bring the women of Makkah outside to pimp them
-not inside Makkah
-there is no hope for the Europeans
-they are not like the Quraish
-perhaps only 5% of Europeans will embrace Islam
-It is easier for a white Kaafir in Tucson to embrace Islam than a black Kaafir
-because the white Kaafir has a mind of his own

(It is a great Grace and Protection from Allah), for the taming of the Quraish, (1) (And with all those Allah's Grace and Protections for their taming, We cause) the (Quraish) caravans to set forth safe in winter (to the south), and in summer (to the north without any fear), (2) So let them worship (Allah) the Lord of this House (the Ka'bah in Makkah). (3) (He) Who has fed them against hunger, and has made them safe from fear.(4) (Quraish 106:1-4)

-highway robbers did not attack the caravans of Quraish
-if the caravans were not from Quraish, they would rob them and did not care about it
-when the caravans of Quraish travel, people do not attack them,
-and food was provided for them such were the favours of ALLAH سبحانه وتعالىٰ upon them
-ALLAH سبحانه وتعالىٰ gave them wealth, food, and respect and safety from fear
-therefore, Quraish should show gratitude and worship ALLAH سبحانه وتعالىٰ
-what did Laat, Uzza and Hubbal do for them?
-what did the 360 idols do for Quraish? Nothing at all
-rather, they should worship the Lord of this House (Ka'ba)

This is the creation of Allah. So show Me that which those (whom you worship), besides Him have created. Nay, the Zalimûn

(polytheists, wrongdoers and those who do not believe in the Oneness of Allah) are in plain error. (Luqman 31:11)

-the oxygen, water, and every other blessing was bestowed by ALLAH سبحانه وتعالىٰ
-not by those idols their own hands have created for worship
-they went to Sham (Lebanon. Syria, Palestine, and Jordan) in summer
-and to Yemen in winter
-because they went to Sham, the Kuffaar of Quraish knew what Masjid al-Aqsa looked like

Have you (O Muhammad (Peace be upon him)) not seen how your Lord dealt with the Owners of the Elephant? [The elephant army, which came from Yemen under the command of Abrahah Al-Ashram intending to destroy the Ka'bah at Makkah]. (Al-Fil 105:1)

Surahs al-Feel & al-Quraish are similar in their contents
-so they were confused about them until the Basmallah was revealed
-they became filthy rich due to the safety ALLAH (سبحانه وتعالىٰ) gave them
-Quraish is from the lineage of Ibrahim & Ishmael

"Our Lord! And make us submissive unto You and of our offspring a nation submissive unto You, and show us our Manasik (all the ceremonies of pilgrimage - Hajj and 'Umrah, etc.), and accept our repentance. Truly, You are the One Who accepts repentance, the Most Merciful. (Al-Baqarah 2:128)

-they taught Tawheed
-so for Quraish to worship 360 idols doesn't make sense
-and it is inappropriate and ridiculous to worship idols inside Makkah, in the Ka'bah!

LESSONS FROM SURAH:

1. Safety is very important to generate wealth
-Quraish became rich because people never robbed Quraish
-ALLAH (سبحانه وتعالىٰ) saved them from al-Khawf (fear)

(And with all those Allah's Grace and Protections for their taming, We cause) the (Quraish) caravans to set forth safe in winter (to the south), and in summer (to the north without any fear), (Quraish 106:2)

2. To be free from hunger is a great Barakah from ALLAH (سبحانه وتعالىٰ)
-to be hungry is a great stress & great disgrace
-to be self-sufficient and wealthy is a great honour

3. Wealth is Izzah (honour)
-if you have a Bengali or Ethiopian passport, you need a Visa to travel
-but if you have an American passport, you can go anywhere without a Visa

4. Tribalism is very important in the Ummah of Muhammad (ﷺ)
-Tribalism will remain in the Ummah of Muhammad (ﷺ)

"There are four matters of jaahiliyyah that exist among my ummah and they will not give them up: boasting about one's forefathers, casting aspersions upon people's lineages, seeking rain by the stars and wailing for the dead." [Sahîh Muslim (934)]

4. Tribalism will remain in the Ummah of Muhammad (ﷺ)
-the Arabs will not accept a man from another tribe as Khilafah

Prophet (ﷺ) said: Your father is one. Beware! No Arab has precedence over an Ajmi, no Ajmi has precedence over an Arab, No white has precedence over a Black and no Black has precedence over a white, there is no precedence but based on Taqwa (piety). [Musnad Ahmad, Buloogh ul Amani part 12, pg 226, Sanad: Sahih]

-Taqwa makes you better than -Taqwa makes someone else
-Abu Lahab was a Quraishi yet ALLAH سبحانه وتعالىٰ said he will perish along with his wealth in Surah Masad

Perish the two hands of Abu Lahab (an uncle of the Prophet), and perish he! (Al-Masad 111:1)

His wealth and his children (etc.) will not benefit him! (Al-Masad 111:2) He will be burnt in a Fire of blazing flames! (Al-Masad 111:3)
O mankind! We have created you from a male and a female, and made you into nations and tribes, that you may know one another. Verily, the most honourable of you with Allah is that (believer) who has At-Taqwa [i.e. one of the Muttaqûn (pious - see V.2:2). Verily, Allah is All Knowing, All-Aware. (Al-Hujurat 49:13)

-the colonialists turned tribes against tribes in Asia & Africa
-"Divide and Conquer" is the tactic of the Kuffaar

-Anyone who is slow with pious deeds, will not be advanced by his lineage

5. ALLAH (سبحانه وتعالىٰ) has blessed trades
-ALLAH (سبحانه وتعالىٰ) has blessed trading and made it permissible
-He made Riba haraam

whereas Allah has permitted trading and forbidden Riba (usury). (2:275)

6. ALLAH (سبحانه وتعالىٰ) blessed (even) the Kuffaar
-China took over from Japan with their economy
-USA is # 1
-Kuffaar have all the blessings of this Dunya
-but the blessing of Hidaaya (Guidance i.e. al-Islam) is given to whom ALLAH (سبحانه وتعالىٰ) wills
-Fir'awn & Qarun were wealthy but died Kuffaar
-Wealth is a test to see of they will be grateful or not

(This is) a Grace from Allah and His Favour. And Allah is All Knowing, All-Wise. (Al-Hujurat 49:8)

7. People are ungrateful to Allah's (سبحانه وتعالىٰ) blessings
-man is forgetful and ungrateful to ALLAH سبحانه وتعالىٰ, so we must remind him
-So ALLAH سبحانه وتعالىٰ reminded the Quraish to be grateful to HIM in Surah Quraish

8. Quraish will be the leader of mankind
-only if they are righteous and Muslims

9. Khilafah is from Quraish
-Rasulallah & the Khilafah as-Rashideen are from Quraish
-this is the du'a of Ibrahim (as) being answered
-the right to the Khilafah is a right of the Quraish

10. Don't be ungrateful to ALLAH (سبحانه وتعالىٰ) because HE will take away that blessing

11. Idols cannot bless
-they are wood & stones
-that is why ALLAH سبحانه وتعالىٰ said to Quraish to worship the Lord of this House (al-Ka'bah)

So let them worship (Allah) the Lord of this House (the Ka'bah in Makkah). (Quraish 106:3)

(He) Who has fed them against hunger, and has made them safe from fear. (Quraish 106:4)

12. Idols cannot keep you safe from fear and hunger
-because idols cannot keep you safe, HE said to worship the Lord of this House (al-Ka'bah)

So let them worship (Allah) the Lord of this House (the Ka'bah in Makkah). (Quraish 106:3)

13. Quraish took heed from this Surah, and embraced Islam
-they took heed, embraced Islam, and they stopped fighting Rasulallah
-Khaalid ibn Waleed & Ikramah became Muslims
-they became the stalwarts of Islam
-Abu Sufyan & Hind bint Utbah became Muslims
-stalwart: hero for a cause

14. The Sunnah of ALLAH (سبحانه وتعالىٰ) is to invite people to Tawheed in Darul Harb
-and Invite them to Shari'ah in Darul Islam
-ALLAH سبحانه وتعالىٰ invited Quraish to Ibadah in Makkah

15. There was hope for Quraish, in the time of Rasulallah (ﷺ),
-because they were neither atheists nor homosexals
-as for the Europeans, they are the opposite of Quraish

Tafseer
Surah Maa3oon

We are doing series of tafseer
-yesterday we did the tafseer of Surah Kawthar
-Surah Maa3oon is Surah 107
-was revealed in Makkah and is short
-it talks about Judgment Day
-it has the characteristics of Meccan Surah
-those who do not pray are referred to as munafiqoon in this surah
-or they hide behind salah to gain status among Muslims
-we will now explain the surah

أَرَءَيْتَ ٱلَّذِى يُكَذِّبُ بِٱلدِّينِ ١
فَذَٰلِكَ ٱلَّذِى يَدُعُّ ٱلْيَتِيمَ ٢
وَلَا يَحُضُّ عَلَىٰ طَعَامِ ٱلْمِسْكِينِ ٣
فَوَيْلٌ لِّلْمُصَلِّينَ ٤
ٱلَّذِينَ هُمْ عَن صَلَاتِهِمْ سَاهُونَ ٥
ٱلَّذِينَ هُمْ يُرَآءُونَ ٦
وَيَمْنَعُونَ ٱلْمَاعُونَ ٧

Have you seen him who denies the Recompense? (1) That is he who repulses the orphan (harshly), (2) And urges not the feeding of Al Miskin (the poor), (3) So woe unto those performers of Salat (prayers) (hypocrites), (4) Who delay their Salat (prayer) from their stated fixed times, (5) Those who do good deeds only to be seen (of men), (6)And refuse Al-Ma'un (small kindnesses e.g. salt, sugar, water, etc.).(7) (Al-Ma'un 107:1-7)

-if you want to capture someone's attention, you ask them a question
-it will be impossible for that person not to be interested
-Allah (سبحانه وتعالىٰ) started the surah with a question
-it is a teaching strategy

The Only Owner (and the Only Ruling Judge) of the Day of Recompense (i.e. the Day of Resurrection). (Al-Fatihah 1:4)

Al-Qari'ah (the striking Hour i.e. the Day of Resurrection), (1) What is the striking (Hour)? (2) And what will make you know what the

striking (Hour) is? (3) It is a Day whereon mankind will be like moths scattered about, (4) And the mountains will be like carded wool,(5) (Al-Qari'ah 101:1-5)

Have you seen him who denies the Recompense? (1) That is he who repulses the orphan (harshly),(2) (Al-Ma'un 107:1-2)

-these are examples where the Qur'an is explaining the Qur'an:
-have we not seen the character of the one who has rejected Yawm al-Qiyamat?
-the one who treated the orphan with harshness is Abu Sufyan
-that is one opinion
-another opinion says it was Abu Jahal
-he was known, in Makkah, to hate the orphans & the poor
-the second opinion is the correct opinion
-the pagans of Makkah were stingy men

Abu Sufyan was stingy
-Hind bint Utbah was told by Rasulallah not to steal
-but she told him that Abu Sufyan was stingy

Narrated By 'Aisha: Hind bint 'Utbah said, "O Allah's Apostle (ﷺ)! Abu Sufyan is a miser and he does not give me what is sufficient for me and my children. Can I take of his property without his knowledge?" The Prophet said, "Take what is sufficient for you and your children, and the amount should be just and reasonable. [Sahih Bukhari, Vol 7, Book 64, Hadith #277]

-therefore, Rasulallah told her to take what was necessary,
-without Abu Sufyan knowing it, to take care of her family
-this is not considered theft
-Kuffaar men of Makkah were stingy and one of the characteristic of the pagans is to be stingy
-because they do not believe in Yawm al-Qiyamat, there is no incentive to give
-the word "Sadaqah" is nowhere to be found in their vocabulary
-the Kuffaar hate poor people and ALLAH (سبحانه وتعالىٰ) said they drive away the poor people
-Bill Gates comes second
-Carlos Slim, from Mexican background and lives in Mexico, the wealthiest man on earth
-he has 74.5 billion dollars
-Carlos Slim is 71
-Bill Gates was a university drop out
-in order to become rich, you must work SMART not HARD
-Warren Buffet is the 3rd richest man and he sells ice cream

-he has 50 billion and he is 80 years old
-Larry Ellison is 5th richest, he has 39 billion dollars

Forbes list of billionaires (2011) :
http://en.wikipedia.org/wiki/Forbes_list_of_billionaires_%282011%29

Hosni Mubarak & Ghadaffi are far richer than these Kuffaar
-the only reason why the names of these Kuffaar came is because the West has transparency
-they need to pay taxes and are held accountable
-but these Tawagheet (Mubarak, Ghadaffi, and all the Arab leaders) have more money than all the Kuffaar
-in the Arab countries, there is no transparency and no accountability
-Hosni Mubarak has 80 billion
-but the people of Egypt will have no share of that money
-the Kuffaar think they know who is the richest but they did not include the Arab leaders
-the Kuffaar of the West are control freaks
-they wish to replace cash with debit & credit cards
-they want to do so because they wish to know about your business transactions
-if they change it, they will know which newspaper you buy and whether you are right-wing or left-wing
-they can also tell what type of toilet paper you use
-they are truly control freaks
-all this knowledge will reach them because of your credit cards
-because we all live in a web, they can also tell who is calling you and who you are calling
-Carlos Slim sells phone cards and is 71 years old

Bill Gates is 55 years old and is a Harvard drop out
-the USA has the highest number of billionaires
-Bill Gates has more billions than his age (he has 56 billion USD) and he is 55 years old
-Carlos Slim is a Lebanese Christian
-People are starving in Kenya, Somalia
-people are homeless around the world
-these men see the condition of these poor people when they turn on the TV
-yet they are able to go to bed with a clear conscious

Have you seen him who denies the Recompense? (1) That is he who repulses the orphan (harshly), (2) And urges not the feeding of Al Miskin (the poor),(3) (Al-Ma'un 107:1-3)

-to be tight fisted and stingy are the characteristics of the Kuffaar
-the mad dogs of the Middle East are, in reality, the richest men in the world
-because they own the oil in the Middle East
-they sell the oil (billions of dollars worth of oil)
-they share this wealth with their families
-and the population gets only crumbs of this wealth
-the Tawagheet makes sure they keep some of that money to their armies to avoid a coup d'etat

Do not be surprised if you find the names of the Kuffaar in the list of the richest people in the world
-the mad dogs of the Middle East are unknown to possess such wealth
-do not be deceived by what you read on the Internet
-the Mad Dogs of the Middle East are sitting on oil wells
-and that is why the people are rising up in the Middle East
-they want jobs and equality in the distribution of wealth
-People ill-treat the orphans because they do not believe in Yawm al-Qiyamat
-the story of Khidr & Musa (as) in Surah al-Kahf, is an example

Amr bin Auf (R.A.) narrates that Rasulullah (□) said: "By Allah I do not fear poverty and starvation overtaking you, but I fear that you will have abundant wealth at your disposal as it had been at the disposal of the nations before you. You will then become extremely greedy in accumulating this wealth (showing no regard for Halaal and Haraam) just as the previous nations had done. This (greed) will be the cause of your ruin and destruction just as it destroyed the people before you". (Bukhari and Muslim)

-Al-Khidr explained to Musa (as) why he fixed the wall
-there was a treasure underneath the wall and he knew the people of that particular town were evil
-these people did not show any kindness or hospitality to their guests

Stay away from the seven destroyers." They said: O Messenger of Allah (□) and what are they? He said: "Associating with Allah in worship, sorcery, the taking of a life which Allah has sanctified except rightfully, consuming interest, consuming the property of an orphan, fleeing on the day of intense battle and slandering innocent, unknowing, believing women." Muslim & Bukhari

-how on earth will they be just & kind to orphans?
-that is not possible

-therefore, al Khidr fixed the wall to cover up the hidden treasure
-that the father left for his children (the orphans)

Abu Hurayra reported that the Messenger of Allah, (ﷺ), said, "The best house among the Muslims is the house in which orphans are well treated. The worst house among the Muslims is the house in which orphans are ill-treated. I and the guardian of the orphan will be in the Garden like that," indicating his two fingers. [Bukhari]

There are two highways or freeways
-or the motorways the steep one leads you to Paradise Highway
-man chose the one that leads him to the Fire
-they did not feed the orphans
-or give food in a day of hunger

But he has made no effort to pass on the path that is steep. (11) And what will make you know the path that is steep? (12) (It is) Freeing a neck (slave, etc.). (13) Or giving food in a day of hunger (famine), (14) To an orphan near of kin. (15) Or to a Miskin (poor) afflicted with misery. (16) (Al-Balad 90:11-16)

-the freeway that is flat leads you to the Fire
-they did not feed the orphans
-or give food in a day of hunger
-when a woman is on her honeymoon, she should give her baby to its aunt
-if the woman is divorced, has a baby, she must give the baby to her ex-husband that is if he is on Deen
-if she remarries, she must hand over her child to her husband
-some people such as the Kuffaar in Europe & America will never say
-"Ta Faddaal" (Come & Join) when they are eating
-they eat alone
-Ibrahim (as) was hospitable to his guests
-he served food to the 3 angels that came to his house
-we serve our guests because we follow the Millat of Ibrahim (as)

Ibn 'Abbas told Ibn az-Zubayr, "I heard the Prophet (ﷺ), say, 'A man is not a believer who fills his stomach while his neighbour is hungry.'" [Al-Adab al-Mufrad Al-Bukhari, #112]

Mujahid reported that a sheep was slaughtered for 'Abdullah ibn 'Amr. He asked his slave, 'Have you given any to our Jewish neighbour? Have you given any to our Jewish neighbour? I heard the Messenger of Allah, may Allah bless him and grant him peace, say, 'Jibril kept on recommending that I treat my neighbours well until I

thought that he would order me to treat them as my heirs.' [Al-Adab al-Mufrad, Hadith #105]

Shaikh spent 8 years in Saudi Arabia, he had two maids that looked after him in every house he went
-and he noticed that no Arab (whether weak or strong in Imaan) eats alone
-no Arab will eat alone because, in that case, it would be to betray the Islamic culture

The Messenger of Allah (ﷺ) said: "Anybody who believes in Allah and the last day should not harm his neighbor, and anybody who believes in Allah and the last day should entertain his guest generously and anybody who believes in Allah and the last day should say what is good or keep quite". (Sahih Bukhari (Arabic/English) Vol.8 pg.29 No.47)

-some come to PT to seek Ilm, some come to backbite & gossip, some come to look for a spouse
-some are so weak in Imaan, they don't last in a classroom
-they end up in a chatroom backbiting and slandering Muslims

Muhammad (ﷺ) said: "Whoever can guarantee the chastity of what is between the two jaw-bones and what is between his two legs (i.e. his tongue and private parts), I guarantee paradise for him." (Sahih al-Bukhari, Arabic/English Vol. 8 pg.320 No.481)

-the Arab Culture is sublime that is why ALLAH (سبحانه وتعالیٰ) chose it to send HIS noblest Prophet to be Arab
-the Western culture is satanic
-because the Jews know the Arabs are far better than them, they are doing everything
-in their power to destroy them through any means necessary
-the Jews said "Nahnu huna Qa Idoon" to Musa (as) but the Sahabah told Rasulallah
-that they would fight till death by his side

Miqdad ibn Amr said to the Holy Prophet (ﷺ): "O Messenger of Allah command us with what Allah has ordained because you have our full support wholeheartedly. By Allah, we will never say to you what Bani Israel said to Musa (i.e. you and your lord go and fight while we site and relax). But instead, we say to you; you and your Lord go and fight and we shall be with you fighting for the cause of Allah. For by the one who has sent you with the truth if you march towards the highest mountains we shall March with you until we all reach

it”. (Seerah an-Nabawiyya by Ibn Hisham Vol 1. Pg.614 & Musnad Ahmad Vol.1 pg.390)

-the Western culture has homos-xuals, the Arab culture doesn’t have that
-Abu Bakr said that it never occurred to him that a man could steep
-so low as to satisfy his s-xual desires with another man
-the Arab culture does not indulge in Zina
-but the Western women sell the stories of their affairs to the newspapers and the tabloids
-they have no Hayya whatsoever
-Arab culture is that of Imaan & Hayya

And shyness is a branch of Iman.'' [Al-Bukhari and Muslim].

A European & American woman will tell you that she
-doesn’t give you a damn about her or her family's honor
-she doesn’t give a damn when she can make millions
-can you imagine how stingy a Hindu is?
-he would never ever give away a plate of food
-one day Abu Jahal was in his expensive clothes and riding his horse and saw Abu Bark feeding the poor
-Abu Jahal said that if it was the Qadr of ALLAH (سبحانه وتعالیٰ), these poor people would find food
-Abu Bakr said "Yes. But ALLAH (سبحانه وتعالیٰ) blessed some people with wealth so they should share it with those who are poor."

And when it is said to them: "Spend of that with which Allah has provided you," those who disbelieve say to those who believe: "Shall we feed those whom, if Allah willed, He (Himself) would have fed? You are only in a plain error." (Ya-Sin 36:47)

Following Abu Bakr's statement, Abu Jahal said that he would never,
- Ever embrace Islam because he would have to feed the poor
-he didn’t wish to spend anything and told Abu Bakr was in plain error
-because had ALLAH (سبحانه وتعالیٰ) willed, HE could have fed them HIMSELF
-Ta Sin: 47 was revealed following that incident
-the Freemasons call the poor people "scumbags"
-they also call poor people "scroungers"
-"asylum seekers"

ALLAH (سبحانه وتعالیٰ) stroke them with a severe calamity
-the Sun newspaper is a very racist newspaper

-ALLAH (سبحانه وتعالىٰ) stroke them with a severe calamity, overnight, they had to slaughter 1000s of sheep & cows

The Prophet (ﷺ) also said "Wonderful are the affairs of a believer; for there is good in every affair of his; this is not the case with anyone else except a believer. If he has an occasion to feel delight, he thanks (Allah), thus there is good for him in it. If he suffers affliction, he endures patiently, which is good for him. Reported by Imam Muslim in his Sahih Book of Hadith from Suhayb Ibn Sinan (may Allah be pleased with him).

-when a calamity strikes the Kaafir, he commits suicide
-ALLAH (سبحانه وتعالىٰ) strokes them down with Foot and Mouth Disease
-an angel visited three men, one was blind, one was bold, and one had leprosy

Narrated By Abu Huraira: that he heard Allah's Apostle saying, "Allah willed to test three Israelis who were a Leper, a blind man and a bald-headed man. So, he sent them an angel who came to the leper and said, 'What thing do you like most?' He replied, "Good color and good skin, for the people have a strong aversion to me.' The angel touched him and his illness was cured, and he was given a good color and beautiful skin. The angel asked him, 'What kind of property do you like best?' He replied, 'Camels (or cows).' (The narrator is in doubt, for either the leper or the bald-headed man demanded camels and the other demanded cows.) So he (i.e. the leper) was given a pregnant she-camel, and the angel said (to him), 'May Allah bless you in it.'

The angel then went to the bald-headed man and said, 'What thing do you like most?' He said, 'I like good hair and wish to be cured of this disease, for the people feel repulsion for me.' The angel touched him and his illness was cured, and he was given good hair. The angel asked (him), 'What kind of property do you like bests' He replied, 'Cows,' The angel gave him a pregnant cow and said, 'May Allah bless you in it.' The angel went to the blind man and asked, 'What thing do you like best?' He said, '(I like) that Allah may restore my eye-sight to me so that I may see the people.' The angel touched his eyes and Allah gave him back his eye-sight. The angel asked him, "What kind of property do you like best?' He replied, 'Sheep.' The angel gave him a pregnant sheep. Afterwards, all the three pregnant animals gave birth to young ones, and multiplied and brought forth so much that one of the (three) men had a herd of camels filling a valley, and one had a herd of cows filling a valley, and one had a flock of sheep filling a valley. Then the angel,

disguised in the shape and appearance of a leper, went to the leper and said, I am a poor man, who has lost all means of livelihood while on a journey. So none will satisfy my need except Allah and then you. In the Name of Him Who has given you such nice color and beautiful skin, and so much property, I ask you to give me a camel so that I may reach my destination. The man replied, 'I have many obligations (so I cannot give you).' The angel said, 'I think I know you; were you not a leper to whom the people had a strong aversion? Weren't you a poor man, and then Allah gave you (all this property).' He replied, '(This is all wrong), I got this property through inheritance from my fore-fathers' The angel said, 'If you are telling a lie, then let Allah make you as you were before.'

Then the angel, disguised in the shape and appearance of a bald man, went to the bald man and said to him the same as he told the first one, and he too answered the same as the first one did. The angel said, 'If you are telling a lie, then let Allah make you as you were before.'

The angel, disguised in the shape of a blind man, went to the blind man and said, 'I am a poor man and a traveler, whose means of livelihood have been exhausted while on a journey. I have nobody to help me except Allah, and after Him, you yourself. I ask you in the Name of Him Who has given you back your eye-sight to give me a sheep, so that with its help, I may complete my journey' The man said, 'No doubt, I was blind and Allah gave me back my eye-sight; I was poor and Allah made me rich; so take anything you wish from my property. By Allah, I will not stop you for taking anything (you need) of my property which you may take for Allah's sake.' The angel replied, 'Keep your property with you. You (i.e 3 men) have been tested and Allah is pleased with you and is angry with your two companions." [Sahih Bukhari, Vol.4, Book 56, Hadith #670] & Bukhari: (4/60) Hadith: 3464, & Bukhari: (4/60) 131]

-Two men failed the test
-they were liars & stingy
-they had valleys full of cows yet they lied and didn’t give anything to the angel
-therefore, they lost what ALLAH (سبحانه وتعالىٰ) had blessed them with
-the Kaafir doesn’t believe in Sadaqah
-this Surah (al-Ma'oon) is very important because ALLAH (سبحانه وتعالىٰ) is teaching us Psychology

Have you seen him who denies the Recompense? (1) That is he who repulses the orphan (harshly), (2) And urges not the feeding of Al Miskin (the poor),(3) (Al-Ma'un 107:1-3)

And thus do We explain the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) in detail, that the way of the Mujrimûn (criminals, polytheists, sinners), may become manifest. (Al-An'am 6:55)

-many of us study Psychology but the greatest Book of Psychology, Psychiatry, and Sociology is al-Qur'an
-in Saudi, there are no old people's home
-but in UK, there are old people who are dumped in old people's homes
-Belmarsh is the Gitmo of the UK

Shaikh met a lot of people who were big fans of Dr. Harold Shipman, a Jew,
-killed 500 of his patients with Morphine
-these patients were seniors
-the prisoners told Shaikh this doctor did a favour to the families of these patients
-these old patients are doing bed-blocking in the hospitals
-so he got rid of them
-one prisoner said he wouldn't give a damn if Dr. Shipman killed his mother because he could inherit her house
-but we Muslims take care of our parents as ALLAH (سبحانه وتعالىٰ) commanded us in Surah 17:23

And your Lord has decreed that you worship none but Him. And that you are dutiful to your parents. If one of them or both of them attain old age in your life, say not to them a word of disrespect, nor shout at them but address them in terms of honour. (23) And lower unto them the wing of submission and humility through mercy, and say: "My Lord! Bestow on them Your Mercy as they did bring me up when I was small."(24) (Al-Isra 17:23-24)

-do you know how to enjoy your wealth?
-you enjoy it by sharing it

Ibn 'Abbas told Ibn az-Zubayr, "I heard the Prophet (ﷺ), say, 'A man is not a believer who fills his stomach while his neighbour is hungry.'" [Al-Adab al-Mufrad Al-Bukhari, #112]

-the million dollar question: How do you enjoy your wealth? You enjoy it by sharing it

-these men with billions of dollars are unhappy
-they live on Prozac
-what motivates you to look after your parents? it's Taqwa
-but the parents of the Kuffaar are a burden for them
-they'd rather go to night clubs than to care for their parents
-what motivates you to give? It's Taqwa
-in 2005, old people died in heat waves
-1000s of them died but their children didn't come to claim their bodies
-the children in Paris left the bodies of their parents for the dogs to devour them

Death Toll in French Heat wave Rises to 10,000 :
http://www.globalaging.org/health/world/holocaust.htm

Narrated Abu Huraira, the Prophet (ﷺ) said, "The dunya is a prison for the believers and Paradise for the kaafir (disbeliever)," [Sahih Muslim, vol.4, #7058]

-because the dunya is the paradise of the Kuffaar, they behave like this
-that is the reality of the Kuffaar
-the Qur'an is the greatest Book of Psychology, Psychiatry, and Sociology
-the Munafiqoon of this Ummah do not give Zakah
-and in the last days, Zakat will not be given and ALLAH (سبحانه وتعالىٰ) will not bless us with rain

"A people do not keep from giving the zakat on their wealth except that they will be kept from having rain from the sky. If it were not for the animals, it would not rain at all". (Ibn Maajah, according to al-Albaani it is Sahih, see Silsilat al-Hadeeth as-Saheehah, vol.1, Hadith No. 106)

If you do not have mercy on the creation, why do you expect mercy from the Creator?
-the ONLY reason ALLAH (سبحانه وتعالىٰ) sends down rain is for the animals

...And those who hoard up gold and silver [Al-Kanz: the money, the Zakat of which has not been paid], and spend it not in the Way of Allah, -announce unto them a painful torment. (At-Tawbah 9:34)

-when Rasulallah (ﷺ) explained Tawbah: 34,
-he said this ayah speaks of the people who didn't pay their Zakat

"Whoever is made wealthy by Allah and does not pay the Zakat of his wealth, then on the Day of Resurrection his wealth will be made like a bald-headed poisonous male snake with two black spots over the eyes. The snake will encircle his neck and bite his cheeks and say, 'I am your wealth, I am your treasure.' (Bukhari Volume 2, Book 24, Number 486.)

-black snakes will bite them in their graves
-when you are stingy, it is to your own detriment
-there is a difference between Faaqir (he lives from hand to mouth)
-and the Misqeen (he has nothing, and he eats the left over of people)
-the Misqeen's situation is worse than the Faaqir
-One of the characteristic of the Believer is to feed the poor people
-Gilead shalt looks healthy and was swapped for over a 1000 Palestinians Muslims
-He looks healthy because we, Muslims, treat our captives in a good manner
-Yvonne Ridley was forbidden to visit Shaikh because they didn't want "one radical to visit another radical"
-the Taliban held her captive but she was never ill-treated
-she was treated well and she was fed

And urges not the feeding of Al Miskin (the poor), (Al-Ma'un 107:3)

And they give food, in spite of their love for it (or for the love of Him), to Miskin (poor), the orphan, and the captive, (Al-Insan 76:8)

-therefore, after her release, she took her Shahadah
-Muslims' culture in sublime
-when Afghanistan was invaded in 1979 by the Soviets, 3 million sought asylum in Pakistan
-the Pakistanis didn't cry out "They are coming to steal & eat our food!!"
-but it was the Europeans & Americans who called these refugees were "parasites"
-Canada is HUGE but there is hardly anyone living there
-they are very stingy with their Visas
-they worry about their food
-the Arabs use the sea water and make it fresh and pump it all over their countries
-33,487,208 people living in Canada and its size is 9,984,670 km²
-Sweden & Australia is in the same position
-China & India has large populations
-yet these large countries such as Canada, Sweden, and Australia do not open their doors

Abu Huraira reported Allah's Messenger (ﷺ) as saying: Verily, Allah, the Exalted and Glorious, would say on the Day of Resurrection: O son of Adam, I was sick but you did not visit Me. He would say: O my Lord; how could I visit Thee whereas Thou art the Lord of the worlds? Thereupon He would say: Didn't you know that such and such servant of Mine was sick but you did not visit him and were you not aware of this that if you had visited him, you would have found Me by him? O son of Adam, I asked food from you but you did not feed Me. He would say: My Lord, how could I feed Thee whereas Thou art the Lord of the worlds? He said: Didn't you know that such and such servant of Mine asked food from you but you did not feed him, and were you not aware that if you had fed him you would have found him by My side? (The Lord would again say O son of Adam, I asked drink from you but you did not provide Me. He would say: My Lord, how could I provide Thee whereas Thou art the Lord of the worlds? Thereupon He would say: Such and such of servant of Mine asked you for a drink but you did not provide him, and had you provided him drink you would have found him near Me. [Sahih Muslim, Book 32, and Hadith #6232]

O you who believe! If you help (in the cause of) Allah, He will help you, and make your foothold firm. (Muhammad 47:7)

ALLAH is al-Ghani (the Rich)

Tafseer of 47:7 is to help HIS Deen

Who is he that will lend to Allah a goodly loan so that He may multiply it to him many times? And it is Allah that decreases or increases (your provisions), and unto Him you shall return. (Al-Baqarah 2:245)

-ALLAH (سبحانه وتعالىٰ) asked for a loan in Baqarah: 245
-and the Jews used that ayah to insult ALLAH (سبحانه وتعالىٰ)

Indeed, Allah has heard the statement of those (Jews) who say: "Truly, Allah is poor and we are rich!"... (Aali Imran 3:181)

-they said ALLAH (سبحانه وتعالىٰ) is "begging" for a loan and is Poor and they are rich
-a Jew said to Abu Bakr that ALLAH (سبحانه وتعالىٰ) was Poor and they (Jews) are rich
-he got punched on his nose by Abu Bakr
-that ayah [3:181] was revealed for Abu Bakr and many other ayat were revealed for him

-if Rasulallah was to take a Khalil, he would've taken Abu Bakr
-but he said that the Ukhuwa (brotherhood of Islam) is better

Narrated By Abu Said Al-Khudri...Allah's Apostle (ﷺ) said, "The person who has favoured me most of all both with his company and wealth, is Abu Bakr. If I were to take a Khalil other than my Lord, I would have taken Abu Bakr as such, but (what relates us) is the Islamic brotherhood and friendliness. All the gates of the Mosque should be closed except the gate of Abu Bakr." [Al-Bukhari (3904) and Muslim (2382)]

Shaikh and Bilal Philips held a conference in UK
-many people contributed to that conference in Bradford, UK
-but for some, it was a burden
-Siraj Wahhaj, Dr, Abdullah Hakim Quick, and Yusuf Islam were also in that conference
-salah and Sadaqah are burdens for the munafiqh

When ALLAH (سبحانه وتعالىٰ) asked for a loan Baqarah: 245, they believe ALLAH (سبحانه وتعالىٰ) is coning them
-The man who delays his ASR Salah until it is almost Maghrib time, that man is a Munafiqh

The time for 'Asr' or late afternoon prayer starts when the shadow of something is equal to itself and ends just before sunset. It is better to offer 'Asr' prayer before the sun becomes yellow because even though it is allowed to offer the prayer at this time the Prophet (saw) disliked Muslims to delay 'Asr' prayer. He remarked that the (hypocrites) offered their prayer at this time. [Ahmad and Nisai, agreed upon]

So woe unto those performers of Salat (prayers) (hypocrites), (Al-Ma'un 107:4)

"What is the most beloved act of worship to Allah? And he said: "The prayer at its prescribed fixed times." Then I asked: "What is next?" He replied: "Then being kind and dutiful to the parents." I again asked: "What is next?" He replied: "Jihad in the way of Allah." He ['Abdullah Ibn Mas'ood] said: He [the Prophet] told me this and if I were to ask him more questions, he would have told me more." [Al-Bukhari and Muslim]

Those who make show [of their deeds] (Al-Ma'un 107:6) Sahih International

"Yura'un: to pray Salah in order to be seen by others

(Remember) the Day when the Shin shall be laid bare (i.e. the Day of Resurrection) and they shall be called to prostrate (to Allah), but they (hypocrites) shall not be able to do so, (Al-Qalam 68:42)

Narrated By Abu Said: I heard the Prophet (ﷺ) saying, "Allah will bring forth the severest Hour, and then all the Believers, men and women, will prostrate themselves before Him, but there will remain those who used to prostrate in the world for showing off and for gaining good reputation. Such people will try to prostrate (on the Day of Judgment) but their back swill be as stiff as if it is one bone (a single vertebra)." [Sahih Bukhari, Vol 6, Book 60, Hadith #441]

ALLAH (سبحانه وتعالىٰ) will expose HIS Shin on Yawm al-Qiyamat and all will make Sajdah
-except the ones who prayed in order to be seen by men will have their backs stiff
-in Europe & America do not know the names of their neighbours

And withhold [simple] assistance. (Al-Ma'un 107:7) Sahih International

-because they fear "Ma'oon" (small acts of kindness) will be requested from them
-A woman in South Africa was sick and requested a lift from Shaikh,
-but Shaikh refused because he feared the people will become suspicious of him
-what Shaikh did was that he gave her the money for a taxi
-he didn't refuse her the "Ma'oon"
-If you have a shop and there is a person who spent 200 USD but is short $1
-but you tell them they don't even owe you a single penny
-that is another act that is known as "Ma'oon"

And you love wealth with much love! (Al-Fajr 89:20)

Such people are the people of "Maa3oon" and they refuse for you to say
-that you owe them a red cent
-they violently hang on to Jannah

Verily! Man (disbeliever) is ungrateful to his Lord; (6) And to that fact he bears witness (by his deeds); (7) And verily, he is violent in the love of wealth. (8) (Al-'Adiyat 100:6-8)

-man is vicious & atrocious
-Aqeedah of Machiavelli, "the end justifies the means"

بِسْمِ اللَّـهِ الرَّحْمَـٰنِ الرَّحِيمِ

Tafseer of Surah al-Kafiroon

This Surah saves you from Shirk
-Asbaab an Nuzool (Causes of Revelation), this is needed to understand Tafseer
-the Kuffaar have seven different stages to fight us
-it is a Makkan Surah
-it was revealed after 10 years into the Da'wah in Makkah

7 STAGES USED BY THE KUFFAAR IN FIGHTING THE DEEN OF ALLAH SWT

1. THEY IGNORE YOU

-don’t worry about him, he's going through a phase and he’s young
-he will amend his ways and come back to the jaahiliyyah culture & deen

And if all the trees on the earth were pens and the sea (were ink wherewith to write), with seven seas behind it to add to its (supply), yet the Words of Allah would not be exhausted. Verily, Allah is Almighty, All Wise. (Luqman 31:27)

-the Quraish said to leave Rasulallah alone because he would run out of words
-but this is impossible because of Surah 31:27
-the Words of ALLAH (سبحانه وتعالىٰ) will never come to an end
-this is the answer given by ALLAH (سبحانه وتعالىٰ) to the kuffaar who thought Rasulallah would run out of words

2. THEY GET YOU TO QUESTION THE WISDOM OF ALLAH
-they ask such questions as "Why did ALLAH (سبحانه وتعالىٰ) reveal the Qur'an to a poor, orphan boy?"
-"why didn’t ALLAH choose a man from the rich cities (Makkah & Ta’if)?"

And their Prophet (Samuel) said to them, "Indeed Allah has appointed Talût (Saul) as a king over you." They said, "How can he be a king over us when we are better fitted than him for the kingdom, and he has not been given enough wealth." He said: "Verily, Allah has chosen him above you and has increased him abundantly in knowledge and stature. And Allah grants His Kingdom to whom He wills. And Allah is All-Sufficient for His creatures' needs, All-Knower." (Al-Baqarah 2:247)

-they do not like ALLAH's (سبحانه وتعالىٰ) taste in HIS decision of giving Prophethood to Muhammad (ﷺ)
-the same happened with Talût

And they say: "Why is not this Qur'an sent down to some great man of the two towns (Makkah and Ta'if)?" (Az-Zukhruf 43:31)

Saul told Banu Israel that Talût was appointed as king over them
-but because Talût was poor, they refused to acknowledge him as their leader
-they questioned ALLAH (سبحانه وتعالىٰ)
-just as Quraish did with Rasulallah
-they believe ALLAH (سبحانه وتعالىٰ) has poor taste
-they question ALLAH's (سبحانه وتعالىٰ) Hikmah
-Samuel told Banu Israel that Talût was appointed as king over them

-Talût was blessed with Ilm and physical strength

The Bani Israel thought they were better than Talût
-because they had more wealth
-throughout history, people always questioned ALLAH's (سبحانه وتعالىٰ) taste for Shari'ah, prophethood
-people will always question Allah's (سبحانه وتعالىٰ) Hikmah
-past, present, and future
-people believe cutting the thief's hand is barbaric
-polygamy is unacceptable

...But Allah chooses for His Mercy whom He wills. And Allah is the Owner of Great Bounty. (Al-Baqarah 2:105)

Quraish had a meeting and questioned Allah's Hikmah in His taste for prophethood
-they were jealous of Muhammad ﷺ
-but they cannot tell ALLAH سبحانه وتعالىٰ who to bless
-the Kuffaar will never surrender to the QADR of ALLAH سبحانه وتعالىٰ
-they believe they know it all
-to the extent of telling ALLAH سبحانه وتعالىٰ what to do!
-they tried to bribe Rasulallah
-they asked him to abandon this Message of Tawheed
-they offered him women, wealth
-but Rasulallah refused saying were they to put the sun in his right hand and the moon in his left hand,
-he will never give up until he perishes or this Deen prevails

Abu Talib said to Muhammad (ﷺ) "O my brother's son if you didn't stop I am afraid that they will hurt you" the Holy Prophet (ﷺ) emotionally replied "O uncle by Allah if they put the sun in my right hand the moon in my left hand on condition that I abandon this course, until Allah has made me victorious, or I perish therein, I would not abandon it" The Prophet (SAWS) got up, and as he turned away, his uncle called him and said, "Come back, My nephew," and when he came back, he said, "Go and preach what you please, for by Allah I will never forsake you." I will not stop preaching the message until Allah takes my life"

{Ar Raheeq Al MaKhtum (The Sealed Nectar) Page 105} [Ibn Hisham 1/265]

3. THEY TAKE A FAKE SHAHADAH
-they believe they can take a big chunk of Muslims when they apostate from Islam

How shall Allah guide a people who disbelieved after their belief and after they bore, witness that the Messenger (Muhammad ﷺ) is true and after clear proofs had come unto them? And Allah guides not

the people who are Zalimûn (polytheists and wrongdoers). (Aali Imran 3:86)

-they think they can just come to Islam and apostate and take a big chunk of the Muslim Ummah
-with them among the clear proves that came to these Kuffaar was the slitting of the moon
-they wanted to created division among the Sahabah of Rasulallah ( )

The Hour has drawn near, and the moon has been cleft asunder (the people of Makkah requested Prophet Muhammad to show them a miracle, so he showed them the splitting of the moon). (Al-Qamar 54:1)

-among the clear proves that came to these Kuffaar was the splitting of the moon,
-mentioned in Surah 54:1 (this happened in Makkah)

And (remember) when the disbelievers plotted against you (O Muhammad SAW) to imprison you, or to kill you, or to get you out (from your home, i.e. Makkah); they were plotting and Allah too was planning, and Allah is the Best of the planners. (Al-Anfal 8:30)

-they plot, and ALLAH (سبحانه وتعالىٰ) plans, and ALLAH is the best of planners

And they (disbelievers) plotted [to kill 'Iesa (Jesus)], and Allah planned too. And Allah is the Best of the planners. (Aali Imran 3:54)

4. THEY LAUNCH CHARACTER ASSASSINATION
-the Kuffaar are delusional, they think wealth can buy everything

Woe to every slanderer and backbiter. (1) Who has gathered wealth and counted it, (2) He thinks that his wealth will make him last forever! (3) Nay! Verily, he will be thrown into the crushing Fire. (4) (Al-Humuzah 104:1-4)

5. THEY SANCTION & EMBARGO
-they will starve the Muslims
-hoping to make the Muslims come back to their ways
-the Sahabah went through sanctions

People fastened stones on to their stomachs because of hunger. Mohammed had not eaten longer than the other people had, so he

had two stones fastened on his stomach. Shamaa-il Tirmidhi ch.50 no.5 (353) p.395

-they had to eat the leaves of the trees for three years in Makkah
-when the sanctions fail, they become frustrated
-so they kill you (physically)
-the Kuffaar will never be pleased with you
-until you go back to their ways

...And they will never cease fighting you until they turn you back from your religion (Islamic Monotheism) if they can. And whosoever of you turns back from his religion and dies as a disbeliever, then his deeds will be lost in this life and in the Hereafter, and they will be the dwellers of the Fire. They will abide therein forever." (Al-Baqarah 2:217)

-the sanction & embargo they launch against you are strategies to make you apostate from Islam
-Abu Jahl's idea was to scatter the blood of Rasulallah among seven tribes
-so that Banu Hashim would be unable to take revenge for Rasul Allâh's death

Jihad (holy fighting in Allah's Cause) is ordained for you (Muslims) though you dislike it, and it may be that you dislike a thing, which is good for you and that you like a thing, which is bad for you. Allah knows but you do not know. (Al-Baqarah 2:216)

-at times in life, we hate something which is good for us and at times, we love something which is bad for us
-we like sweets (candies & chocolate)
-but sweets make our teeth go bad
-medicine is good for us but we hate the taste of it
-that is how life goes: we hate what is good & love what is bad
-same with Jihaad, it is good for us but we hate it

...and fight against the Mushrikûn (polytheists, pagans, idolaters, disbelievers in the Oneness of Allah) collectively, as they fight against you collectively. But know that Allah is with those who are Al-Muttaqûn (the pious - see V.2:2). (At-Tawbah 9:36)

-the scholars have said about 9:36, if the kuffaar kill your women & children, you may do likewise to them
-if they did not kill your women & children, you cannot touch their women & children
-ALL the Kuffaar are fighting you

And those who disbelieve are allies to one another, (and) if you (Muslims of the whole world collectively) do not do so (i.e. become allies, as one united block with one Khilafah - chief Muslim ruler for the whole Muslim world to make victorious Allah's Religion of Islamic Monotheism), there will be Fitnah (wars, battles, polytheism, etc.) and oppression on earth, and a great mischief and corruption (appearance of polytheism). (Al-Anfal 8:73)

-if you do not put your differences aside, unite as believers, and fight back, there will be great fitna on this earth
-the Kuffaar are allies of one another whether they are Jews, Christians, Hindus, Sikhs, Atheists, or Agnostics,
-they will unite and fight the Muslims

LAW OF NATURE: RESIST TO EXIST
-until we unite and fight back, we will cease to exist as an Ummah
-we must unite with the Deobandis & the Maturidi
-we will sort out Aqeeda issues later
-we will have a cocktail of Aqeeda but we have an emergency situation
-we are being attacked from every angle
-so we must unite and resist to exist

Say (O Muhammad (ﷺ) to these Mushrikûn and Kafirûn): "O Al-Kafirûn (disbelievers in Allah, in His Oneness, in His Angels, in His Books, in His Messengers, in the Day of Resurrection, and in Al-Qadar, etc.)! (Al-Kafirun 109:1)

"I worship not that which you worship, (Al-Kafirun 109:2)

Umayyah al Khalaf & Walid ibn Mughirah approached Rasulallah
-and suggested to him they will worship ALLAH (سبحانه وتعالىٰ) one year and worship the idols the following year

6. THEY WILL MAKE A PROPOSAL TO YOU

THERE ARE 2 TYPES OF PROPOSALS:

1. Praiseworthy

2. Blameworthy
-this proposal of the Kuffaar was blameworthy and it angered ALLAH (سبحانه وتعالىٰ)
-the blameworthy proposal is an indecent proposal
-but ALLAH (سبحانه وتعالىٰ) revealed surah al-Kafiroon

-the Kuffaar to their Shirk, and we to our Tawheed
-the Kuffaar thought everybody would be happy with that proposal

They wish that you should compromise (in religion out of courtesy) with them, so they (too) would compromise with you. (Al-Qalam 68:9)

ALLAH (سبحانه وتعالىٰ) warned us that Kuffaar would approach us with indecent proposals
-and they wish we would compromise as they compromise
-they think by you compromising with your Deen, is courtesy from you
-and if you do not compromise with your beard, your hijab, your niqaab, with the Islamic law of inheritance
-if you do not compromise with Zina, or do not compromise with cutting the hand of the thief,
-if you do not compromise with Jihad, Riba, Khamr, you are not being courteous

They wish that you should compromise (in religion out of courtesy) with them, so they (too) would compromise with you. (Al-Qalam 68:9)

-basically, they want us to compromise with our Deen in its totality
-but they will never cease to fight us
-and when you refuse to compromise your Deen, they will kick you out of their land
-just as the people of Lut (as) did to him

And the answer of his people was only that they said: "Drive them out of your town, these are indeed men who want to be pure (from sins)!" (Al-A'raf 7:82)

-deportation is on their agenda
-Quraish believed in ALLAH (سبحانه وتعالىٰ)
-so why did ALLAH (سبحانه وتعالىٰ) refer to them as Kuffaar in Surah al-Kafirun?

Never will the Jews or the Christians be pleased with you (O Muhammad Peace be upon him) until you follow their religion... (Al-Baqarah 2:120)

And if you (O Muhammad ﷺ) ask them: "Who has created the heavens and the earth," they will certainly say: "Allah." Say: "All the praises and thanks be to Allah!" But most of them know not. (Luqman 31:25)

-the name of Rasul Allâh's (سبحانه وتعالىٰ) father was "Abdullah"
-31:25 proves that Quraish didn't have a problem with Tawheed Rububiyyah
-they believed in ALLAH yet ALLAH (سبحانه وتعالىٰ) referred to them as Kuffaar in Surah al-Kafirun
-although they believed in ALLAH (سبحانه وتعالىٰ), they did not single out ALLAH (سبحانه وتعالىٰ) in Ibadat
-they associated with ALLAH (سبحانه وتعالىٰ) partners

Verily, Allah forgives not that partners should be set up with him in worship, but He forgives except that (anything else) to whom He pleases, and whoever sets up partners with Allah in worship, he has indeed invented a tremendous sin. (An-Nisa 4:48)

-ALLAH (سبحانه وتعالىٰ) will forgive anything except Shirk
-Christians do believe in ALLAH (سبحانه وتعالىٰ)
-but it's not similar to the Islamic Monotheism
-the Barelvis are Kuffaar
-they believe in ALLAH (سبحانه وتعالىٰ) but pray to the inhabitants of the graves
-to believe in ALLAH (سبحانه وتعالىٰ) is not enough
-we must reject the Tawagheet
-Abu Jahal believed in ALLAH (سبحانه وتعالىٰ) and prayed to ALLAH (سبحانه وتعالىٰ) to rain down stones if Rasulallah was a true prophet

There is no compulsion in religion. Verily, the Right Path has become distinct from the wrong path. Whoever disbelieves in Taghut and believes in Allah, and then he has grasped the most trustworthy handhold that will never break. And Allah is All-Hearer, All-Knower. (Al-Baqarah 2:256)

-but ALLAH (سبحانه وتعالىٰ) didn't see it appropriate to punish them while Muhammad was in their midst
-Quraish worshipped 360 idols around the Ka'ba
-their problem was not Tawheed Rububiyyah
-it was Tawheed Ibadat by worshipping idols
-they had a problem with Tawheed Haakimiyyah because they legalized Riba
-they also made the dead meat halal saying ALLAH (سبحانه وتعالىٰ) killed it so why not eat it

Eat not (O believers) of that (meat) on which Allah's Name has not been pronounced (at the time of the slaughtering of the animal), for sure it is Fisq (a sin and disobedience of Allah). And certainly, the Shayatin (devils) do inspire their friends (from mankind) to dispute

with you, and if you obey them [by making Al Maytatah (a dead animal) legal by eating it], then you would indeed be Mushrikûn (polytheists) [because they (devils and their friends) made lawful to you to eat that which Allah has made unlawful to eat and you obeyed them by considering it lawful to eat, and by doing so you worshipped them, and to worship others besides Allah is polytheism]. (Al-An'am 6:121)

-they made halal what ALLAH (سبحانه وتعالىٰ) made haraam
-they had a problem with Tawheed Asma was Siffat
-they called the angels ALLAH's (سبحانه وتعالىٰ) daughters

Now ask them (O Muhammad ﷺ): "Are there (only) daughters for your Lord and sons for them?" (As-Saffat 37:149)

Or did We create the angels females while they were witnesses? (As-Saffat 37:150)

Verily, it is of their falsehood that they (Quraish pagans) say: (As-Saffat 37:151)

-it is not the Christians alone who associated to ALLAH (سبحانه وتعالىٰ) a son

"Allah has begotten off spring or children (i.e. angels are the daughters of Allah)?" And, verily, they are liars! (152)Has He (then) chosen daughters rather than sons? (153)What is the matter with you? How do you decide?(152) (As-Saffat 37:152-154)

-they kept the sons for themselves and gave ALLAH (سبحانه وتعالىٰ) daughters
-but who told them angels were females?
-did ALLAH (سبحانه وتعالىٰ) make them witnesses to the creation of the angels
-rather it is an Ifk (slander, a big lie) that they are uttering
-the Jews said ALLAH's (سبحانه وتعالىٰ) Hands ate tied

Indeed, Allah has heard the statement of those (Jews) who say: "Truly, Allah is poor and we are rich!" We shall record what they have said and their killing of the Prophets unjustly, and We shall say: "Taste you the torment of the burning (Fire)." (Aali Imran 3:181)

-the Christians gave ALLAH سبحانه وتعالىٰ a son
-the pagans gave ALLAH سبحانه وتعالىٰ daughters
-the Shia's also lie on ALLAH سبحانه وتعالىٰ

-but ONLY you, the Muwahhid (from the root word "Wahid" (one)) is on the right Aqeeda concerning ALLAH سبحانه وتعالىٰ

And by the Mercy of Allah, you dealt with them gently. And had you been severe and harshhearted, they would have broken away from about you; so pass over (their faults), and ask (Allah's) Forgiveness for them; and consult them in the affairs. Then when you have taken a decision, put your trust in Allah, certainly, Allah loves those who put their trust (in Him). (Aali Imran 3:159)

-the democrats say Democracy is Shura that is a lie against ALLAH سبحانه وتعالىٰ
-the Saudi Salafis lie about ALLAH سبحانه وتعالىٰ
-A Democrat will tell you that 3:159 is talking about Democracy and not about the Islamic Shura
-as was practiced by the Salaf
-A Kaafir is a person who does not accept Rasulallah ﷺ

It is narrated on the authority of Abu Huraira that the Messenger of Allah (ﷺ) said: By Him in Whose hand is the life of Muhammad, any Christian or Jew who heard about me and died whilst rejecting me, such a person is in the hell fire to abide there forever. [Sahih Muslim - Book 001, Number 0284]

-Unitarian Christians do not believe that Jesus AS is god
-Jehovah's Witnesses do not believe that Jesus AS is god
-although they do not believe in the divinity of Jesus AS, they are still Kuffaar
-because of the hadith where Rasulallah said "By Him in Whose hand is the life of Muhammad, any Christian or Jew who heard about me and died whilst rejecting me, such a person is in the hell fire to abide there for ever."

-what about the people in Amazon or New Guinea? They never heard about Muhammad (ﷺ)
-we consider them as Kuffaar in dunya
-because the first condition of the Shahadah is knowledge of the Shahadah
-knowledge of what the Shahadah means
-you cannot, with your Irja', pronounce a Kaafir Muslims
-Irja': to call a Kaafir Muslim
-Kaafir is from root word kaafira"
-kaafira: to cover up
-the Kaafir is covering up his Fitrah
-fitrah the natural instinct that a human being has to worship ALLAH (سبحانه وتعالىٰ) alone

And (remember) when your Lord brought forth from the Children of Adam, from their loins, their seed (or from Adam's loin his offspring) and made them testify as to themselves (saying): "Am I not your Lord?" They said: "Yes! We testify," lest you should say on the Day of Resurrection: "Verily, we have been unaware of this." (Al-A'raf 7:172)

Have you seen him who takes his own lust (vain desires) as his ilah (god), and Allah knowing (him as such), left him astray, and sealed his hearing and his heart, and put a cover on his sight? Who then will guide him after Allah? Will you not then remember? (Al-Jathiyah 45:23)

The atheists worships his evil and corrupted desires
-kaafir also means a person who is ungrateful
-so, the Rasul was commanded by ALLAH (سبحانه وتعالىٰ)
-"you kaafir, the kuffaar of Makkah," - the Rasul was commanded to call them kaafirs
-because they were ungrateful men
-they were from Quraish, and they were benefiting from the dua of Abraham

And (remember) when Ibrahim (Abraham) said, "My Lord, make this city (Makkah) a place of security and provide its people with fruits, such of them as believe in Allah and the Last Day." He (Allah) answered: "As for him who disbelieves, I shall leave him in contentment for a while, then I shall compel him to the torment of the Fire, and worst indeed is that destination!" (Al-Baqarah 2:126)

-they were benefiting for the dua of Abraham ALLAH سبحانه وتعالىٰ provided them with safety
-the Quraish, who were wealthy, were benefiting - they had security and food-
-Umayyah and al-Waleed ibn al-Mughirah benefited from the du'a of Ibrahim AS
-even though they were benefiting from the dua - they did NOT Thank ALLAH سبحانه وتعالىٰ
-they did not thank ALLAH سبحانه وتعالىٰ
-they did not say ALHAMDULILLAH

So let them worship (Allah) the Lord of this House (the Ka'bah in Makkah). (3) (He) Who has fed them against hunger, and has made them safe from fear.(4) (Quraish 106:3-4)

-they were ungrateful men

-they did not say “Shukran Lillah”

(It is a great Grace and Protection from Allah), for the taming of the Quraish, (Quraish 106:1)

(And with all those Allah's Grace and Protections for their taming, We cause) the (Quraish) caravans to set forth safe in winter (to the south), and in summer (to the north without any fear), (Quraish 106:2)

-they were ungrateful men
-they did not say "Shukran Lillah”
-so one of the meaning of the word kaafir: a person who is ungrateful to ALLAH سبحانه وتعالىٰ

Verily, spendthrifts are brothers of the Shayatin (devils), and the Shaitan (Devil Satan) is ever ungrateful to his Lord. (Al-Isra 17:27)

ALLAH سبحانه وتعالىٰ says the shaitan is a kaafir and that the shaitan is ungrateful to ALLAH سبحانه وتعالىٰ
-A Christian is just like the Shaitân, ungrateful to ALLAH
-ALLAH سبحانه وتعالىٰ gave the Christian life and oxygen to breathe, and ALLAH سبحانه وتعالىٰ continuously sends rain from above
-yet if you ask the Christian who is Lord? They will say "My Lord is Jesus"
-the Christian will tell you his lord is Jesus
-he is like Iblis
-they are ungrateful to ALLAH just like Ibliss
not only are they ungrateful to ALLAH سبحانه وتعالىٰ, they always try to pull stunts on ALLAH سبحانه وتعالىٰ

And when they embark on a ship, they invoke Allah, making their Faith pure for Him only, but when He brings them safely to land, behold, they give a share of their worship to others. (Al-'Ankabut 29:65)

-when the boat was about to sink - the kuffaar did not call upon their pagan gods,
-they knew the wood and stones cannot help them, they are lifeless
-the kuffaar promised ALLAH سبحانه وتعالىٰ to worship HIM alone if HE سبحانه وتعالىٰ saved them
-when the boat was about to drown, they didn’t call upon Laat, Uzza, or Manat
-ALLAH سبحانه وتعالىٰ accepted, and saved them - when they were safe on the ground,
-they started worshipping other than ALLAH سبحانه وتعالىٰ

-ALLAH سبحانه وتعالىٰ kept His Promise and saved them

7. THEY WILL NEVER KEEP THEIR PROMISES TO YOU
-The kuffaar did not keep their promise - they have NO word of honor

And when a wave covers them like shades (i.e. like clouds or the mountains of seawater), they invoke Allah, making their invocations for Him only. But when He brings them safe to land, there are among them those that stop in the middle, between (Belief and disbelief). But none denies Our Signs except every perfidious ungrateful. (Luqman 31:32)

-when the waves began tall like mountains over them, they begged ALLAH سبحانه وتعالىٰ alone,
-and when ALLAH سبحانه وتعالىٰ saved them, those kuffaar were hanging in between iman and shirk
-they were hanging between Islam & Kufr
-their mentality: "when I am on the boat, I NEEDED ALLAH سبحانه وتعالىٰ, so I supplicated to HIM alone
-now that I am safe on the ground, hmm now I can ascribe partners to ALLAH" سبحانه وتعالىٰ
-this is the mentality of the kaafir: always trying to pull stunts on ALLAH سبحانه وتعالىٰ

This surah is a prediction
-this Surah is a prediction of the Quran

Say (O Muhammad (Peace be upon him)to these Mushrikûn and Kafirûn): "O Al-Kafirûn (disbelievers in Allah, in His Oneness, in His Angels, in His Books, in His Messengers, in the Day of Resurrection, and in Al-Qadar, etc.)! (1) "I worship not that which you worship,(2) (Al-Kafirun 109:1-2)

This surah is a prediction to tell the Prophet: these men who approached you to compromise, shall die as kuffaar

ALLAH (سبحانه وتعالىٰ) said these men will die as Kuffaar
-so Umayyah al-Khalaf & al-Waleed ibn Mughirah died as Kuffaar
-and they did INDEED die as kuffaar, their fate was sealed, as their hearts are sealed
-they are finished both in this life, and in the hereafter
-Umayyah al-Khalaf was the slave-master of Bilal RA
-this Surah says that Kuffaar worship whomsoever they want to worship

-they think they can worship ALLAH (سبحانه وتعالىٰ) whenever that wants to worship
-"Freedom of Religion"

DAVID KORESH: http://en.wikipedia.org/wiki/David_Koresh

-the west has devil worshipper's cults
-we do not have that in Islam
-in a country where we rule with Shari'ah, the Khilafah would chop off the head
-of a man who worship cows, monkeys, and elephants
-you cannot be whatever you want when it comes to religion
-Khalid ibn Abdullah al-Kasri chopped off the head of ja'd ibn Dirham

'Abdur-Rahmaan Ibn Muhammad Ibn Habeeb Ibn Abee Habeeb on the authority of his father, on the authority of his grandfather [who] said: I witnessed Khaalid Ibn 'Abdullah Al-Qasree - and he addressed them at Waasit - "Oh People, make sacrifice, may Allah accept it from you. Verily I am sacrificing Al-Ja'd Ibn Dirham, for indeed he claims that Allah did not take Ibrahim as a khaleel (close friend), and [that] He did not speak to Moosa. Most Perfect is He and exalted is He from what Al-Ja'd say." Then he descended and slaughtered him. I say: And the Jahmiyya and Mu'tazila speak with this, and they distort the text of the revelation regarding that, and they claim that the Lord is purified of that [i.e. having spoken to Moses and taken Ibrahim as a khalil] Mukhtasar al-Uluww" of adh-Dhahabi, (p.133).

-you must follow the Deen the Khilafah allows you to have otherwise your head will go
-Ja'd ibn Dirham was a Jah'mi (he rejected the Names & Attributes of ALLAH سبحانه وتعالىٰ)
-he claimed that ALLAH سبحانه وتعالىٰ didn't speak to Musa AS & HE didn't take Ibrahim (as) as HIS Khalil
-we don't believe in "Freedom of Religion"
-you have to follow the Aqeeda given by the Khilafah
-the tafseer of that Surah shows you the Kuffaar have no respect whatsoever when it comes to worshipping ALLAH سبحانه وتعالىٰ
-the punishment for an apostate is death
-some Muslims migrate to the West because they want to apostate from Islam
-you cannot kill an apostate in the West because they will lock you up and throw way the keys
-you must leave them to ALLAH سبحانه وتعالىٰ
-but in the Khilafah, the Hudud will be established

Narrated Abdullah: Allah's Messenger (ﷺ) said, "The blood of a Muslim who confesses that none has the right to be worshipped but Allah and that I am His Messenger, cannot be shed except in three cases: in Qisas (equality in punishment) for murder, a married person who commits illegal sexual intercourse and the one who reverts from Islam (Apostate) and leaves the Muslims." Bukhari, volume 9, #17

-the Kuffaar believe each religious group should be free to worship their gods
-there are no Buddhists in Afghanistan, so why keep the idols there?
-and why didn't your god defend himself from the bullets of the Taliban?
-we saw you crying on CNN for you idols
-Yusuf Qaradawi passed a fatwa saying the Taliban
-shouldn't have destroyed the "heritage" of the Buddhists
-there are two types of Shuyukh: 1. the real Shaikh 2. the milk-shaikh
-the tafseer of "There is no compulsion in religion"
-is that we do not force the Kuffaar to become Muslims
-we cannot force them to abandon their religion
-but if they become Muslims, they must remain Believers till they die

Say (O Muhammad (Peace be upon him) to these Mushrikûn and Kafirûn): "O Al-Kafirûn (disbelievers in Allah, in His Oneness, in His Angels, in His Books, in His Messengers, in the Day of Resurrection, and in Al-Qadar, etc.)! (Al-Kafirun 109:1)

-the word "Qul" in Qur'an is an order from ALLAH سبحانه وتعالىٰ to Muhammad ﷺ
-so Rasulallah wasn't ill-mannered

"I worship not that which you worship, (Al-Kafirun 109:2)

Rasulallah had no choice but to execute that commandment
-Rasulallah ﷺ was harsh towards the Kuffaar
-no prophet can disobey ALLAH سبحانه وتعالىٰ
-Ibaadah is not understood by the Kuffaar
-that is why they asked Rasulallah to worship ALLAH one year and to worship idols the following year
-some Christians worship ALLAH سبحانه وتعالىٰ on Sundays (or Saturdays)
-and the remaining of the week, they behave worse than the Shayateen
-Kuffaar believe Ibaadah is a part-time thing

-they believe Ibaadah is a personal thing and you are free to worship who you want to worship
-A Kaafir believes that you should put a "Zulfaah" between you and ALLAH سبحانه وتعالىٰ
-Zulfaah: an intermediary

Surely, the religion (i.e. the worship and the obedience) is for Allah only. And those who take Auliya' (protectors and helpers) besides Him (say): "We worship them only that they may bring us near to Allah." Verily, Allah will judge between them concerning that wherein they differ. Truly, Allah guides not him who is a liar, and a disbeliever. (Az-Zumar 39:3)

-but ALLAH (سبحانه وتعالىٰ) called them Kuffaar & liars
-the Barelvis' & Christians Aqeeda says there are intermediaries between them and ALLAH (سبحانه وتعالىٰ)
-Louis Farrakhan said ALLAH (سبحانه وتعالىٰ) came in dunya the form of a black man

Narrated by Mu'awiyah: I heard Allah's Apostle saying, "If Allah wants to do good to a person, He makes him comprehend the religion. I am just a distributor, but the grant is from Allah. (And remember) that this nation (true Muslims) will keep on following Allah's teachings strictly and they will not be harmed by any one going on a different path till Allah's order (Day of Judgment) is established." [Sahih Bukhari, Vol 1, Book 3, Hadith #071]

Louis Farrakhan said ALLAH (سبحانه وتعالىٰ) came into the dunya in the form of a man

Wallace Fard Muhammad:
http://en.wikipedia.org/wiki/Wallace_Fard_Muhammad

-Kuffaar don't understand Ibadat so they worship ALLAH (سبحانه وتعالىٰ) with hope alone like the Jews
-the Christians worship ALLAH (سبحانه وتعالىٰ) with LOVE alone
-the Sufis worship ALLAH with love alone and the Christians worship ALLAH (سبحانه وتعالىٰ) with hope alone
-the Muwahhid (the one on proper Tawheed) worships ALLAH (سبحانه وتعالىٰ) with love, hope, and fear

"To you be your religion, and to me my religion (Islamic Monotheism)." (Al-Kafirun 109:6)

"Lakum di nukum wal yadeen" means that after Rasulallah gave Dawah for 13 years,

-he will move on from Makkah to Madina and leave the Quraish in their Kufr
Madinah was more fertile and greener in pasture

The Only Owner (and the Only Ruling Judge) of the Day of Recompense (i.e. the Day of Resurrection). (Al-Fatihah 1:4)

-"lakum di nukum wal yadeen" also means that you shall reap (in Aakhirah) what you sow (in dunya)

Indeed there has been an excellent example for you in Ibrahim (Abraham) and those with him, when they said to their people: "Verily, we are free from you and whatever you worship besides Allah, we have rejected you, and there has started between us and you, hostility and hatred for ever, until you believe in Allah Alone," except the saying of Ibrahim (Abraham) to his father: "Verily, I will ask for forgiveness (from Allah) for you, but I have no power to do anything for you before Allah." Our Lord! In You (Alone) we put our trust, and to You (Alone) we turn in repentance, and to You (Alone) is (our) final Return, (Al-Mumtahinah 60:4)

-"lakum di nukum wal yadeen" means that I will never give up my Deen and
-you will never give up with your Deen and we will sort our differences on the battlefield
-"lakum di nukum wal yadeen" is equal to 60:4

Then when the Sacred Months (the 1st, 7th, 11th, and 12th months of the Islamic calendar) have passed, then kill the Mushrikûn (see V.2:105) wherever you find them, and capture them and besiege them, and prepare for them each and every ambush... (At-Tawbah 9:5)

And fight them until there is no more Fitnah (disbelief and polytheism: i.e. worshipping others besides Allah) and the religion (worship) will all be for Allah Alone [in the whole of the world]. But if they cease (worshipping others besides Allah), then certainly, Allah is All-Seer of what they do. (Al-Anfal 8:39)

-some scholars say that "lakum di nukum wal yadeen" is abrogated because of the verse of the Sword (9:5)
-the Khulafah ar-Rashideen didn't give the "lakum di nukum wal yadeen" as an option
-but they gave the options of Jizya or be prepared to fight

Against them make ready your strength to the utmost of your power, including steeds of war, to strike terror into (the hearts of) the enemies, of God and your enemies, and others besides, whom ye may not know, but whom God doth know. Whatever ye shall spend in the cause of God, shall be repaid unto you, and ye shall not be treated unjustly. (Al-Anfal 8:60)

LESSONS OF SURAH AL-KAAFIROON:

1. THE KUFFAAR WILL ALWAYS ASK YOU TO COMPROMISE ON YOUR DEEN IN THE NAME OF COURTESY

They wish that you should compromise (in religion out of courtesy) with them, so they (too) would compromise with you. (Al-Qalam 68:9)

2. THEY WILL SLANDER YOU & FIGHT YOU (PHYSICALLY) WHEN YOU REFUSE TO COMPROMISE

3. THE KUFFAAR ARE VERY CAVALIER
-they are very lenient with Ibadat
-and make halal haraam and haraam halal

4. SHIRK FOR KUFFAAR IS NO BIG DEAL, ITS BUSINESS AS USUAL
-that's why they suggested to Rasulallah that they worship idols one year and ALLAH the following year

5. THEY HAVE NO RESPECT FOR ALLAH (سبحانه وتعالىٰ) & HIS RASUL
-this is why they ask Rasulallah to become a Mushrik
-how could they ask Rasulallah to become a Mushrik? this is ridiculous

6. KUFFAAR ALWAYS HAVE A PROBLEM WITH ALLAH'S HIKMAH
-they will always question the Shari'ah

7. KUFFAAR WANT TO TELL ALLAH (سبحانه وتعالىٰ) WHO TO BLESS
-because they didn't want ALLAH (سبحانه وتعالىٰ) to reveal the Qur'an to Rasulallah

And they say: "Why is not this Qur'an sent down to some great man of the two towns (Makkah and Ta'if)?" (Az-Zukhruf 43:31)

8. TO BELIEVE IN ALLAH IS NOT ENOUGH TO MAKE YOU A BELIEVER, YOU MUST REJECT THE TAGHOOT
-Quraish believed in ALLAH (سبحانه وتعالىٰ)

-they were pronounced Kafiroon by ALLAH (سبحانه وتعالىٰ) because although
-they believe in ALLAH (سبحانه وتعالىٰ) they worshipped Laat, Manat, and Uzzah

Say (O Muhammad (Peace be upon him)to these Mushrikûn and Kafirûn): "O Al-Kafirûn (disbelievers in Allah, in His Oneness, in His Angels, in His Books, in His Messengers, in the Day of Resurrection, and in Al-Qadar, etc.)! (1) "I worship not that which you worship, (2) "Nor will you worship that which I worship. (3) "And I shall not worship that which you are worshipping. (4) "Nor will you worship that which I worship. (5) "To you be your religion, and to me my religion (Islamic Monotheism)."(6) (Al-Kafirun 109:1-6)

Farwah ibn Nawfal reported that he went to the Prophet and requested, “O Messenger of Allah, teach me something that I may say when I retire to my bed.” He said, “Recite “Surah Kafiroon” for it is a rejection of polytheism.” Shu’bah said that he would say sometimes, “(recite) once.” and sometimes he did not say that. [Tirmidhi, Ahmed, Abu Dawud]

Anas (RA) ibn Malik reported that Allah’s Messenger () said, “If anyone recites (az-Zilzal, surah # 99), it represents for him half the Qur’an. If anyone recites (al- Kafirun, surah # 109), it represents for him one-fourth of the Quran and if anyone recites (al-Ikhlas, surah # 112) then it represents for him one-third of the Qur’an.” (Tirmidhi 2902)

بِسْمِ اللَّـهِ الرَّحْمَـٰنِ الرَّحِيمِ

Tafseer Surah Nasr

This is the 110th surah, Surah an-Nasr

- This surah is short - this surah was revealed in Madinah
- Even though it is a short surah (it consists of three verses)
- ALLAH (سبحانه وتعالىٰ) said: Itha jaa Nasru Allahi Waalfath

إِذَا جَآءَ نَصْرُ ٱللَّهِ وَٱلْفَتْحُ ١
وَرَأَيْتَ ٱلنَّاسَ يَدْخُلُونَ فِى دِينِ ٱللَّهِ أَفْوَاجًا ٢
فَسَبِّحْ بِحَمْدِ رَبِّكَ وَٱسْتَغْفِرْهُ ۚ إِنَّهُ كَانَ تَوَّابًا ٣

When comes the Help of Allah (to you, O Muhammad (Peace be upon him) against your enemies) and the conquest (of Makkah), (1) And you see that the people enter Allah's religion (Islam) in crowds (2) So glorify the Praises of your Lord, and ask for His Forgiveness. Verily, He is the One Who accepts the repentance and forgives. (3) (An-Nasr 110:1-3)

The Conquest of Makkah: this translation is correct
- All the scholars of tafseer, when explaining this surah
- They say the conquest that is mentioned here:
- 'fath ' is the fath of Makkah

Waraayta alnnasa yadkhuoona fee deeni Allahi afwaja (110:2)

Fasabbih bihamdi rabbika waistaghfirhu innahu kana tawwaba (110:3)

ALLAH (سبحانه وتعالىٰ) mentioned istighfar and Tawbah in the surah
- The reason: they are different
- And we will explain the difference when we give the tafseer of the surah -
- Nasr means help
- Fath means victory
- You have to explain the historic events that lead up to the Surah

The historic event that led up to the conquest of Mecca is the treaty of Hudabiyyah; Umar would go to halaqah in Madinah, which was attended by Sahabahs, they fought at Badr; the Sahabah said: why take this little boy with you? When Umar realized the Sahabahs were frowning at the age of ibn Abbas, Umar set a test for them; Umar was going to prove to the Sahabahs who ibn Abbas was. One day he took ibn Abbas to the halaqah, and he asked the Sahabahs what is the meaning of it. The Sahabahs said this surah is talking about ALLAH's divine help - when we are victorious on the battlefield we should seek his forgiveness and praise him abundantly; they gave a literal tafseer of the surah; Umar turned to ibn Abbas and asked him of the main message of the surah. Ibn

Abbas said: the main message of the surah is that the life of Muhammad is coming to an end

The reason why Umar put out that test, that question, was to prove to the Sahabahs "you are grumbling when I bring ibn Abbas to the halaqas, but he is not like your kids who you left at home, he is a commentator of the Quran - the dua of the Rasul was answered." When Abu Huraira mother insulted the prophet, and Abu Huraira went to the Rasul crying, the Rasul made dua for her, Abu Huraira went home and his mother made ghusl and took Shahadah

Ibn Abbas (RA) narrated: Umar would ask me (about religious matters) in the presence of the Sahabah of the Prophet Abdur Rahman ibn Awf said to him, "Do you ask him while he is like our children?" He said, "(You know) from where he has learnt." O Then he asked me to explain: When comes the help of Allah and victory. (110:1 to the end of the surah, an-Nasr)

I said, "Indeed, it was the term of life of Allah's Messenger that, he was informed, had come to the end. "And I recited the surah to the end. Umar said, "By Allah, I do not know about it more than what you know." [Tirmidhi, Ahmed, Bukhari]

Narrated By Anas: The Prophet () said, "Whoever said "None has the right to be worshipped but Allah and has in his heart good (faith) equal to the weight of a barley grain will be taken out of Hell. And whoever said: "None has the right to be worshipped but Allah and has in his heart good (faith) equal to the weight of a wheat grain will be taken out of Hell. And whoever said, "None has the right to be worshipped but Allah and has in his heart good (faith) equal to the weight of an atom will be taken out of Hell." [Sahih Bukhari, Vol 1, Book 2. Hadith #042]

Ta'weel: Interpretation of the Qur'an
Tafseer: Explanation of the Qur'an

Narrated By Ibn 'Abbas: Once the Prophet () embraced me and said, "O Allah! Bestow on him the knowledge of the Book (Qur'an)." [Sahih Bukhari, Vol 1, Book 3, Hadith #075]

The Rasul hugged ibn Abbas and squeezed him and said "oh ALLAH teach him ta weel and teach him tafseer" - therefore ibn Abbas has the best commentary of the Quran; as for the hadith of kufr doona kufr, it is a weak hadith: you are not allowed to base your creed, aqeeda on weak Hadiths

The Saudi Salafis base their religion on the hadith of Kufr doona Kufr
-yet they call themselves "ahlul Hadith
-Abu Khadijah, the leader of the Talafis in Birmingham,
-said no one is allowed to help our brother Babar Ahmed
-the Talafis are Khawarij with the Muslims
-what led up to the conquest of Makkah: the treaty of Hudabiyyah
-Murjia with the leaders

The scholars of Islam said there are three ayahs that outline the dawah of Muhammad ﷺ

1. **- The dawah of Muhammad ﷺ was outlined in these three ayahs**

Thus We have made you [true Muslims - real believers of Islamic Monotheism, true followers of Prophet Muhammad and his Sunnah (legal ways)], a Wasat (just) (and the best) nation that you be witnesses over mankind and the Messenger (Muhammad) be a witness over you..... (Al-Baqarah 2:143)

We, the Muslims, are a balanced nation - we don't hate Jesus like the Jews, nor do we worship him like the Christians; we are in the middle between the spiritualist and the materialist - the spiritualist makes dhikr all day and spends his time at the masjid, and he abandons his family - the materialist spends all his time in his shops and he abandons salah, Jumu'ah , etc

2.

And We have not sent you (O Muhammad ﷺ) except as a giver of glad tidings and a warner to all mankind, but most of men know not. (Saba' 34:28)

Muhammad (ﷺ) is a bringer of glad tidings and he is also a warner

3.

And We have sent you (O Muhammad ﷺ) not but as a mercy for the 'Alamin (mankind, jinns and all that exists). (Al-Anbiya 21:107)

Muhammad ﷺ was a merciful prophet, he was not a prophet bent on bloodshed like the Orientalists and kuffaar (like the Pope, of Rome) claim; He (ﷺ) was a Prophet of Mercy; the army of Muhammad, the Mujahideen smashed the Egyptian, Persian, roman empire; they are saying Muhammad ﷺ brought bloodshed because the Mujahideen have smashed countless empires

Like the empire of the USSR: many empires have been confined to the dustbin of history; where is the Mongolian empire? they were smashed by the Muslims at the battle of ayn Jaloot; the empire of Genghis Khan was smashed by the Muslims - it was confined to the dustbin of History

Nov 29tth 2011 - Conference invite friends and family
-what led up to the conquest of Makkah?
-the treaty of Hudabiyyah; the Sahabahs thought this treaty was unfair to the Muslims but this treaty was NOT a defeat for the Muslims because when the Rasul was on his horse riding back to Madinah, he said : ALLAH (سبحانه وتعالىٰ) revealed a surah to me which is more precious than the dunya and what it contains

Verily, We have given you (O Muhammad) a manifest victory. (1) That Allah may forgive you your sins of the past and the future, and complete His Favour on you, and guide you on the Straight Path; (2) (Al-Fath 48:1-2)

Anas (RA) reported that this was revealed to the Prophet ();"That Allah may forgive you of your fault that which is past and that which is to come." (48: 2) When he was returning from Hudabiyyah. So he said, "Indeed, a verse is revealed to me dearer to me than whatever is on earth." Then he recited it to his companions. They exclaimed. "How happy and welcome! O Messenger of Allah, Allah has described for you what He would do with you, but what would He do with us?" So, this was revealed to him: "That He may admit the believing men and the believing women into Gardens underneath which rivers flow, aiding therein, and may acquit them of their evil deeds. And that in Allah's sight is a mighty triumph." (48: 5) [Tirmidhi, Ahmed, Muslim]

He, the Prophet used to pray until his legs would become swollen, Aisha asked him why does he do this when ALLAH (سبحانه وتعالىٰ) has forgiven his past and future sins? The Rasul said : shouldn't I be a thankful servant to my LORD?
Narrated By 'Aisha: The Prophet () used to offer prayer at night (for such a long time) that his feet used to crack. I said, "O Allah's Apostle! Why do you do it since Allah has forgiven you your faults of the past and those to follow?" He said, "Shouldn't I love to be a thankful slave (of Allah)?' When he became old, he prayed while sitting, but if he wanted to perform a bowing, he wound get up, recite (some other verses) and then perform the bowing. [Sahih Bukhari, Vol 6, Book 60, Hadith #361]

When ALLAH (سبحانه وتعالىٰ) said: we have given you a clear victory- what is this victory? It is the treaty its self; the scholars of tafseer of said this: the scholars of tafseer have given us many reasons on why the treaty was a victory for the Muslims:

Why was the treaty of Hudabiyyah classified by ALLAH as a victory?

1. If you are weak, you are nobody; who will give you the respect to sit at a negotiating table with you?

No one will negotiate with you because you are weak but if you are a force to be reckoned with, then they will invite you to the negotiating table; the whole of the Arabian peninsula acknowledged that the Islamic state of Madinah became a force to be reckoned with, politically and militarily

The kuffaar are now saying they want to negotiate with the Taliban; when the war started they claimed that the Taliban is a rag tag army (weak); they NO LONGER use this term; now they want to negotiate with the "moderate elements" of the Taliban; why did they say moderate elements? because they want to split the Taliban into two - the cleverness of the gora; a documentary of the kuffaar was played recently, they said : the Taliban use IED's which cost FIVE US dollars, this IED can destroy a tank that cost one million dollars

The World's Deadliest Arms Race - www.u.tv/utvplayer/video/140041

Sincere advice to the kuffaar - GET OUT OF AFGHANISTAN

...And whosoever fears Allah and keeps his duty to Him, He will make a way for him to get out (from every difficulty). (At-Talaq 65:2)

And He will provide him from (sources) he never could imagine. And whosoever puts his trust in Allah, and then He will suffice him. Verily, Allah will accomplish his purpose. Indeed Allah has set a measure for all things. (At-Talaq 65:3)

2. The propaganda machinery of the Quraish was neutralized
-the Quraish would say that Muhammad was bent on war and that he was bloodthirsty
- and all that he cared about was military might, political might this was the propaganda machinery of the Quraish but when the Rasul signed a treaty of TEN YEARS NO WAR - this neutralized the propaganda machinery of the Quraish

3. The Muslims were able to puncture the plot of the Jews
- The Jews of khaybar who were kicked out of Madinah, were plotting to join the Quraish against Muhammad, they wanted revenge

4. The seemingly oppressive point in the treaty
- The seemingly oppressive point in the treaty turned out to be in the favor of the Muslims; why? Any Muslim who left dar ul harb (Makkah) for dar ul Islam (Madinah) should be turned back, but any Muslim who left dar ul Islam, the kuffaar are allowed to keep them; this is the point in the treaty that made Umar red in anger

The Rasul signed the treaty by Ali, it was written by Ali for the Rasul. Why did the Rasul not have any qualms for agreeing with the treaty? This is how wise the Rasul was because if a person is in Madinah, in darul Islam and he wants to go live in dar ul harb - that is a munafiqh! We don't need that kind of Muslim, let him go; if a Muslim, after tasting the sweetness of iman, wants to leave an Islamic state for dar ul harb, that person is a munafiqh; this is why the Prophet SAW had no qualms with signing that aspect of the treaty

Why is it that it turned out to be in favor of the Muslims? Because Abu Baseer (a very fierce fighter, a stalwart, a knight). Abu Baseer decided that he doesn't want to be kaafir anymore, he wanted to be Muslim, he didn't want to live in dar ul harb anymore; so he wanted to go to Madinah- the Quraish said: Don't forget the treaty! Send him back! So the Rasul sent him back, because of the treaty. Abu Baseer said: I will never live in darul harb, not even for one day so he camped in No mans land, by the red sea, in between Makkah and Madinah. Every single kaafir of Quraish that came by, Abu Baseer would rob them because of what Abu Baseer did, many scholars say : the wealth of a kaafir is not sacred unless there is a treaty and that treaty is the covenant of security; the treaty of Hudabiyyah did not include Abu Baseer because he was not a citizen of Madinah; the Sahabahs who were citizens of Madinah must abide by the treaty - but Abu Baseer was not, so he does not have to abide by that treaty; the Prophet did not tell Abu Baseer to stop his activities; his activities are called dar ul barb activities

The Quraish thought they were smart, they thought they were WISE but they were OTHERWISE; the Quraish thought they were oppressing the Muslims with the treaty - but the treaty backfired on their faces

-the Kuffaar have a history of miscalculation
-they' thought Abu Baseer would return to Makkah
-He wasn't in Makkah nor in Madinah
-an entire army joined Abu Baseer
-from Makkah
-they would rob caravans
-Abu Baseer was in no man's land
-What Quraish did, they went to the Rasul in Madinah,
-and they begged the Rasul to change the treaty
-because their trading route was finished

Abu Baseer was the amir of the group Muslims living in no mans land
-Quraish was forced to change the treaty
-the treaty was changed, now to allow Muslims to enter Madinah, leaving from Makkah

He is Otbah Ibn-Usayd Ibn-Jariyah ath-Thaqafiyy, known by his nickname. He fled from the polytheists during the Hudabiyyah truce period and went to the Prophet (ﷺ) so Quraysh demanded he would be returned by the Prophet (ﷺ). When he knew that the Prophet (dsÚ) would return him, he fled to Saif al-Bahr and all who fled from the polytheists joined him. Refer to "Al-Istee'ab" 3/145, "Usd al-Ghaba" 3/454, "Al-Isaba", and "At-Tarjama"p. 5398

…. When the Prophet returned to Medina, Abu Basir, a new Muslim convert from Quraish came to him. The Infidels sent in his pursuit two men who said (to the Prophet), "Abide by the promise you gave us." So, the Prophet handed him over to them. They took him out (of the City) till they reached Dhul-Hulaifa where they dismounted to eat some dates they had with them. Abu Basir said to one of them, "By Allah, O so-and-so, I see you have a fine sword." The other drew it out (of the scabbard) and said, "By Allah, it is very fine and I have tried it many times." Abu Bair said, "Let me have a look at it."

When the other gave it to him, he hit him with it till he died, and his companion ran away till he came to Medina and entered the Mosque running. When Allah's Apostle saw him he said, "This man appears to have been frightened." When he reached the Prophet he said, "My companion has been murdered and I would have been murdered too." Abu Basir came and said, "O Allah's Apostle, by Allah, Allah has made you fulfil your obligations by your returning me to them (i.e. the Infidels), but Allah has saved me from them." The Prophet said, "Woe to his mother! what excellent war kindler he would be, should he only have supporters." When Abu Basir heard that he understood that the Prophet would return him to them again, so he set off till

he reached the seashore. Abu Jandal bin Suhail got himself released from them (i.e. infidels) and joined Abu Basir. So, whenever a man from Quraish embraced Islam he would follow Abu Basir till they formed a strong group. By Allah, whenever they heard about a caravan of Quraish heading towards Sham, they stopped it and attacked and killed them (i.e. infidels) and took their properties. The people of Quraish sent a message to the Prophet requesting him for the Sake of Allah and Kith and kin to send for (i.e. Abu Basir and his companions) promising that whoever (amongst them) came to the Prophet would be secure. So the Prophet sent for them (i.e. Abu Basir's companions) and Allah I revealed the following Divine Verses:

"And it is He Who Has withheld their hands from you and your hands From them in the midst of Mecca, After He made you the victorious over them... the unbelievers had pride and haughtiness, in their hearts... the pride and haughtiness of the time of ignorance." (48.24-26) And their pride and haughtiness was that they did not confess (write in the treaty) that he (i.e. Muhammad) was the Prophet of Allah and refused to write: "In the Name of Allah, the most Beneficent, the Most Merciful," and prevented the Mushriks from visiting the Ka'ba.

Narrated Az-Zuhri: Urwa said, "'Aisha told me that Allah's Apostle used to examine the women emigrants. We have been told also that when Allah revealed the order that the Muslims should return to the pagans what they had spent on their wives who emigrated (after embracing Islam) and that the Mushriks should not. keep unbelieving women as their wives, 'Umar divorced two of his wives, Qariba, the daughter of Abu Urhaiya and the daughter of Jarwal Al-Khuza'i. Later on Mu'awlya married Qariba and Abu Jahm married the other."

When the pagans refused to pay what the Muslims had spent on their wives, Allah revealed: "And if any of your wives have gone from you to the unbelievers and you have an accession (By the coming over of a woman from the other side) (Then pay to those whose wives have gone) The equivalent of what they had spent (On their Mahr)." (60.11)

So, Allah ordered that the Muslim whose wife, has gone, should be given, as a compensation of the Mahr he had given to his wife, from the Mahr of the wives of the pagans who had emigrated deserting their husbands.

We do not know any of the women emigrants who deserted Islam after embracing it. We have also been told that Abu Basir bin Asid Ath-Thaqafi came to the Prophet as a Muslim emigrant during the truce. Al-Akhnas bin Shariq wrote to the Prophet requesting him to return Abu Basir. [Sahih Bukhari, Vol 3, Book 50, Hadith #891]

The kuffaar put a very oppressive clause in the treaty
-they thought they were being nasty with the Muslims:
-any Muslim who leaves dar ul harb for Madinah, you have to send him back
-the Rasul did not have any qualms with that treaty, his wisdom was beyond the Sahabahs
-if a person is living in Madinah, the Islamic state, and he tastes the sweetness of iman,
-and he wants to leave the Islamic state for dar ul harb, the land of the enemy,
-let him go because that's a munafiqh, good riddance
-then the kaafirs miscalculated
-a kaafir is so proud and arrogant, they can't think properly
-when you are a racist, tribalistic, nationalist, when you lust, you cannot think properly

Abu Baseer a fierce fighter, a knight said: I don't want to be a kaafir no more,
-I will migrate and join Muhammad in Madinah
- The Quraish said to send Abu Baseer back to Makkah, because of the treaty

The Prophet () said to Abu Baseer: you have to go back due to the treaty; Abu Baseer instead encamped in no mans land, in between Mecca and Madinah, and every single caravan that came by that route , Abu Baseer robbed; therefore the oppressive treaty of the Quraish backfired in the faces of the Quraish; the prophet could not say to Abu Baseer to stop robbing the caravans of Quraish because he was not a citizen of Madinah, therefore the treaty did not apply to him

You have a covenant with the kuffaar , IF you are a citizen of an Islamic state, and that Islamic state has signed a treaty with the kuffaar; but if you're NOT a citizen of an Islamic state, then there is no covenant of security that applies to you; the Quraish ran to Muhammad and begged him to change the treaty-

5. The Prophet () was wise not to open up many war fronts at the same time, simultaneously

Look at Napoleon, he lost wars; look at Adolph Hitler, they all opened up many war fronts; Hitler started a war with Russia, UK, and America: how can you fight Russia, UK, and American simultaneously? When you see one gora, you see all the gora; Bush made the same mistake.

How can you attack Iraq and Afghanistan simultaneously? America is now bankrupt, many are marching everywhere in America, esp on Wall Street; when you see Hitler, you see Bush; when you see Bush, and you see Hitler;

If you tell a child not to play with something, the child will still play with it - out of curiosity; if you have three movies: cartoons, ghost movie, kung fu movie, (and you don't want your child to watch the ghost DVD, and you tell the child that he can watch all the movies except the ghost movie), the child will watch the ghost movie out of curiosity

Why is Afghanistan the graveyard of all empires? I am gonna go and find out (the thinking of Bush); these wars are quagmires, wars that have no end in sight

Muhammad didn't want to fight the Jews and Quraish at the same time; therefore he signed a treaty with the Quraish of ten years no war; then he shifting the mujahideen against the Jews of khaybar. Muhammad was wise, he did not open up two warfronts

The sunnah of Muhammad is Wisdom, Hikmah

6. The Prophet knew with deep insight and foresight that the Quraish
-did NOT have the sincerity to abide by the treaty
-and when they broke it, it gave the Rasul the opportunity to conquer Makkah
-Any Arab tribe that wanted to enter into the alliance of the Muslims or Quraish were allowed to do so
-Banu Bakr entered into the alliance of the Quraish
-Banu Khuzaa'a entered into the alliance of the Muslims
-Quraish, like the prophet predicted, Quraish gave weapons to
-Banu Bakr to kill Banu Khuzaa, Banu Bakr attacked them and killed them while they were in salah

The Muslims complained to the Prophet, therefore the Prophet announced
-that He will conquer Makkah for what the Quraish did

-when Abu Sufyan heard this, a leader of Makkah, he went to the Rasul

Abu Sufyan went to the house of Umm Habibia, his daughter
- Umm Habiba was married to the Rasul
- Abu Sufyan went to the house and tried to sit down on a mantle that belonged to the Rasul
- Umm Habiba grabbed it and moved it from Abu Sufyan and Abu Sufyan asked if he was not good enough for the mantle
- Umm Habiba said: you are a filthy mushrik, this belongs to the Rasul
- Abu Sufyan said: is the mantle better than me or am I better than the mantle
- She said : the mantle is better than you, it belongs to the Rasul, and you are a filthy mushrik
- look at the al walaa wal baraa of Umm Habiba
- This is why the wives of the Rasul are called the Mothers of the believers, they had al walaa wal baraa and Taqwa
- look how wise the Rasul was, he made Abu Sufyan ,the leader of Makkah, his father in law
- Umm Habiba was an early Shahadah; she took Shahadah in the early days of Islam
- When Umm Habiba did not receive him warmly, Abu Sufyan went to Abu Bakr
- Abu Bakr gave him cold treatment
- therefore Abu Sufyan went to Umar
- Umar gave him cold treatment and even threatened him with death
- then Abu Sufyan went to Ali and said "Ask Muhammad (□) to reinstate the treaty "
- Abu Sufyan went to his DAUGHTER thinking he would get a warm welcome
- But he got cold treatment, he was called a filthy mushrik
- This is another lesson showing that kaafirs always miscalculate
- Kaafirs have a track record of miscalculating-
- Abu Sufiyan, when he realized that the game was over, he took Shahadah

Abu Sufyan said to Abbas that his nephew has a mighty kingdom
-but al-Abbas refuted his saying it wasn’t kingdom but it was prophethood
-Abbas said to lay down their arms and not resist Rasulallah
-Rasulallah entered Makkah with 10, 000 strong
-he went to make Tawaf and broke the idols
-he also demolished the pictures of idols & angels inside the Ka'ba

Rasulallah asked the pagans of Makkah how should he deal with them
-these pagans killed Sumayyah, the first Muslimah to have Shahadah
-they sanctioned the Muslims for three years
-they fought many battles against the Muslims
-they also killed and tortured many Muslims
-but they said he was the son of a noble man
-thereafter, Rasulallah said, "idhaboo fa antum tulaqaa"
-"Go your way, you are free."

Ikrimah ibn Abi Jahal was to be killed
-even if he was hanging on the clothe of the Ka'ba
-he took a boat on its way to Ethiopia
-but the boat was about to drown
-so Ikrimah knew it was the handy work of ALLAH (سبحانه وتعالىٰ)
-so he promised to become a Muslim if ALLAH (سبحانه وتعالىٰ) brought him back to dry land
-he was truthful in his claim and took Shahadah
-and became one of the stalwart of Islam

Muhammad was a mercy to mankind
-when he conquered Makkah, he could have massacred the pagans (he had 10,000 men)
**-many Arab tribes abandoned shirk and joined the army of Muhammad **
-but because Muhammad was a mercy to mankind he said:

“This day there is no reproof against you; Go your way, for you are free.” (Related by Ibn Kathir, recorded by Ibn al-Hajjaj Muslim)

-within two years, the entire Arabian peninsula was conquered
-after the Arabian Peninsula was conquered, ALLAH (سبحانه وتعالىٰ) revealed this surah
-why did the Arab tribes wait for Makkah to be conquered to embrace Islam in multitudes?

When the Rasul () conquered Makkah, he said:
-there is no hijrah after the conquest of Makkah
-why? Because Makkah is no longer dar ul harb, its now dar ul Islam
-you don’t need to migrate from Makkah to medina anymore

There are three dars:
-darul harb, darul kufr, dar ul Islam
-Darul kufr - a land in which we have a covenant of security with them

-if they kill Muslims, they've broke the covenant of security

Narrated Ibn 'Abbas: Allah's Apostle (ﷺ) said, "There is no hijra (i.e. migration) (from Mecca to Medina) after the Conquest (of Mecca), but Jihad and good intention remain; and if you are called (by the Muslim ruler) for fighting, go forth immediately. (SAHIH AL BUKHARI - Book #52, Hadith #42)

ALLAH (سبحانه وتعالىٰ) said: celebrate the praise of Lord, and seek HIS forgiveness
-why celebrate the praise of your LORD?
-because you have conquered the country bi idnillah (by the permission of ALLAH (سبحانه وتعالىٰ))
-you're not allowed to brag and boast, don't be proud or arrogant
-when the Sahabahs conquered a country, they always prayed two rakat to thank ALLAH (سبحانه وتعالىٰ)

There is a difference between istighfar and Tawbah
- Istighfar is when you seek forgiveness from small sins
-Tawbah- when you seek forgiveness for big sins

ALLAH (سبحانه وتعالىٰ) mentioned istighfar and Tawbah in the same ayah
-to show difference between major and minor sins
-there are two kinds of kufr and shirk: major and minor

In Islam, everything is major and minor
-if you don't understand that in Islam everything is major and minor,
-you will end up as the Khawarijj are who make takfir on the Muslims for any sin
-this is where the Khawarijj went astray
-they don't make a difference between major and minor
-sometimes the help of ALLAH (سبحانه وتعالىٰ) is delayed
-why is sometimes the help of ALLAH (سبحانه وتعالىٰ) delayed and why, at times, does it not come at all

1. When we beseech ALLAH (سبحانه وتعالىٰ) in our du'as, sometimes our du'as contain shirk
-if you have shirk in your dua, the help of ALLAH (سبحانه وتعالىٰ) will never come
-this is the plight of the people of Kashmir
-because most Kashmir's are Barelvis: its pagan vs pagan (when they fight the Hindus)
-in Kashmir, you need a jama'ah upon Tawheed to liberate Kashmir

...The former said: "Verily, Allah accepts only from those who are Al-Muttaqûn (the pious - see V.2:2)." (Al-Ma'idah 5:27)

-the son of Adam, named Abel said: The former said: "Verily, Allah accepts only from those who are Al-Muttaqûn
(The pious - see V.2:2)." (Al-Ma'idah 5:27)

2. They were fighting fisabili-democracy, racism, tribalism, nationalism
-they were not fighting fisabilillah
-this is ANOTHER type of shirk, to not fight with the right intention

A man came to the Prophet (ﷺ) and asked, "A man fights for war booty; another fights for fame and a third fights for showing off; which of them fights in Allah's Cause?" The Prophet said, "He who fights that Allah's Word (i.e. Islam) should be superior, fights in Allah's Cause." [Bukhari Volume 4, Book 52, Number 65]

3. We did not make Tawbah from our sins
-when two armies come face-to-face, equal in sins, the one with the better weapons will win
-Umar in Khattab said this to Sa'd ibn Abi Waqqas
-your sins stop the help of Allah from coming to the battlefield
-they deprive you of Allah's (سبحانه وتعالىٰ) help

4. You don't have any Tawakkul in Allah '(سبحانه وتعالىٰ) -you are wishy-washy
-you don't have faith in Allah '(سبحانه وتعالىٰ)

Or think you that you will enter Paradise without such (trials) as came to those who passed away before you? They were afflicted with severe poverty and ailments and were so shaken that even the Messenger and those who believed along with him said, "When (will come) the Help of Allah?" Yes! Certainly, the Help of Allah is near! (Al-Baqarah 2:214)

..But those who knew with certainty that they were to meet their Lord, said: "How often a small group overcame a mighty host by Allah's Leave?" And Allah is with As-Sabirin (the patient ones, etc.). (Al-Baqarah 2:249)

-how many times have you seen a small group overcoming a large group?
-that is because of tawakkul

Where is your tawakkul?

-you need tawakkul on the battlefield for the Help of ALLAH (سبحانه وتعالىٰ) to come
-ALLAH (سبحانه وتعالىٰ) said in a Hadith Qudsi:
"I am as my servant thinks of ME"

I am as My servant thinks I am. I am with him when he makes mention of Me. If he makes mention of Me to himself, I make mention of him to Myself; and if he makes mention of Me in an assembly, I make mention of …al-Buhkari, Muslim, at-Tirmidhi and Ibn-Majah)

5. You had no humility when you were beseeching Allah

Invoke your Lord with humility and in secret. He likes not the aggressors. (Al-A'raf 7:55)

You praise ALLAH (سبحانه وتعالىٰ) first in Surah Fatiha
-the first half belongs to ALLAH (سبحانه وتعالىٰ)
-the other half belongs to the servants of ALLAH (سبحانه وتعالىٰ)
-before you beg ALLAH (سبحانه وتعالىٰ), you praise HIM, you honor HIM,

In the Name of Allah, the Most Beneficent, the Most Merciful (1) All the praises and thanks be to Allah, the Lord of the 'Alamin (mankind, jinns and all that exists). (2) The Most Beneficent, the Most Merciful. (3) The Only Owner (and the Only Ruling Judge) of the Day of Recompense (i.e. the Day of Resurrection). (Al-Fatihah 1:4) You (Alone) we worship, and You (Alone) we ask for help (for each and everything). (5) Guide us to the Straight Way.(6) (Al-Fatihah 1:1-6)

ALLAH (سبحانه وتعالىٰ) used Surah Fatiha to teach you how to beg properly

6. You put a condition on your dua
-"Oh ALLAH help me if you want to help me" the scholars say this is a haraam dua
-don't put any conditions on your dua

7. When you made your dua, you did not send peace and blessing upon Muhammad ﷺ

Fadalah ibn Ubayd (RA) reported that the Prophet (ﷺ) heard a man make a supplication in his salah without invocating blessing on the Prophet (ﷺ). So he said, "He has made haste." Then he called him and said to him or to another." When one of you offers salah, let him begin by praise of Allah and His glorification. Then let him invoke blessing on the Prophet and then supplicate for

whatever he will." [Sunan Tirmidhi (5/517) No. 3477, Sunan Abu Dawud (2/77) No. 1481, Musnad Ahmad (6/18) No. 23982]

8. You eat haraam food
9. You drink haraam drinks

Hadith in hadith #10 of the 40 hadith of Imam Nawawi:
-a man who has been journeying for a long time, fatigued and rusty,
-and he spreads his hands to the sky to make dua:
-but his clothing was haraam, his drink and food were haraam,
-he was nourished was haraam money how can his dua be answered?

The Authority Of Abu Hurairah: The messenger of Allah said (ﷺ): "Allah the Almighty is good and accepts only that which is good. Allah has commanded the faithful to do that which he commanded the messengers and the Almighty has said: "O ye messengers! Eat of the good things and do right". And Allah the Almighty has said : "O ye who believe! Eat of the good things wherewith We have provided you" Then he mentioned [the case of] a man who, having journeyed far, is disheveled and dusty and who spreads out his hands to the sky [saying]: "O Lord! O Lord!" - while his food is unlawful, his drink unlawful, his clothing unlawful, and he is nourished unlawfully, so how can he be answered!" [Related by Muslim]

10. You did not remember ALLAH (سبحانه وتعالىٰ) in good times
-the Rasul said: remember ALLAH (سبحانه وتعالىٰ) in ease, and ALLAH (سبحانه وتعالىٰ) will remember you in difficulty

The Prophet (ﷺ) said: "Remember Allah during times of ease and He will remember you during times of hardship." [Narrated by Ahmad]

You did not remember ALLAH (سبحانه وتعالىٰ) when you were in happy times
-you turned your back on ALLAH (سبحانه وتعالىٰ) you were an opportunist
-you only remembered ALLAH (سبحانه وتعالىٰ) in difficulties

The million-dollar question is: why didn't Allah's (سبحانه وتعالىٰ) help come or why was it delayed?

11. A lack of hygiene
- Some Sahabahs were losing a battle because they did not brush their teeth

- The angels were supposed to help them but they hated bad breath, so they didn't go to help
- You can divorce your spouse for bad breath or not showering

Jabir b. 'Abdullah reported the Apostle of Allah (ﷺ) saying: "He who eats of this (offensive) plant, i. e garlic, and sometimes he said: He who eats onion and garlic and leek, should not approach our mosque for the angels are harmed by the same things as the children of Adam. (Translation of Sahih Muslim, The Book of Prayers (Kitab Al-Salat), Book 004, Number 1147)"

The Prophet (ﷺ) said: "When a person tells a lie, the bad smell that comes out of the lie keeps the angels one mile away." [Tirmidhi]

You can divorce your wife if she doesn't brush her teeth, its vice versa
- If husband or wife does not take shower
-then this is also a legit cause for divorce

"If I had not been afraid of overburdening my community, I would have ordered them to use a miswaq (to brush and clean their teeth) for every prayer" (Bukhari, "Iman," 26)

12. You abandoned helping ALLAH's servants
-the Rasul (ﷺ) said: ALLAH (سبحانه وتعالىٰ) will help you if you help your Muslim brother

Narrated By Anas: Allah's Apostle (ﷺ) said, "Help your brother whether he is an oppressor or an oppressed," A man said, "O Allah's Apostle! I will help him if he is oppressed, but if he is an oppressor, how shall I help him?" The Prophet said, "By preventing him from oppressing (others), for that is how to help him." [Sahih Bukhari (9/22) No. 6952]

'whosoever helps his brother, Allah will help him' (Hadith recorded in Tirmidhi and Imam Ahmad)

Many times the help of ALLAH (سبحانه وتعالىٰ) will not come to you
-CHECK YOURSELF
-did you help a Muslim or oppress a Muslim?

O you who believe! If you help (in the cause of) Allah, He will help you, and make your foothold firm. (Muhammad 47:7)

-47:7, you need to help in the cause of ALLAH (سبحانه وتعالىٰ), for ALLAH (سبحانه وتعالىٰ) to help you

-did you feed the poor, did you provide medicine?
-are you helping the servants of ALLAH (سبحانه وتعالىٰ)?
-because ALLAH's Nasr will be lifted up
-if you did not help the servants of ALLAH (سبحانه وتعالىٰ)

13. Disunity amongst yourselves
-if you go to the battlefield as mujahideen, and you start fighting among yourselves
-ALLAH (سبحانه وتعالىٰ) says to sort out yourself, and then ALLAH (سبحانه وتعالىٰ) will help

And obey Allah and His Messenger, and do not dispute (with one another) lest you lose courage and your strength depart, and be patient. Surely, Allah is with those who are As-Sabirin (the patient ones, etc.). (Al-Anfal 8:46)

The Muslims were supposed to conquer France
-they were close but they started fighting amongst themselves and they lost

So glorify the Praises of your Lord, and ask for His Forgiveness. Verily, He is the One Who accepts the repentance and forgives. (An-Nasr 110:3)

The Arab tribes in Arabia were watching, **waiting to see who would win:**
- Muhammad or the Quraish
- When they saw Muhammad defeat Quraish, the Arabs joined Muhammad ()
- Now there is a war between Islam and Democracy
- No one wants to back a loser

بِسْمِ اللَّـهِ الرَّحْمَـٰنِ الرَّحِيمِ

Tafseer Surah Masadd

This is an important surah and is a Makkan surah

The Rasool (ﷺ) prepared a small amount of meat to feed
-a large crowd and he told them, you are my uncles
-so I appreciate if you help me
-he said the people of Makkah would not tolerate another religion
-they are comfortable with what they have

Ali was living with Khadijah and the Prophet (ﷺ)
-even though he had an eye infection, he offered to be the 1st to assist the Prophet (ﷺ)
-and he grew up to be a stalwart of Islam
-the kuffaar would say, "Send out your champion" when the 2 sides met in battle and
-Ali was the one they sent and he never lost a duel
-he was called the LION in Islam and this nickname
-was given by Muhammad (ﷺ)
-and when Muhammad 1st asked for help, little Ali was the 1st to offer
-he grew up to be a stalwart of Islamic history

The first people Muhammad invited to Islam was his family
-Khadijah, his uncles, his family
-it is the Sunnah to invite our family to Islam first

-then he invited Quraysh [which has different clans] and he called them by their clan names
-he said IF I TELL YOU THERE IS A HUGE ARMY BEHIND MT SAF'A, COMING TO ATTACK YOU,
-WOULD YOU BELIEVE ME?
-and they said OF COURSE WE WILL BELIEVE YOU
-I gathered you here today to say there is no God but Allah and I am the Messenger of Allah (سبحانه وتعالىٰ)

ABU LAHAB
-he screamed out, 'is this why you gathered us here?"

Perish the two hands of Abu Lahab (an uncle of the Prophet), and perish he! (1) His wealth and his children (etc.) will not benefit him! (2) He will be burnt in a Fire of blazing flames! (3) And his wife too, who carries wood (thorns of Sadan which she used to put on the way of the Prophet (Peace be upon him), or use to slander him). (4)

In her neck is a twisted rope of Masad (palm fibre).(5) (Al-Masad 111:1-5)

Abu Lahab's wife was Arwah Binti Harb bint Umayyah and we call her Umm Jamil

Umm Jamil was the sister of Abu Sufyan
-she was firm in trying to disgrace the Prophet (ﷺ)
-this surah came down 10 years before the death of Abu Lahab
-Abu Lahab = the father of the flame (he had a red face and a fiery temperament; known for his rage

Abdul Uzza - servant of the idol
-we're not to call ourselves Abdul (anything other than Allah's 99 names)
-he was steep in his idolatry and paganism

Abu Hurayrah: he was asked by the Prophet, what is your name?
-his name was changed to Abdur Rahman because the Prophet changed his name

Abu Lahab's state was pitiful because of his nickname, Abdul Uzza
-he had two sons
-they were married to two of the Rasool's daughters
-he told his sons, divorce the daughters of Muhammad (ﷺ)
-they listened to him and divorced their wives
-sanction and embargo [being unleashed against the Rasool]

In early days of Islam, it was not haraam for a muslimah to marry a kaafir man
-but we now have this ayah: 60:10

disbelievers, they are not lawful (wives) for the disbelievers nor are the disbelievers lawful (husbands) for them. (Al-Mumtahinah 60:10)

-so then, it was not impermissible to Muhammad's daughters
-to marry Utbah ibn Abu Lahab and Utaybah bin Abu Lahab

Umm Jamil used to put thorns in the road where the Rasool (ﷺ) used to walk and covered them with sand.
-she will be in the Hellfire with palm-fire wrapped around her neck

Abu Lahab was a rich man and proud and showed off with his wealth
-the reason he was calling, is THIS why you called us here?" is because he had a shop to keep open
-so to listen about Islam was rubbish to him
-as the people were thinking of embracing Islam, he made an outburst
-he was a pagan and every year when people went to Makkah to hajj,
-he used to sell idols there and make money
-so he didn't want to give up paganism for Islam because it would mash-up [destroy] his business
-he didn't want Islam or tawheed because it would spoil his commerce [business]
-so he benefited from paganism in the dunya but not the hereafter

He didn't fight @ the Battle of Badr; he sent someone to fight on his behalf
-because the man owed him money so this is how he collected his debt
-the kuffaar brought women and wine w/ them, thinking they would celebrate
-a victory but they lost at this battle

Abu Sufyan came to Makkah to tell the Makkkans the news:
Muhammad (ﷺ) won the battle
-and most of the important men are dead
-Abu Lahab was asking .... how is that possible?

Abu Rafi was the freed slave on Ibn Abass
-he said those who helped Muhammad (ﷺ) were angels
-Abu Lahab got upset and hit Abu Rafi in the face till he fell down

-Umm Fadl said WHO GAVE YOU THE RIGHT TO HIT MY FREED SLAVE?
-she picked a pole and hit Abu Lahab in the head and cracked his skull
-this wound developed an infection and he died 1 week later
-when he died, the stench of his body was excruciating
-his sons, Utbah and Utaybah refused to bury him!

The Prophet (ﷺ) said the kaafirs hearts are like a cat that is pulling a thread from a ball,
-unraveling everything

By those (angels) who pull out (the souls of the disbelievers and the wicked) with great violence; (An-Nazi'at 79:1)

By those (angels) who gently take out (the souls of the believers); (An-Nazi'at 79:2)

When Abu Lahab died, his stench was so severe
-that Utbah and Utaybah refused to bury him!
-the people of Makkah said, shame on you for not burying your own father!
-so they commanded their servants to throw him over a wall [they were rich so ordered them]
-from a distance they threw rocks on his dead body until his body was covered up

<u>THE 13 LESSONS WE LEARN FROM THE TAFSEER OF SURAH MASADD</u>

1. When you have the haqq, you should invite your own family 1st
-this is what the Rasool did [he invited Khadijah and Ali and Zayd (his adopted son)],
-then he invited uncles
-Hamza, Abu Talib and Abu Lahab
-the Rasool invited his family 1st because of this surah:

O you who believe! Ward off from yourselves and your families a Fire (Hell) whose fuel is men and stones, over which are (appointed) angels stern (and) severe, who disobey not, (from executing) the Commands they receive from Allah, but do that which they are commanded. (At-Tahrim 66:6)

2. The Rasool (ﷺ) used a small piece of meat to feed a large crowd and meat was even left over

3. When you give dawah, its best to feed the person 1st before inviting them to Islam
-this is why Muslims invite Christians to their home
-thousands have embraced Islam this way
-over 450 accepted Islam on Shaikh's recent tour of Africa
-so this is proper etiquette

4. Shirk is a multi-billion dollar business
-why was Abu Lahab so opposed to accepting Islam?
-there were 360 idols that were being sold and the pagans didn't want to abandon their idols
-Abu Lahab made money from his kufr
-he thought tawheed would ruin his business; he was even called the father of idols

BARELVIS: they say someone becomes a saint when they die
-so they want to collect money to build a monument over his grave
-it's in their interest to say the person is a saint so they can collect money on this for many years
-then they are charge you money to make tawaaf but they don't say WE CHARGE
-they say WE ARE KEEPERS OF THE GRAVE so they can collect their money
-Sikhs and Hindus go there [Pakistan] and there's nothing there to do w/ Islam
-after a few years, they need more money for further upkeep
-and money for a cloth to go over the grave
-they say, "You won't be punished in your grave if you provide a cloth for this grave"
-same as Quraysh who said if you don’t' buy uniforms,
-you'll have to make tawaaf naked [even women]
-so these Barelvis commercialize their shirk and kufr

SHAIKH IN THE UK
-people in India / Pakistan wrote to him, asking him to donate money for these shrines
-so shirk is a multi-billion $$ biz
-if you go to Pakistan to preach tawheed, they call us names
-we tell them to stop making tawaaf around the graves or giving money for them
-they may even kill you there

No one hates tawheed more than a pagan!
-the Jews and pagans will hate the Islamic ummah the most

Verily, you will find the strongest among men in enmity to the believers (Muslims) the Jews and those who are Al-Mushrikûn and you will find the nearest in love to the believers (Muslims) those who say: "We are Christians." That is because amongst them are priests and monks, and they are not proud. (Al-Ma'idah 5:82)

Siege of Lal Masjid: http://en.wikipedia.org/wiki/Siege_of_Lal_Masjid

Their army is a kaafir army
-you think there was only one surah revealed for Abu Lahab?
-no
-he went to the gates of Makkah and selling idols
-he said when you're in there, you'll see my nephew Muhammad, don't listen to him!
-he used propaganda warfare (slandering)

Woe to every slanderer and backbiter. (1) Who has gathered wealth and counted it, (2) He thinks that his wealth will make him last forever! (3)Nay! Verily, he will be thrown into the crushing Fire. (4) And what will make you know what the crushing Fire is?(5)(Al-Humuzah 104:1-5)

Abu Lahab spewed venom at Muhammad (□)
-the same way FOX NEWS/SPEWS does
-no one hates tawheed more than a pagan! They call us wahabbi

Who was the greatest enemy of Muhammad (□)? Abu Lahab
-Iqrimah was an enemy but he changed, so did Abu Sufyan

5. Sometimes our own families turn out to be our greatest enemy when we become a stalwart of Islam

O you who believe! Verily, among your wives and your children there are enemies for you (i.e. may stop you from the obedience of Allah), therefore beware of them! But if you pardon (them) and overlook, and forgive (their faults), then verily, Allah is Oft Forgiving, Most Merciful. (At-Taghabun 64:14)

Some wives are men's greatest supporters but "sometimes" they are our greatest enemies

6. Pride prevents people from embracing Islam
-this is what happened to the Pharaoh

And they belied them (those Ayat) wrongfully and arrogantly, though their ownselves were convinced thereof [i.e. those (Ayat)

are from Allah, and Mûsa (Moses) is the Messenger of Allah in truth, but they disliked to obey Mûsa (Moses), and hated to believe in his Message of Monotheism]. So see what was the end of the Mufsidûn (disbelievers, disobedient to Allah, evildoers, liars). (An-Naml 27:14)

Murjia claim eeman is awareness
-they are wrong
-it is NOT enough just to testify with your tongue
-the munafiqeen testify with their tongue
-we can't marginalize eeman to conviction of the heart
-conviction of the heart, testify with your tongue and act with your limbs
-so the Murjia are jahil about eeman

Abu Hurairah (radi Allahu anhu) reported that the Prophet (ﷺ) said: "Iman has some sixty or seventy branches, the best of which is the declaration that, 'None has the right to be worshipped but Allah', and the least of which is the removal of harmful objects from the road, and modesty is a branch of Iman." [Sahih Bukhari]

When the hypocrites come to you (O Muhammad ﷺ), they say: "We bear witness that you are indeed the Messenger of Allah." Allah knows that you are indeed His Messenger and Allah bears witness that the hypocrites are liars indeed. (Al-Munafiqun 63:1)

7. Wealth can give you an attitude problem

Perish the two hands of Abu Lahab (an uncle of the Prophet), and perish he! (1) His wealth and his children (etc.) will not benefit him! (2) (Al-Masad 111:1-2)

The Holy Messenger of Allah said: "On the night of Mi'raj (ascension) when I stood at the gate of paradise, I observed that the bulk of those who entered it were poor people. The rich people had been refused entry. Thereafter people condemned to hell were ordered to be flung there in, and I noticed that the majority of those who entered it were women". (Sahih Bukhari (Arabic/English) Vol.6 pg.354 No.373)

Abu Lahab is an example - he wondered why he needed Islam when he was so rich,
-so he asked "what's in it for me?"
-he wanted status in the dunya
-and he was denied this so he said I will never embrace Islam
-he put a condition on his Shahadah
-he wanted to be on a pedestal, be on a special status

-even Shaikh Faisal saw reserved seats for rich people in the community

In the time of Prophet Hud, he was told 'we will listen to you but please drive out poor people'

"And O my people! I ask of you no wealth for it, my reward is from none but Allah. I am not going to drive away those who have believed. Surely, they are going to meet their Lord, but I see that you are a people that are ignorant. (29) "And O my people! Who will help me against Allah, if I drove them away? Will you not then give a thought? (30) (Hud 11:29-30)

He said he could not because he would suffer the wrath of Allah subhan'wa'tala
-the people said the same thing to Muhammad ()
-they same thing to Prophet Nuh - because the hearts of the kaafir are alike!

You need a study circle to boost up your eeman
-the same as we charge up our batteries for mobile phones
-so the believers need to be in the company of the ulema
-the Prophets said it's not in their interest to drive the poor people away
-because there is the wealth of Allah (سبحانه وتعالىٰ) waiting for them

The FREE MASONS who rule the world hate poor people
-they call them scumbags and charge enormous fees for universities
-they have areas where the homes sell for 500,000 [so scumbags can't be their neighbors]
-they can't live in rich places in the US, for instance
-they are confined to the ghettos
-welfare and the [dole] are only here to prevent riots because

A HUNGRY AN IS AN ANGRY MAN

Killing Anwar Awlaki will not created jobs for the US people
-Pres Obama did this because his approval rating is ONLY @ 35%
-when Clinton left power, there was plenty of money left over for a surplus [trillions]
-Bush used that money to invade Somalia, Syria, Afghan, and Iraq
-and 4 other countries they had plans for

Abu Jahl also had an attitude problem
-he saw Abu Bakr feeding poor people and he said wouldn't Allah feed them if he wanted to?

-he said let them starve because it's not Allah's qadr for them to eat
-Abu Jahl said he'd never embrace Islam because he didn't want to feed poor people with his money

And when it is said to them: "Spend of that with which Allah has provided you," those who disbelieve say to those who believe: "Shall we feed those whom, if Allah willed, He (Himself) would have fed? You are only in a plain error." (Ya-Sin 36:47)

8. Every community has its women to support them with their cause

The believers, men and women, are Auliya' (helpers, supporters, friends, protectors) of one another, they enjoin (on the people) Al-Ma'rûf (i.e. Islamic Monotheism and all that Islam orders one to do), and forbid (people) from Al-Munkar (i.e. polytheism and disbelief of all kinds, and all that Islam has forbidden); they perform As-Salat (Iqamat-as-Salat) and give the Zakat, and obey Allah and His Messenger. Allah will have His Mercy on them. Surely Allah is All Mighty, All-Wise. (At-Tawbah 9:71)

WHO SAVED MUHAMMAD'S life @ the Battle of Uhud?
-Umm Amaara
-she didn't run like the men but she stood up and fought with her sword

WHO HAS THE NICKNAME THE WARRIOR BEHIND THE VEIL?
-Khawla bint al Azwar (she fought on horses, as men did)
-every community has their women who are fervently supporting their community
-not only Islamic communities, but all do [Sikhs, Christians, and such]

SHAIKH BELMARSH PRISON (UK)
-sisters who wear hijabs and niqaab sent him money and items and visited him, sent money
-every community has women who support them
-Umm Jamil supported Abu Lahab's paganism
-so Allah 'tala said she will had palm-fiber around her neck on the hellfire

And his wife too, who carries wood (thorns of Sadan which she used to put on the way of the Prophet (ﷺ), or use to slander him). (4) In her neck is a twisted rope of Masad (palm fibre).(5) (Al-Masad 111:4-5)

When Israelis bombed the nuclear reactor in Iraq,

-how did they know where they were?
-they provided the scientist prostitutes and he was thinking about zina
-so he wrote where the reactor was!
-Abu Lahab envied the Rasool (ﷺ) for his status

9. When you have knowledge and taqwah,
-people will try to destroy you
-the harlot said Haroon paid me a lot of money to destroy your name [Prophet Musa]
-Musa begged Allah (سبحانه وتعالىٰ) to swallow up not only Haroon but his wealth, too

10. You can't tell Allah (سبحانه وتعالىٰ) whom to bless
-the kaafirs of Makkah used to say why Allah didn't chose someone else to lead Islam?
-why not choose Walid ibn Mughira who was NOT illiterate, as Muhammad was

But Allah chooses for His Mercy whom He wills. And Allah is the Owner of Great Bounty. (Al-Baqarah 2:105)

11. For every town and city, there are enemies who plot & plan against the truth

And thus We have set up in every town great ones of its wicked people to plot therein. But they plot not except against their ownselves, and they perceive (it) not. (Al-An'am 6:123)

WHO PLOTTED AGAINST THE TRUTH? ABU LAHAB in Muhammad's time

WHO PLOTTED AGAINST THE TRUTH? PONTIUS PILATE in Isa's time

WHO PLOTTED AGAINST THE TRUTH? NIMROD who threw Ibrahim in the fire

WHO PLOTTED AGAINST THE TRUTH? KING HEROD OPPOSED PROPHET YAHYA

12. Every prophet has an enemy

And so We have appointed for every Prophet enemies - Shayatin (devils) among mankind and jinns, inspiring one another with adorned speech as a delusion (or by way of deception). If your Lord

had so willed, they would not have done it, so leave them alone with their fabrications. (Al-An'am 6:112)

On that Allah's Apostle (ﷺ) said. 'Some eloquent speech is as effective as magic.' (Sahih Al-Bukhari, Volume 7, Book 71, Number 662)

13. The Qur'an has predictions [and they always comes to pass as Allah 'tala predicted it]

Alif-Lam-Mim. [These letters are one of the miracles of the Qur'an, and none but Allah (Alone) knows their meanings]. (Ar-Rum 30:1)

The Romans have been defeated. (Ar-Rum 30:2)

In the nearer land (Syria, Iraq, Jordan, and Palestine), and they, after their defeat, will be victorious. (Ar-Rum 30:3)

Within three to nine years. The decision of the matter, before and after (these events) is only with Allah, (before the defeat of Romans by the Persians, and after, i.e. the defeat of the Persians by the Romans). And on that Day, the believers (i.e. Muslims) will rejoice (at the victory given by Allah to the Romans against the Persians), (Ar-Rum 30:4)

The Muslims cheered for the Christians in the battle between the Persians and the Romans
-but Surah Rum was revealed to cheer up the ummah
-but the Romans will fight the Persians again when the Romans will win the battle

Perish the two hands of Abu Lahab (an uncle of the Prophet), and perish he! (1) His wealth and his children (etc.) will not benefit him! (2) He will be burnt in a Fire of blazing flames! (3) And his wife too, who carries wood (thorns of Sadan which she used to put on the way of the Prophet (ﷺ), or use to slander him). (4) In her neck is a twisted rope of Masad (palm fibre). (Al-Masad 111:1-5)

His kaafir brother told Abu Lahab to embrace Islam, **but why would they say this?**
-This is the million-dollar question
-but they said this so they would try to make the Qur'an sound like a false book
-they begged him to embrace Islam
-all he had to do was embrace Islam and then the world would see the Qur'an as a false book

14. The Sunnah of Allah is to mention the criminals by their names
-if the criminal is an icon for shirk, heresy and hypocrisy, you must mention them by name
-when Yusuf Qaradawi made a fatawa its ok to join the kuffaar army
-and go to Afghan to fight the ummah there
-it was fine for Abu Baseer to make takfir on Qaradawi
-there is no backbiting for a wicked scholar

Abu Dhar said, "I was with the Prophet (ﷺ) one day and I heard him saying: "There is something I fear for my Ummah than the Dajjal." It was then that I became afraid, so I said: “Oh Rasool Allah! Which thing is that?" He (ﷺ) said; "Misguided and astray scholars." Recorded in Musnad Imam Ahmad (no.21 -334 and no.21 -335)

Quran Evidence >>>> Perish the two hands of Abu Lahab (an uncle of the Prophet), and perish he! (Al-Masad 111:1)

Except those who repent and do righteous deeds, and openly declare (the truth, which they concealed). These, I will accept their repentance. And I am the One Who accepts repentance, the Most Merciful. (Al-Baqarah 2:160)

The taubah of a shaikh or scholar must be made publicly
-and seek forgiveness publicly
-if he commits adultery, he can make taubah private
-but if he makes adultery halal, then he must make taubah from that PUBLICLY

15. People find comfort in kufr
-this is why Abu Lahab died as a kaafir
-old people are set in their ways
-they don't want to give up the girls, eating pork, alcohol,
-they say Islam is too restrictive

And most of mankind will not believe even if you desire it eagerly. (Yusuf 12:103)

PEOPLE FIND COMFORT IN KUFR SO WE ARE WARNED IN 12:103....
THAT THE MAJORITY OF PEOPLE WILL NEVER BELIEVE
NO MATTER HOW EARNEST WE ARE IN OUR DAWAH

بِسْمِ اللَّـهِ الرَّحْمَـٰنِ الرَّحِيمِ
TAFSEER SURAH IKHLAS

This topic can also be referred to as the Islamic concept of God. Surah Ikhlas is equal to a third of the Qur'an.

Narrated By Abu Said Al-Khudri: A man heard another man reciting (Surat-Al-Ikhlas) 'Say He is Allah, (the) One.' (112. 1) repeatedly the next morning he came to Allah's Apostle and informed him about it as if he thought that it was not enough to recite. On that Allah's Apostle said, "By Him in Whose Hand my life is, this Surah is equal to one-third of the Qur'an!" [Sahih Bukhari, Vol 6, Book 61, Hadith #533]

AYAH 1

قُلْ هُوَ ﷲُ أَحَدٌ ١

Say (O Muhammad (ﷺ)): "He is Allah, (the) One. (Al-Ikhlas 112:1)

CAUSES OF REVELATION

The pagans of Makkah used to use the name Allah (سبحانه وتعالىٰ).
The Prophet's fathers name was Abdullah.
Abraham built the kaaba for them and taught them Allah (سبحانه وتعالىٰ).
Paganism was introduced to them by someone later.

The Arabs used to think the angels were the daughters of Allah (سبحانه وتعالىٰ).
The Arabs approached the Prophet (ﷺ) and asked for Allah (سبحانه وتعالىٰ) to be described to them.

This is when Allah (سبحانه وتعالىٰ) revealed Surah Ikhlas.

AYAH 1

قُلْ هُوَ اللَّهُ أَحَدٌ

Say (O Muhammad (ﷺ)) : "He is Allah, (the) One. (Al-Ikhlas 112:1)

This first verse is refuting Christianity.
Christians believe in trinity: god the father, god the son and god the holy spirit.

They gathered at the council of Nicaea and introduced trinity. Christians are pagans.

Allah (سبحانه وتعالىٰ) made takfeer of Christians in Surah 5:72-73.

Surely, they have disbelieved who say: "Allah is the Messiah ['Iesa (Jesus)], son of Maryam (Mary)." But the Messiah ['Iesa (Jesus)] said: "O Children of Israel! Worship Allah, my Lord and your Lord." Verily, whosoever sets up partners in worship with Allah, hen Allah has forbidden Paradise for him, and the Fire will be his abode. And for the Zalimun (polytheists and wrongdoers) there are no helpers. Surely, disbelievers are those who said: "Allah is the third of the three (in a Trinity)." But there is no ilah (god) (none who has the right to be worshipped) but One Ilah (God -Allah). And if they cease not from what they say, verily, a painful torment will befall the disbelievers among them. (Al-Ma'idah 5:72-73)

Ubayy bin Ka'b that the idolaters said to the Prophet (ﷺ)"O Muhammad! Tell us the lineage of your Lord." So Allah revealed Say: "He is Allah, One. Allah He begets not, nor was He begotten. And there is non comparable to Him." [Musnad Ahmad (5/133) No. 21257]

The very first ayah of Surah Ikhlas means Allah (سبحانه وتعالىٰ) has no partners or associates.
The worst crime is Shirk.
You are a muwahid (monotheist).
You are not a polytheist.
You worship one God.

You single out Allah (سبحانه وتعالىٰ) for worship.
You are unique in that regard.
Because the worst crime is to worship a false deity, Allah (سبحانه وتعالىٰ) told you:

Verily, Allah forgives not that partners should be set up with him in worship, but He forgives except that (anything else) to whom He pleases, and whoever sets up partners with Allah in worship, he has indeed invented a tremendous sin. (An-Nisa 4:48)

The ayah means if you die in a state of shirk you will never be

forgiven.
If you repent from your polytheism before you die, there is hope for you because Allah (سبحانه وتعالىٰ) forgives all sins.
The very first verse of Surah Ikhlas refutes the Christians who believe Allah (سبحانه وتعالىٰ) is a third in trinity.

AYAH 2

اللَّهُ الصَّمَدُ

"Allah-us-Samad (The Self-Sufficient Master, Whom all creatures need, He neither eats nor drinks). (Al-Ikhlas 112:2)

It also refutes those who believe Allah (سبحانه وتعالىٰ) appeared on earth in the form of a man.
The word As-Samad means Allah (سبحانه وتعالىٰ) is a first without a beginning and the last without an ending.
You have a digestive system and a nervous system.
Allah (سبحانه وتعالىٰ) doesn't have these systems.
As-Samad means Allah (سبحانه وتعالىٰ) doesn't die.

Concerning the statement that Allah (سبحانه وتعالىٰ) is one, Allah (سبحانه وتعالىٰ) said if there was more than one God, the heavens and the earth would have been destroyed.
Each god would want to accomplish another thing.

When there is an argument, none of the gods would have backed down.
It is not permissible for Allah (سبحانه وتعالىٰ) to create another creation and give him the same powers as Himself because there would be chaos.
If there was more than one god, each god would have taken away what he created.
This is why there is only one God governing the universe.

AYAH 3

لَمْ يَلِدْ وَلَمْ يُولَدْ

"He begets not, nor was He begotten; (Al-Ikhlas 112:3)

When the Catholics say Holy Mary, mother of God, they are trying to say god came from the womb of a woman.
The human intellect will never accept Catholicism.
Allah (سبحانه وتعالىٰ) does not beget children.
When the desert Arabs says the angels are the daughter of Allah, (سبحانه وتعالىٰ) that doesn't make sense.

You are living in a Christian society and you hear people saying that Allah (سبحانه وتعالىٰ) begot.
The word begets means to impregnate by way of intercourse.

And they say: "The Most Beneficent (Allah) has begotten a son (or offspring or children) [as the Jews say: 'USAir (Ezra) is the son of Allah, and the Christians say that He has begotten a son ['Iesa (Christ)], and the pagan Arabs say that He has begotten daughters (angels, etc.)]." Indeed you have brought forth (said) a terrible evil thing. Whereby the heavens are almost torn, and the earth is split asunder, and the mountains fall in ruins, (Maryam 19:88-90)

That they ascribe a son (or offspring or children) to the Most Beneficent (Allah). But it is not suitable for (the Majesty of) the Most Beneficent (Allah) that He should beget a son (or offspring or children). (Maryam 19:91-92)

He is the Originator of the heavens and the earth. How can He have children when He has no wife? He created all things and He is the All-Knower of everything. (Al-An'am 6:101)

People say Allah (سبحانه وتعالىٰ) has the ability to do anything so why can't he have a son.
There are things that are haraam for Allah (سبحانه وتعالىٰ) to do.

It is haraam for Allah (سبحانه وتعالىٰ) to lie.
It is haraam for Allah (سبحانه وتعالىٰ) to oppress.
It is haraam for Allah (سبحانه وتعالىٰ) to beget a son.

.“Oh, my servants! I have made oppression haraam (forbidden) upon myself, and also between you. So do not oppress each other...." [Sahih Muslim, Hadith #6246]

It is haraam for Allah (سبحانه وتعالىٰ) to break a promise to His

servants.
Even though everything is possible for Allah (سبحانه وتعالىٰ), some things are haraam for Him to do.
Just because you are living in a society where you hear people saying Allah (سبحانه وتعالىٰ) begot a son, this doesn't mean that you should become desensitised to this lie.

AYAH 4

وَلَمْ يَكُن لَّهُ كُفُوًا أَحَدٌ

"And there is none co-equal or comparable unto Him." (Al-Ikhlas 112:4)

You see and Allah (سبحانه وتعالىٰ) sees but Allah (سبحانه وتعالىٰ) is the All-Seeing.
Allah's (سبحانه وتعالىٰ) attributes are infinite.
Yours are finite.
Allah (سبحانه وتعالىٰ) can see in the dark.
The Hindus celebrate Diwali.

Ram, a Hindu god, needed light to see in the dark.
Allah (سبحانه وتعالىٰ) doesn't need light to see in the dark.
A doctor needs equipment.
Allah (سبحانه وتعالىٰ) doesn't need equipment to hear the beat of his slave.

You can't make Allah (سبحانه وتعالىٰ) similar to His creation.
If you do so you have become a pagan in your mind.
Ayah 4 refutes the argument of the Christians who claim Allah (سبحانه وتعالىٰ) came on earth in the form of Jesus.

It is not given to any human being that Allah should speak to him unless (it be) by Inspiration, or from behind a veil, or (that) He sends a Messenger to reveal what He wills by His Leave. Verily, He is Most High, Most Wise. (Ash-Shura 42:51)

This also refutes the nation of Islam who believes Allah (سبحانه وتعالىٰ) came on earth in the form of a man.
Messenger in the above ayah means angel.

CHRISTIANITY

Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. (John 14:28) King James Version

We have Bible verses to refute the Christians who believe Jesus was God.
No prophet would ever equate himself to the Creator.

And he said unto him, Why callest thou me good? [there is] none good but one, [that is], God: but if thou wilt enter into life, keep the commandments. (Matthew 19:17) King James Version

No prophet was a pagan so he wouldn't put himself on the same even keel as the creator.

Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God. (John 20:17) King James Version

All these Bible verses are evidence that Jesus is saying one thing and the Christians are saying another thing.

I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.
(John 5:30) King James Version

This is hypocrisy to the highest order.

But of that day and hour knoweth no [man], no, not the angels of heaven, but my Father only. (Matthew 24:36) King James Version

Allah (سبحانه وتعالىٰ) is Master of the Day of Judgment.
If so, how can someone be Allah (سبحانه وتعالىٰ) and not know when Judgment Day is.

And on the morrow, when they were come from Bethany, he was

hungry: (Mark 11:12) King James Version

And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. (Mark 11:13) King James Version

How can you be God and not know when it is the season for figs?

And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape. (John 5:37) King James Version

**The above Bible verse is the knockout punch for the Christians.
If Jesus was God, his disciples would have heard Him and seen Him.
The hypocrisy of the Christians is excruciating and nauseating.
The stench of their hypocrisy is unbearable in the nostrils of all the sincere people in the world.
People like to say: is there really a God?**

A DIALOGUE WITH AN ATHEIST

1. THE SUN

**The atheist wants you to believe the world came about by accident.
We refute the atheist by saying the sun is situated above our heads meticulously.
If it was too close to us we would have died from intense heat.**

**If it was further away from us we would have frozen to death.
If the world came about by accident, the sun wouldn't have been meticulously situated at a point to sustain life.**

2. THE ALTERNATION OF NIGHT AND DAY

Verily! In the creation of the heavens and the earth, and in the alternation of night and day, there are indeed signs for men of understanding. (Aali Imran 3:190)

Those who remember Allah (always, and in prayers) standing, sitting, and lying down on their sides, and think deeply about the

creation of the heavens and the earth, (saying) : "Our Lord! You have not created (all) this without purpose, glory to You! (Exalted be You above all that they associate with You as partners). Give us salvation from the torment of the Fire.
(Aali Imran 3:191)

Allah (سبحانه وتعالىٰ) said that the alternation of night and day is a sign for the atheist.
If the world had come about by accident, we would have had 10 years of night alone or 20 years of day alone.
If it had come about by accident, it wouldn't run in accordance to order and perfection.

3. THE FOUR SEASONS OF THE YEAR

The alternation of these seasons is another argument against the atheists.
If the world came about by accident, why do we see these seasons every year.

4. WE ALL HAVE A DIFFERENT DNA

5. WE ALL HAVE A DIFFERENT FINGERPRINT

Even though we are over 6 billion people in the world, we have a different DNA, a different fingerprint and a different iris.
Every human being is unique in his own way because we were intelligently designed.
The creationists have a mountain of evidence and the atheists have no evidence.
Now that we have established that Allah (سبحانه وتعالىٰ) exists, the next question is:

WHERE IS ALLAH?

There are many answers given for this question.
Some people say Allah (سبحانه وتعالىٰ) is everywhere.
Some say Allah (سبحانه وتعالىٰ) is nowhere.
They say this because they don't want to limit Allah (سبحانه وتعالىٰ) to a time or place.
Some say Allah (سبحانه وتعالىٰ) is in heaven.

All these three answers are wrong.

The only correct answer to this answer is that Allah (سبحانه وتعالىٰ) is on above His throne above the seven heavens.

The Most Beneficent (Allah) Istawa (rose over) the (Mighty) Throne (in a manner that suits His Majesty). (Ta-Ha 20:5)

Do you feel secure that He, Who is over the heaven (Allah), will not cause the earth to sink with you, then behold it shakes (as in an earthquake)? (Al-Mulk 67:16)

Any other answer is considered zandaqa (heresy).

We say to those who say Allah (سبحانه وتعالىٰ) is everywhere, are you saying Allah (سبحانه وتعالىٰ) is in the brothel, the pigsty and the toilet?

You are insulting Allah (سبحانه وتعالىٰ).
The knowledge of Allah (سبحانه وتعالىٰ) is everywhere.

We refer to Allah (سبحانه وتعالىٰ) as 'He' because Allah (سبحانه وتعالىٰ) referred to Himself as He.

Allah (سبحانه وتعالىٰ) also referred to Himself as 'We'. This is called the royal We or the majestic We.

Sometimes Allah (سبحانه وتعالىٰ) referred to himself as Us.
The Us is Allah (سبحانه وتعالىٰ).
So don't get confused and think there is more than one Allah (سبحانه وتعالىٰ).

It is narrated that the companion Mu'awiyah ibn al-Hakam, (RA) slapped his servant girl who used to tend his sheep, and as a result went to the Prophet (ﷺ) and asked what should be done as an atonement for having slapped her. The Prophet replied, "Bring her to me" so Mu'awiyah brought her to the Prophet. The Prophet then asked her, "Where is Allah?" and she replied "Above the Sky" then the Prophet asked her, "Who am I?" and she replied, "You are Allah's Messenger", so the Prophet said, "Free her, for verily she is a true believer." [Sahih Muslim (1/381) No. 537]

A Sufi, a tableeghi, Shiite or a barelvi will say to keep her in captivity because Allah (سبحانه وتعالىٰ) is not above the heavens. He is everywhere.

بِسْمِ اللَّـهِ الرَّحْمَـٰنِ الرَّحِيمِ

Tafseer Surah Falaq

بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ
قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ
مِنْ شَرِّ مَا خَلَقَ
وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ

وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ
وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ

Say: "I seek refuge with (Allah) the Lord of the daybreak, (1) "From the evil of what He has created; (2) "And from the evil of the darkening (night) as it comes with its darkness; (or the moon as it sets or goes away). (3) "And from the evil of the witchcrafts when they blow in the knots, (4) "And from the evil of the envier when he envies."(5) (Al-Falaq 113:1-5)

This Surah is talking about black magic and envy
- it is also talking about night and day
- I seeking refuge in Allah
- I seek refuge in Allah who is the lord of the daybreak
- because the daybreak is when you go seek your livelihood
- to earn a living
- Allah said I have created the night for you to take rest
- the day is for you to go and seek your livelihood

And have made the night as a covering (through its darkness), (10) And have made the day for livelihood.(11) (An-Naba 78:10-11)

- so the night is for you to seek comfort
- and the day is for you to earn your livelihood
- so why would you seek refuge from the day?

"From the evil of what He has created; (Al-Falaq 113:2)

-you seek refuge from the evil that Allah has created
-many people are astonished from the Ayah
-that Allah (سبحانه وتعالىٰ) has created evil
-He is with a big H
-you are not allowed to use the big H for any one other than Allah (سبحانه وتعالىٰ)
-if you use HE to anyone else
-it is Shirk
-the Capital H is talking about Allah (سبحانه وتعالىٰ)
-so, this Sura says Allah (سبحانه وتعالىٰ) has created Evil
-and you should seek refuge from what He has created
-many are astonished when they read this Surah
-Mu'tazilites say men create their own actions
-and that ALLAH (سبحانه وتعالىٰ) didn't create any actions
-were a man to rape a woman, he had created his own action and ALLAH (سبحانه وتعالىٰ) had nothing to do with it
-the word "Maa" in Surah al-Falaq means "which"

-the Mu'tazilites says it means "HE did not create evil"
-that is their Tafseer
-this Aqeeda of the Mu'tazilites is Kufr & Shirk
-because ALLAH (سبحانه وتعالىٰ) is the One & only Creator
-they set other creators besides ALLAH by saying man creates his own actions
-they have nullified their belief in the Rububiyyah of ALLAH (سبحانه وتعالىٰ)

O mankind! A similitude has been coined, so listen to it (carefully): Verily! Those on whom you call besides Allah, cannot create (even) a fly, even though they combine together for the purpose. And if the fly snatched away a thing from them, they would have no power to release it from the fly. So weak are (both) the seeker and the sought. (Al-Hajj 22:73)

-were they to put the top scientists in the world in the best science lab,
-they wouldn't be able to create a house fly
-we are weak and cannot create a house fly

"While Allah has created you and what you make!" (As-Saffat 37:96)

-the most insignificant creation of ALLAH (سبحانه وتعالىٰ) is the house fly, yet man cannot create it
-ALLAH (سبحانه وتعالىٰ) created us and our actions [37:96]
-when you get up for Fajr, it is ALLAH (سبحانه وتعالىٰ) who woke you up
-you shall receive the reward because you chose to wake up and no one held a gun at your head
-you used your freewill and that is why you will be rewarded for waking up for Fajr
-ALLAH (سبحانه وتعالىٰ) didn't create a bad that is 100% evil
-Shaytan is bad and he was created by ALLAH (سبحانه وتعالىٰ)
-the Shaytan is not 100% bad because he told Abu Huraira were he to recite Ayatul Kursi on his property,
-no one will steal it while he sleeps

..."He (who came to you at night) told you the truth although he is a liar; and it was Satan." [Sahih Bukhari, Vol 6, Book 61, Hadith #530]

Rasulallah told Abu Huraira that Shaytan spoke the Truth although he is a compulsive liar
-the heavier the weight, the stronger our muscles will become

Shaytan tempts you to sin but when you resist his temptations, will become stronger

1. I THINK WAS ALLAH CREATES GOOD AND EVIL

2. ALLAH (سبحانه وتعالىٰ) DIDN'T CREATE A BAD THAT IS 100% EVIL

3. ALLAH (سبحانه وتعالىٰ) DIDN'T CREATE A BAD WITHOUT HIKMAH

Abdullah reported that he asked. "O Messenger of Allah, which sin is the gravest (of all)"? He said, "That you create for Allah partners while He has created you." He asked "What next"? He said, "That you kill your son fearing that he would eat with you." He asked. "What next"? He said. "That you commit adultery with your neighbour's wife." [Tirmidhi 3193, Bukhari 4477, Muslim 86, Abu Dawud 2319, Nisai 4019]

-if a man is in a country where they implement Shari'ah,
-he can kill his wife were she to be in bed with a no-mahram man
-but he cannot so anything if he is in a country where the Shari'ah is not implemented
-we progress in our Imaan when we resist the temptations of Shaytan

Al-Miqdad ibn al-Aswad reported that the Messenger of Allah, ﷺ, asked his Companions about fornication and they said, "It is unlawful. Allah and His Messenger have made it unlawful." He said, "It is less serious for a man to fornicate with ten women than for him to fornicate with his neighbour's wife." Then he asked them about stealing. They replied, "It is unlawful. Allah and His Messenger have made it unlawful." He said, "It is less serious for a man to steal from ten houses than it is for him to steal from his neighbour's house." [Al-Adab al-Mufrad Al-Bukhari, #103]

-why did ALLAH (سبحانه وتعالىٰ) tell you to seek refuge from the darkness of the night?
-we are to look after our neighbours, and not commit Zina with their spouses

Mujahid reported that a sheep was slaughtered for 'Abdullah ibn 'Amr. He asked his slave, 'Have you given any to our Jewish neighbour? Have you given any to our Jewish neighbour? I heard the Messenger of Allah, may Allah bless him and grant him peace, say, 'Jibril kept on recommending that I treat my neighbours well until I thought that he would order me to treat them as my heirs.' [Al-Adab al-Mufrad, Hadith #105]

-why did ALLAH (سبحانه وتعالىٰ) told you to seek refuge from the darkness of the night?
-because whenever a person is evil and wants to do haraam, he will wait for the night to come down
-a person who is evil wait s for the darkness of the night to cover his evil
-When a person has no taqwa (fear of Allah) - they wait for the night to come to dabble in their haraam activities
-when a person has no Taqwa, they wait for the night to come to dabble in haraam activities
-whether it is to go buy drugs, to pick up prostitutes, to kill, etc...
-for you to testify against them in court, it will be impossible
-your vision was impaired and you didn't see anything

Ayshah narrated: Allah's Messenger looked at the moon and said, "O Ayshah, seek refuge in Allah from the mischief of this, for, it causes darkness when it sets." [Tirmidhi 3377, Ahmed 24377]

-the night is the best period for the wicked people to do their haraam
-the people who work in ER will tell you they see the victims of crimes at nighttime
-and that is why we must seek refuge from the darkness of the night
-we always seek refuge from the people who practice black magic
-from those that blow upon knots

"And from the evil of the witchcrafts when they blow in the knots, (Al-Falaq 113:4)

<u>DEFINITION OF MAGIC:</u>
1. ANYTHING THAT HAPPENS IN FRONT OF YOU AND YOU CANNOT EXPLAIN IT

2. SUBDUE THE JINNS AND USE THEM TO SPREAD MISCHIEF ON THE EARTH
-in order for magic to take place, the contact with Jinn is needed
-so this is the preferred definition

They followed what the Shayatin (devils) gave out (falsely of the magic) in the lifetime of Sulaiman (Solomon). Sulaiman did not disbelieve, but the Shayatin (devils) disbelieved, teaching men magic and such things that came down at Babylon to the two angels, Harût and Marût, but neither of these two (angels) taught anyone (such things) till they had said, "We are only for trial, so

disbelieve not (by learning this magic from us)." And from these (angels) people learn that by which they cause separation between man and his wife, but they could not thus harm anyone except by Allah's Leave. And they learn that which harms them and profits them not. And indeed they knew that the buyers of it (magic) would have no share in the Hereafter. And how bad indeed was that for which they sold their ownselves, if they but knew. (Al-Baqarah 2:102)

-the first time magic was practiced was at the time of Sulaiman (as) in Babel (Babylon, Iraq)
-ALLAH (سبحانه وتعالىٰ) sent Harut and Marut with this knowledge
-but this knowledge could've been either used for good or for evil
-but the Jews took this knowledge and worked black magic
-and ALLAH (سبحانه وتعالىٰ) said Sulaiman (as) was not a Kaafir but the Jews in Babel who did magic committed Kufr

...Sulaiman did not disbelieve, but the Shayatin (devils) disbelieved, teaching men magic and such things that came down at Babylon to the two angels, Harût and Marût,.. (Al-Baqarah 2:102)

The Jews wrote books containing magical formulas
-and buried it underneath Suleiman's temple
-and Sulaiman wasn't aware of their action
-and buried it underneath Suleiman's throne***
-after Suleiman's death, the Jews took out the books from underneath his throne and slandered Sulaiman

...but neither of these two (angels) taught anyone (such things) till they had said, "We are only for trial, so disbelieve not (by learning this magic from us)... (Al-Baqarah 2:102)

Indeed, Allah has heard the statement of those (Jews) who say: "Truly, Allah is poor and we are rich!" We shall record what they have said and their killing of the Prophets unjustly, and We shall say: "Taste you the torment of the burning (Fire)." (Aali Imran 3:181)

Saying he practiced magic, **their aim was to assassinate the character of Sulaiman (as)**
-and said he wasn't a real prophet
-but ALLAH (سبحانه وتعالىٰ) took it upon HIMSELF to defend Sulaiman (as) in Baqarah: 102]
-But Harut & Marut warned the people not to learn this knowledge
-the Jews used magic to harm the people and didn't care about the good of it

...And from these (angels) people learn that by which they cause separation between man and his wife, but they could not thus harm anyone except by Allah's Leave...(Al-Baqarah 2:102)

...And they learn that which harms them and profits them not...(Al-Baqarah 2:102)

...And indeed they knew that the buyers of it (magic) would have no share in the Hereafter. And how bad indeed was that for which they sold their ownselves, if they but knew. (Al-Baqarah 2:102)

-they used the magic to destroy their neighbours and separate husbands & wives
-when you dabble in black magic, you have sold your soul
-for magic to take place, you need to dabble in Shirk
-why is it haraam for us to seek the help of Jinn?
-answer: the Jinn do not work for free
-they will ask you to dabble in Shirk
-and work black magic

THE JINN…
1. THEY WILL NOT WORK FOR FREE
2. SEEKING HELP FROM JINN WAS EXCLUSIVE TO SULAIMAN (AS)
-that privilege was only for him

Narrated By Abu Huraira: The Prophet (ﷺ) said, "A strong demon from the Jinns came to me yesterday suddenly, so as to spoil my prayer, but Allah enabled me to overpower him, and so I caught him and intended to tie him to one of the pillars of the Mosque so that all of you might see him, but I remembered the invocation of my brother Solomon: 'And grant me a kingdom such as shall not belong to any other after me.' (38.35) so I let him go cursed." [Sahih Bukhari, Vol 4, Book 55, Hadith #634]

-and when you work with Jinn, you have went beyond bounds
-when you subdue Jinn, it is an act of apostasy
-the Jinn will ask you to sacrifice an animal in their names
-the scholars have said that when a person sacrifices in the name of false deities,
-you have committed Shirk Akbar
-this is the Ijma' of the scholars

"He who swears by other than Allah, commits Kufr or Shirk." [Ahmed and others]

“WHOEVER GOES TO A SOOTHSAYER OR FORTUNE-TELLER AND BELIEVES WHAT HE SAYS HAS DISBELIEVED IN THAT WHICH WAS REVEALED TO MUHAMMAD.” (Abu Dawud in his Sunan with a Saheeh Isnaad)

Horoscopes (in newspapers, TV, Internet, magazines), diviners, soothsayers, fortune tellers, palm readers, etc
-all these things are Shirk Akbar
-the moment you believe that a man knows the future, you have committed Shirk Akbar
-and you have rejected what was revealed to Muhammad (ﷺ)
-you cannot enjoy the title of being called "Muslim"

Say (O Muhammad ﷺ): "I possess no power of benefit or hurt to myself except as Allah wills. If I had the knowledge of the Ghaib (unseen), I should have secured for myself an abundance of wealth, and no evil should have touched me. I am but a warner, and a bringer of glad tidings unto people who believe." (Al-A'raf 7:188)

SHIA HUJJAH: The Imams have knowledge of the past and future; and nothing is hidden from them. (Al-Kafi vol.1 p.260)

This ayah is for Sufis, Shia and those that claim to know the future
-the holy book of the Shia is al-Kafi
-this book comes after the Qur'an [for Shia]
-how can you take Deen for Shia? 95% of the Ahadith in al-Kafi are fabricated

CAN WE SAY "GOOD LUCK" TO A MUSLIM?
-the statement "good luck" is not Shirk if you believe it was Qadr
-and that luck was written by ALLAH (سبحانه وتعالىٰ)
-but if you do not believe in Qadr then you have committed Shirk

The Messenger of Allah (ﷺ) said, "That is a word pertaining to truth which a jinn snatches (from the angels) and whispers into the ears of his friend (the soothsayers) who will then mix more than a hundred lies with it.'' [Al-Bukhari and Muslim]

-the Jinn listened to the secret conversations with ALLAH (سبحانه وتعالىٰ) & His Angels
-and they come back to the palm readers & soothsayers and tell them
-what they have heard and add a 100 lies to the Truth
-when you see a shooting star, you cannot make a wish believing it will come true

And indeed We have adorned the nearest heaven with lamps, and We have made such lamps (as) missiles to drive away the Shayatin (devils), and have prepared for them the torment of the blazing Fire. (Al-Mulk 67:5)

-the shooting stars are missiles used by ALLAH (سبحانه وتعالىٰ) to kill the Shayateen
-when they come up to listen to the secrets conversations
-stars are to guide you in darkness

STARS ARE TO
1) GUIDE US AT NIGHT
2) TO BEAUTIFY THE LOWER HEAVEN
3) TO USE THEM AS MISSILES TO BURN UP THE SHAYATEEN
-when they go up to listen to secrets conversation in heaven

“There are four matters of jaahiliyyah that exist among my ummah and they will not give them up: boasting about one’s forefathers, casting aspersions upon people’s lineages, seeking rain by the stars and wailing for the dead.” [Sahîh Muslim (934)]

-to use them as missiles to burn up the Shayateen when they go up to listen to secrets conversation in heaven
-to dabble in black magic is Kufr & Shirk
-in some countries such as India, Pakistan, Bangladesh, and Morocco, they have schools to teach black magic!
-the punishment for the magician is one strike of the sword said Rasulallah

Prophet Muhammad (□) said: “The hadd (prescribed punishment) for the practitioner of magic is a blow with the sword (i.e., execution). (Narrated by al-Tirmidhi, 1460; al-Daaraqutni, 3/114; al-Haakim, 4/360; al-Bayhaqi, 8/136; see al-Silsilah al-Da’eefah, 3/641, No. 1446)

-when Umar was a Khilafah, he wrote letters to Makkah, Syria, Palestine, and Egypt,
-saying to hunt down the magicians and chop off their heads
-why do we kill magicians?
-answer: because they cause Muslims to apostate from the Deen
-magic is one of the 7 major sins

Stay away from the seven destroyers." They said: O Messenger of Allah and what are they? He said: "Associating with Allah in worship, sorcery, the taking of a life which Allah has sanctified except rightfully, consuming interest, consuming the property of an

orphan, fleeing on the day of intense battle and slandering innocent, unknowing, believing women." Muslim & Bukhari

On that Allah's Apostle said. ‘Some eloquent speech is as effective as magic.' (Sahih Al-Bukhari, Volume 7, Book 71, Number 662)

-some preach Kufr and Shirk, but because they are eloquent, they make you believe it
-Hafsa RA had a slave girl that practiced magic

Hafsa ibn Umar Yahya related to me from Malik from Muhammad ibn Abd ar-Rahman ibn Sad ibn Zurara that he had heard that Hafsa, the wife of the Prophet, may Allah bless him and grant him peace, killed one of her slave-girls who had used sorcery against her. She was a mudabbara. Hafsa gave the order, and she was killed. [Malik Muwatta, Book 43, Number 43.19.14]

-and she passed a verdict that the slave girl should be killed; she was killed by Ibn Umar
-the kuffaar accuse the Prophets of black magic (and not only Sulaiman)
-the Kuffar asked Rasulallah to show them a miracle

The Hour has drawn near, and the moon has been cleft asunder (the people of Makkah requested Prophet Muhammad SAW to show them a miracle, so he showed them the splitting of the moon). (Al-Qamar 54:1)

During the lifetime of the Prophet the moon was split into two parts and on that the Prophet said, "Bear witness (to thus)." [Bukhari, Volume 4, Book 56, Number 830]

Rasulallah showed them the miracle of splitting the moon in half [54:1] but they disbelieve
-yet again saying Rasulallah practiced black magic
-the snakes of the magicians were fake (optical illusion) but the snake of Musa AS was real

WHAT’S THE DIFFERENCE BETWEEN MU'JIZA & KARAMAAT
-Mu'jiza: the miracle of a Prophet
-Karamaat: the miracle of a saint

WHAT’S THE DIFFERENCE BETWEEN MAGIC AND A MIRACLE
-Miracles are from Allah (سبحانه وتعالىٰ) and magic is from Ibliss
-Miracles are useful for humanity

Magic is harmful for humanity
-Miracles are used for people to have faith in ALLAH (سبحانه وتعالىٰ)
-Magic is for hate and envy
-Miracles take place at the hands of the most pious of men (prophets & saints)
-Magic takes place at the hands of the most evil of mankind

Miracles are used to magnify & glorify ALLAH
-"Bi Idhnillah", "Li Wajh Illah"
-Magic is used by the magician to magnify himself
-Fir'awn said he was the lord most high
-because he had magicians with him that magnified & glorified him

Then he gathered his people and cried aloud, (23) Saying: "I am your lord, most high",(24) (An-Nazi'at 79:23-24)

THE DIFFERENCE BETWEEN MAGIC & TRICKS

-if the person has contacts with Jinn, that is magic and he must be killed
-but if the person does not have contacts with Jinn, it is classified as tricks and his life is spared

IS MAGIC REALITY OR FANTASY?

-According to Abu Haneefah, magic is fantasy and there is no reality to it
-however, Abu Haneefah said the magician should be killed
-According to the Jamhoor (four Imams), it is a reality [Jamhoor (majority)]
-According to the Jamhoor (majority), it is a reality and not a fantasy***
-many couples in the Asian community get divorced because their community is saturated with magic

16 REASONS WHY PEOPLE DABBLE IN BLACK MAGIC:

1. To gain Power
-for you to have supernatural power, you claim to be divine
-these people have a god-complex

2. To entertain an audience & earn a living

3. To Spare Fitna on Earth
-to dispatch Jinn on people and turn them mad
-Majnoon comes from root word of Jinn

4. Malice & Hatred
-Majnoon: a person who is mad because a Jinn is in him***

5. They envy people for what they have
-the Jews of Madinah envied Rasulallah for his Deen, knowledge, and Izzah
-A Jew named Labib found some hair of Rasulallah on the teeth of his comb

Magic was worked on the Prophet (ﷺ) so that he began to fancy that he was doing a thing which he was not actually doing. One day he invoked (Allah) for a long period and then said, "I feel that Allah has inspired me as how to cure myself. Two persons came to me (in my dream) and sat, one by my head and the other by my feet. One of them asked the other, "What is the ailment of this man?" The other replied, 'He has been bewitched" The first asked, 'Who has bewitched him?' The other replied, 'Lubaid bin Al-A'sam.' The first one asked, 'What material has he used?' The other replied, 'A comb, the hair gathered on it, and the outer skin of the pollen of the male date-palm.' The first asked, 'Where is that?' The other replied, 'It is in the well of Dharwan. " So, the Prophet went out towards the well and then returned and said to me on his return, "Its date-palms (the date-palms near the well) are like the heads of the devils." I asked, "Did you take out those things with which the magic was worked?" He said, "No, for I have been cured by Allah and I am afraid that this action may spread evil amongst the people." Later on the well was filled up with earth. (Bukhari, Vol 4, No 490)

-so he did Sihr on Rasulallah (ﷺ) and tied eleven knots and threw it in a well
-the Mu'tazilites has rejected this hadith even though it is found in Bukhari
-because they say it gives way to the Christians & Jews to insult Rasulallah
-that it is not befitting on the Izzah of Rasulallah
-the Shia also rejects this hadith
-they say you are lying against the Rasul (ﷺ)
-but we say that ALLAH allowed it to happen for us to learn how to cure ourselves from magic
-they also reject the hadith where Musa (AS) punched the eye of the angel of death**
-many divorces that take place in the Asian community are due to magic

Ibn Umar (RadiyAllahu Anhu) says that Rasulullah (ﷺ) said: Bury nails, hair, and blood." (Sunan al-Kubra Al-Bayhaqee)

6. To break man from wife

7. To make a woman fall in love with you

It is reported that Nabi (ﷺ) instructed that the hair and nails should be buried and further said: “The sorcery of man will not interfere with it.” (Al-Mughni li Ibne Qudamah, Vol. 1, Page 119)

When you go to a country, **you’ll see advertisements in newspapers: come with us,**
-we will make the prettiest girls fall in you (these ads are in the back of newspapers)
-these are magicians, and they often call themselves shaikhs

8. To win a court case

9. To get a job

10. To heal themselves of ailments

11. To rid loved ones of jinns
-a sister or brother has a brother, they don’t go a qualified shaikh ,
-they go to magicians who set jinns upon people, and then charge people to take them off

12. To recover stolen property
-the magician will tell them who stole the property

13. To escape Qadr
-the magician will say: don’t travel on a Thursday, it’s a bad day to travel (example)

14. To solve murder mysteries

15. To find out if your spouse is having an affair

16. To find out whom your enemies are; are they plotting and what their plot is

THE TWELVE SYMPTOMS TO TELL YOU WHEN SOMEONE IS UNDER A SPELL:

1. They talk in their sleep

2. They walk in their sleep
-Sometimes they walk in their sleep and throw themselves off from a twenty-story building
-that is exactly what the shaitan wants

3. He refuses to take a shower
- By the way: it is permissible to divorce a person who has no hygiene

4. He has a huge appetite
- Even when his belly is full, he thinks he is starving

5. He hates the athan

6. He hates the Quran
-he cannot stand to hear the Quran being played
-
- 7. He hates salah, he does not pray

8. He utters words of kufr, shirk, and riddah (apostasy)

9. He sleeps a lot and is very lazy

10. He/she has a lot of wet dreams
- Because the shaitan who is on them tampers with their private parts

11. They hallucinate a lot
- This is why the Mu'tazilites reject the hadith : magic was done on the Rasul, and he thought he had intercourse when he did not

12. Their voice is opposite to their gender
- This happens when the jinn possession is most severe
- A male would speak with a female voice, vice versa
- Jinns do possess people, you have to believe this or you are a deviant.

3 REASONS

1 someone dispatched jinn to you
2 the jinn falls in love with you
3 to spread mischief in the earth

HOW TO CURE SOMEONE WHO IS UNDER A MAGICAL SPELL

SEVEN CURES:

1 RECITE AL-FATIHAH over the person, because surah Fatihah is a cure for all ailments.

Surah Fatiha is a cure from every illness. (Darmi, Bahiqi)

2. RECITE THE 3 QULS
-especially al-Falaq & an-Naas
-Labib ibn Asim worked magic on Rasulallah and he made eleven knots
-therefore ALLAH (سبحانه وتعالىٰ) revealed eleven ayah

The Messenger of Allah (ﷺ) said to me,"Recite Surat Al-Ikhlas and Al-Mu`awwidhatain (Surat Al-Falaq and Surat An-Nas) three times at dawn and dusk. It will suffice you in all respects." [Abu Dawud and At-Tirmidhi]

3. RECITE AYATUL KURSI
-its protects from the Shaytan

Abu Huraira (RA) reported that Allah's Messenger (ﷺ) said, "If anyone recites in the morning (Al-Quran 40:1-3) and ayat al-kursi (2:255) then he is protected thereby until evening. And, if anyone recites these verses in the evening then he is protected thereby till it is morning." (Tirmidhi 2888)

4. RECITE AL-BAQARAH 2:285-286

5. RECITE SURAH AL-JINN

6. CALL THE ADHAN FOR THE POSSESSED PERSON TO HEAR

7. TO MAKE THE DU'A: A'UDHUBI KALIMAT ALLAH MIN SHARRI MA KHALAQ
-"A'udhubi Kalimat ALLAH at-tammat min sharri ma khalaq"
-"I seek refuge in the perfect Words of ALLAH (سبحانه وتعالىٰ)"
-for sisters with Jinn problems, get married and you will get rid of your Jinn problems
-ALLAH (سبحانه وتعالىٰ) mentioned envy & magic side by side in Surah al-Falaq

Abu Mas'ud Ansari (RA) reported that Allah's Messenger (ﷺ) said, "If anyone recites the two verses at the conclusion of surah al-Baqarah in the night then that enough for him." [Bukhari 4008,Muslim 808,Ahmed 17067]

-when a person envies you, they do magic on you
-Hasad: when a person sees you enjoying ALLAH's Barakah, he wants it from you

"Do not wish to be like anyone except in two cases. (The first is) A person, whom Allah has given wealth and he spends it righteously; (the second is) the one whom Allah has given wisdom (the Holy Qur'an) and he acts according to it and teaches it to others." (Fateh-al-Bari page 177 Vol. 1) [Sahih Bukhari]

-another type of envy: when a person sees you enjoying ALLAH's Barakah,
-he doesn't want it for himself & he doesn't want you to have it
-that is the worst type of envy

بسم الله الرحمن الرحيم
TAFSEER SURAH NAS

AYAH 1 TO 6

قُلْ أَعُوذُ بِرَبِّ النَّاسِ مَلِكِ النَّاسِ إِلَٰهِ النَّاسِ مِن شَرِّ الْوَسْوَاسِ الْخَنَّاسِ الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ مِنَ الْجِنَّةِ وَالنَّاسِ

Say: "I seek refuge with (Allah) the Lord of mankind, "The King of mankind, "The Ilah (God) of mankind, "From the evil of the whisperer (devil who whispers evil in the hearts of men) who withdraws (from his whispering in one's heart after one remembers Allah), "Who whispers in the breasts of mankind, "of jinns and men." (An-Nas 114:1-6)

- The Scholars of Islam differ among themselves as where this Surah was revealed.
- The popular opinion is that, this Surah was revealed in Madina.
- This is because the Prophet (ﷺ) used this Surah to cure, himself from black magic.
- The black magic was on the Prophet (ﷺ) was afflicted with; which took place in Madina.

It was narrated that Uqbah bin Amr said: The Messenger of Allah (ﷺ) said: 'some verses were revealed to me tonight, the like of which has never been seen: "Say: I seek refuge with (Allah), the Lord of the daybreak." And "Say: I seek refuge with (Allah) the Lord of mankind.'" (Sunan an-Nasa'i: (954), and Vol: 2, Book 11, Hadith 955)

The Hadith of Utbah Ibn Amr is the evidence the Scholars use to state that Surah Naas was revealed in Medina even though Hasan Al Basri states it was revealed in Makkah. [Some, such as Imam al-Hasan al-Basri (RH), Ikrimah ibn Abi Jahl (RA), Wasil ibn ‘Ata (RH),

and Jabir bin Zaid al-'Azdi (RH) are of the opinion that the two Surahs are Makki (revealed in Makkah)]

Abdullah ibn Abbas (RA) supports the same view, but there is another tradition from him saying that the surah is Madina (revealed in Madinah) and Qatadah bin al-Nu'man (RA) and Abdullah ibn az-Zubair (RA) share this view as well.

This view is further supported by a Hadith in which 'Uqbah bin 'Amir (RA) narrates how the Prophet (ﷺ) told him that on that particular day these surahs had been revealed to him (Sahih Muslim Book 4 Chapter. 136 Hadith: 1774)

- The Hadith of Uqbah Ibn Amir (RA) is the evidence the Scholars use to state that this Surah Naas was revealed in Madina, even though Hasan Al Basri (RH) states it was revealed in Makkah.

- This Surah is called SURAH NAAS.
- NAAS is the plural of INSAAN.

- INSAAN means a human being, and NAAS means Mankind.
- This Surah is also called Naas MANKIND.
- Ibn Abbass (RA) said Insan means the person, who is very forgetfulness.
- Ibn Abbas (RA) commented on the worked INSAAN by saying INSAAN means: the person is very forgetful.

Ibn Abi Hatim recorded that Ibn `Abbas said, "Verily, man was named Insan only because he was given a covenant, but he forgot it (Nasiya)." `Ali bin Abi Talhah reported the same from Ibn `Abbas. Mujahid and Al-Hasan said that he forgot means, "He abandoned it. [Tafseer Ibn Kathir in the Story of Adam and Iblis]

- Due to the fact that Mankind is forgetful by nature,
- The longest Ayah in the Qur'an mentions to record the monetary loans; you give by writing it down.

Allah (سبحانه وتعالى) said in the Qur'an Surah Al Baqarah verse 282

O you who believe! When you contract a debt for a fixed period, write it down. (Al-Baqarah 2:282)

- Allah (سبحانه وتعالى) commanded us to write it down in a clear record; when we lend or borrow money.
- We do not forget our obligations or assets.
- Allah (سبحانه وتعالى) has honoured Bani Adam with many blessings.

HOW DID ALLAH (SWT) HONOUR BANI AADAM

HONOUR # 1 - ALLAH (سبحانه وتعالى) CREATED AADAM (AS) WITH HIS TWO HANDS

Mujahid narrated Abdullah ibn Umar (RA) said: “Allah created four things with His Hand;
1. The Throne
2. The Pen
3. Adams and
4. The paradise of ‘Adn
He then said to the rest of the creation ‘Kun’ [Be] and it was.”

[Adh Dhahabi in ‘Mukhtasar al-‘Uluw’ (p105), Abu al-Shaikh al-Asbahani in 'al-‘Adhuma' (5/1555), Tafsir al-Tabari (21/239), ‘The chain is authentic according to the conditions of Muslim.’]

Allah (سبحانه وتعالى) said in the Qur'an Surah Sad verse 75

(Allah) said: "O Iblis (Satan)! What prevents you from prostrating yourself to one whom I have created with Both My Hands? Are you too proud (to fall prostrate to Adam) or are you one of the highly exalted?" (Sad 38:75)

HONOUR # 2 - ALLAH (سبحانه وتعالى) BLEW INTO AADAM (AS) A SOUL:

Allah (سبحانه وتعالى) said in the Qur'an Surah Al Hijr verse 29

"So, when I have fashioned him completely and breathed into him (Adam) the soul which I created for him, then fall (you) down prostrating yourselves unto him." (Al-Hijr 15:29)

HONOUR # 3 - ALLAH (سبحانه وتعالى) TAUGHT AADAM (AS) THE NAMES OF EVERYTHING BY GIVING HIM KNOWLEDGE:

Allah (سبحانه وتعالى) said in the Qur'an Surah Al Baqarah verse 31

And He taught Adam all the names (of everything) , then He showed them to the angels and said, "Tell Me the names of these if you are truthful." (Al-Baqarah 2:31)

HONOUR # 4 - ALLAH (سبحانه وتعالى) PLACED AADAM (AS) IN HEAVEN TO LIVE

Allah (سبحانه وتعالى) said in the Qur'an Surah Al Baqarah verse 35

And We said: "O Adam! Dwell you and your wife in the Paradise and eat both of you freely with pleasure and delight of things therein as wherever you will, but come not near this tree or you both will be of the Zalimun (wrong-doers)." (Al-Baqarah 2:35)

HONOUR # 5 - ALLAH (سبحانه وتعالى) COMMANDED THE ANGELS TO BOW DOWN TO AADAM (AS)

Allah (سبحانه وتعالى) said in the Qur'an Surah Al Baqarah verse 34

And (remember) when We said to the angels: "Prostrate yourselves before Adam." And they prostrated except Iblis (Satan), he refused and was proud and was one of the disbelievers (disobedient to Allah). (Al-Baqarah 2:34)

- Other ayah that Allah (سبحانه وتعالى) is speaking about is Surah Hijr.

Allah (سبحانه وتعالى) said in the Qur'an Surah l Hijr verse 28 to 29

And (remember) when your Lord said to the angels: "I am going to create a man (Adam) from sounding clay of altered black smooth mud. "So, when I have fashioned him completely and breathed into him (Adam) the soul which I created for him, then fall (you) down prostrating yourselves unto him." (Al-Hijr 15:28-29)

HONOUR # 6 - ALLAH (سبحانه وتعالى) MADE BANI AADAM HIS KHALIFAH ON EARTH

Allah (سبحانه وتعالى) said in the Qur'an Surah Al Baqarah verse 30

And (remember) when your Lord said to the angels: "Verily, I am going to place (mankind) generations after generations on earth." They said: "Will You place therein those who will make mischief therein and shed blood, while we glorify You with praises and thanks (Exalted be You above all that they associate with You as partners) and sanctify You. "He (Allah) said: "I know that which you do not know." (Al-Baqarah 2:30)

<u>HONOUR # 7</u> - ALLAH (سبحانه وتعالى) GAVE BANI AADAM A BRAIN AND IT IS SUPERIOR TO ALL CREATION

Allah (سبحانه وتعالى) said in the Qur'an Surah Al Anfal verse 22

Verily! The worst of (moving) living creatures with Allah are the deaf and the dumb, those who understand not (i.e. the disbelievers). (Al-Anfal 8:22)

- Mankind has been able to innovate and engineer all sorts of conveniences for our comfort on Earth.

Allah (سبحانه وتعالى) said in the Qur'an Surah Al Mulk verse 9 to 10

They will say: "Yes indeed; a warner did come to us, but we belied him and said: 'Allah never sent down anything (of revelation), you are only in great error.'" And they will say: "Had we but listened or used our intelligence, we would not have been among the dwellers of the blazing Fire!" (Al-Mulk 67:9-10)

- The people who end up in the Hell Fire will exclaim that if only they had used their brain, they would not end up in this situation.

- Allah (سبحانه وتعالى) said the worst of creation is the one that does not use their AQL.

<u>HONOUR # 8</u> - ALLAH (سبحانه وتعالى) GAVE MANKIND SHYNESS AND CLOTHING TO COVER OURSELVES

- INSAAN is supposed to be respectable and honoured, so if you walk on Earth without clothing you must be a mad person.

Allah (سبحانه وتعالى) said in the Qur'an Surah Al A'raf verse 27

**O Children of Adam! Let not Shaitan (Satan) deceive you, as he got your parents [Adam and Hawwa (Eve)] out of Paradise, stripping them of their raiments, to show them their private parts. Verily, he and Qabiluhu (his soldiers from the jinns or his tribe) see you from where you cannot see them. Verily, We made the Shayatin (devils) Auliya' (protectors and helpers) for those who believe not.
(Al-A'raf 7:27)**

Baz ibn Hakim reported from his father who from his grandfather that he asked the Prophet (ﷺ): 'from whom they should conceal their awrah and from whom not?' He said, “Guard your awrah except from your wife and what your right hand possesses (female slaves).” He asked, “O Messenger of Allah (ﷺ) what when people are with each other?” He said, “If it is possible that no one may observe your private parts, see that none sees them.” He asked, “O Prophet (ﷺ) of Allah what if one of us is alone?” He said, “But Allah has more right that people should be ashamed before Him.” [Sunan Tirmidhi (5/97) No. 2769, Sunan Abu Dawud (4/40) No. 4017, Musnad Ahmad (5/3) No. 20046]

- Mankind is not allowed to show their private parts to anyone except their wives or right hand possessed.

Allah (سبحانه وتعالى) said in the Qur'an Surah Al Mu'minun verse 5 to 7

And those who guard their chastity (i.e. private parts, from illegal sexual acts) Except from their wives or (the captives and slaves) that their right hands possess, for then, they are free from blame; But whoever seeks beyond that, then those are the transgressors; (Al-Mu'minun 23:5-7)

- As for your right hand possessed you can have sexual relations without marriage.

- This is Sunnah.
- If you can't cope with ISLAM take it up with ALLAH (سبحانه وتعالى) on Judgement Day.
- Do not blame the Scholars for speaking the truth. ALLAH (سبحانه

وتعالى) is the ONE who revealed the QURAN.
- People are complaining that Islamic State Mujahideen are having sexual relations with women and they have captured from disbelieving communities.

- This is the right given to the Mujahideen by Islam.
- The Right Hand Posses are given food clothing and shelter.
- The Right Hand Posses are given food clothing and shelter as their rights.

<u>HONOUR # 9</u> ALLAH (سبحانه وتعالى) GAVE MANKIND A CONSCIENCE

Allah (سبحانه وتعالى) said in the Qur'an Surah Ash Shams verse 7 to 8

And by Nafs (Adam or a person or a soul, etc.), and Him Who perfected him in proportion; Then He showed him what is wrong for him and what is right for him;
(Ash-Shams 91:7-8)

- In the above-mentioned ayah, ALLAH (سبحانه وتعالى) has said that he has given every human being the ability to differentiate between the good and the bad (Truth & Falsehood).

<u>HONOUR # 10</u> - ALLAH (سبحانه وتعالى) MADE ALL OF MANKIND BORN MUSLIMS

Allah (سبحانه وتعالى) said in the Qur'an Surah Ar Rum verse 30

So set you (O Muhammad ﷺ) your face towards the religion of pure Islamic Monotheism Hanifa (worship none but Allah Alone) Allah's Fitrah (i.e. Allah's Islamic Monotheism), with which He has created mankind. No change let there be in Khalqillah (i.e. the Religion of Allah Islamic Monotheism), that is the straight religion, but most of men know not. (Ar-Rum 30:30)

Abu Huraira (RA) reported that Allah's Messenger (ﷺ) said, "Every child is born on the religion (of Islam). Then his parents make him a Jew, a Christian or a polytheist." Someone said, "O Messenger of Allah, (what about) those who die before (their parents convert them)?" He said, "Allah knows best what they would have done (if they had survived)." [Al-Bukhari: (8/82) (6599) and Muslim (2658]

HONOUR # 11 - ALLAH (سبحانه وتعالى) MADE MANKIND THE MASTERPIECE OF HIS CREATION

- Allah (سبحانه وتعالى) made Mankind the most handsome and the noblest of all His creation.

Allah سبحانه وتعالى said in the Qur'an Surah At Tin verse 1 to 4

By the fig, and the olive, By Mount Sinai, And by this city of security (Makkah), Verily, We created man of the best stature (mould), (At-Tin 95:1-4)

- Iblis rejected, was extremely jealous when Allah (سبحانه وتعالى) created Adam (AS) because he taught ALLAH (سبحانه وتعالى) gave him a raw deal.

HONOUR # 12 - ALLAH (سبحانه وتعالى) GAVE YOU HIS MERCY

- Allah (سبحانه وتعالى) has put Mercy in the hearts of Mankind.
- When a Lion takes over a pride, he kills all the cubs from the previous leader.
- However, when a man marries women with children, he manages to accept her with her children and takes care of them.
- This is because ALLAH (سبحانه وتعالى) blessed Mankind with Mercy.

Allah (سبحانه وتعالى) said in the Qur'an Surah AR RUM verse 21

And among His Signs is this, that He created for you wives from among yourselves, that you may find repose in them, and He has put between you affection and mercy. Verily, in that are indeed signs for a people who reflect.
(Ar-Rum 30:21)

- Allah (سبحانه وتعالى) has put mercy in the hearts of Husbands and Wives.
- Even prostitutes have mercy in their hearts.

Narrated by Abu Huraira the Messenger of Allah (□) said, "A prostitute was forgiven by Allah because passing by a panting dog near a well and seeing that the dog was about to die of thirst, she

took off her shoe, and tying it with her head-cover she drew out some water for it So, Allah forgave her because of that"
[Sahih Bukhari (4/130) No. 3321]

WHAT IS THE MEANING OF THE WORD RABB?

- The Word RABB means the only Lord; ALLAH (سبحانه وتعالى) is the only Lord.
- This Ayah represents TAWHEED AR RUBBUBIYYAH.
- Tawheed Ar Rububiyah means Allah (سبحانه وتعالى) is the only RABB.
- This means you only allowed, to seek Refuge with ALLAH (سبحانه وتعالى).

Allah (سبحانه وتعالى) said in the Qur'an Surah Al Jinn verse 6

'And verily, there were men among mankind who took shelter with the masculine among the jinns, but they (jinns) increased them (mankind) in sin and disbelief.
(Al-Jinn 72:6)

- The pagan Arabs used to seek refuge with the JINN.
- Seeking refuge in anything besides Allah (سبحانه وتعالى) takes you outside the fold of ISLAM.
- The word RABB means; the ONE in whose Hands is the DOMINION.

Allah (سبحانه وتعالى) said in the Qur'an Surah Al Mulk verse 1

Blessed is He in Whose Hand is the dominion, and He is Able to do all things. (Al-Mulk 67:1)

- The word RABB also means; the ONE who gives LIFE and DEATH.

Allah (سبحانه وتعالى) said in the Qur'an Surah Al Mulk verse 2

Who has created death and life, that He may test you which of you is best in deed. And He is the All-Mighty, the Oft-Forgiving; (Al-Mulk 67:2)

- The RABB also means the ONE and ONLY CREATOR.

- Allah (سبحانه وتعالى) said that the greatest scientist on Earth could not even create a House Fly.

Allah (سبحانه وتعالى) said in the Qur'an Surah Al Hajj verse 73

O mankind! A similitude has been coined, so listen to it (carefully) : Verily! Those on whom you call besides Allah, cannot create (even) a fly, even though they combine together for the purpose. And if the fly snatched away a thing from them, they would have no power to release it from the fly. So weak are (both) the seeker and the sought. (Al-Hajj 22:73)

- When the Mutalilites say that Man creates His own actions, they have nullified Tawheed Ar Rububiyyah.
- Even the Pagan Arabs who were deep in their SHIRK, acknowledged that ALLAH (سبحانه وتعالى) is the ONE and ONLY CREATOR.

Allah (سبحانه وتعالى) said in the Qur'an Surah Luqman verse 25

And if you (O Muhammad ﷺ) ask them: "Who has created the heavens and the earth," they will certainly say: "Allah." Say: "All the praises and thanks be to Allah!" But most of them know not. (Luqman 31:25)

- The word RABB means that ALLAH (سبحانه وتعالى) is the ONE and ONLY provider.
- Only HE is the SUSTAINER and the PROVIDER.
- If HE withholds the rain then who will send it down for your sustenance.
- The word RABB also means that ALLAH (سبحانه وتعالى) is the owner of everything in the HEAVENS and in the EARTH.

Allah (سبحانه وتعالى) said in the Qur'an Surah Al Baqarah verse 116 to 117

And they (Jews, Christians and pagans) say: Allah has begotten a son (children or offspring). Glory be to Him (Exalted be He above all that they associate with Him). Nay, to Him belongs all that is in the heavens and on earth, and all surrender with obedience (in worship)

to Him. The Originator of the heavens and the earth. When He decrees a matter, He only says to it : "Be!" - and it is. (Al-Baqarah 2:116-117)

- The word (RABB) Lord also means that Allah (سبحانه وتعالى) subjugates everything in the Heavens and the Earth.

Allah (سبحانه وتعالى) said in the Qur'an Surah Ra'd verse 2

Allah is He Who raised the heavens without any pillars that you can see. Then, He Istawa (rose above) the Throne (really in a manner that suits His Majesty). He has subjected the sun and the moon (to continue going round)! Each running (its course) for a term appointed. He regulates all affairs, explaining the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) in detail, that you may believe with certainty in the meeting with your Lord. (Ra'd 13:2)

- Therefore; when the SHIA claims that the Sun, Moon and the Stars are subservient to their Imams, they go against Tawheed Ar Rububiyyah.

- This is the reason why the Islamic State cannot take JIZYA from the SHIA. You either accept ISLAM or die.

The spiritual status of the imam is the universal divine vice-gerency that is sometimes mentioned by the imams (peace be upon them). It is a vice-gerency pertaining to the whole of creation, by virtue of which all the atoms in the universe humble themselves before the holder of authority (imams). It is one of the essential beliefs of our Shia school that no one can attain the spiritual status of the imams, not even the cherubim or the prophets. Imam Khomeini, Islam and Revolution: Writings and Declarations of Imam Khomeini, (Berkeley: Mizaan Press, 1981)

- The SHIA IMAM's have a GOD COMPLEX

"Certainly the Imam has a dignified station, a lofty rank, a creational caliphate, and a sovereignty and mastery over all the atoms of creation. It is definitely a basic belief in our school of thought, that

our Imams occupy a station unattainable by either an angel or a major Prophet. [Khomeini: "Al-Hukumah Al-Islamiyyah" Page 52]

- Their Aqeedah sounds like something coming out of a Comic Book.
- Their ideology is KUFR, SHIRK and ZANDAQA.

ALLAH (سبحانه وتعالى) IS THE REAL KING

- Allah (سبحانه وتعالى) Is the King of Mankind

Narrated Abu Huraira: The Prophet (ﷺ) said, "On the Day of Resurrection Allah will hold the whole earth and fold the heaven with His right hand and say, 'I am the King: where are the kings of the earth?" '

[Al-Bukhari: (9/98) Hadith (7382) & Sahih Al Bukhari: (9/93) Hadith: 479 and Muslim (2787) & Book 52 Hadith 6, & Muslim: (39/1) Hadith: 6703]

- The Quran states that KINGS whenever they enter a land they corrupt it.

Allah (سبحانه وتعالى) said in the Qur'an Surah An Naml verse 34

She said: "Verily! Kings, when they enter a town (country), they despoil it, and make the most honourable amongst its people low. And thus, they do. (An-Naml 27:34)

- A Madhkhali will say that Allah (سبحانه وتعالى) did not say that rather BILQIS did .
- We refute them by saying that Allah (سبحانه وتعالى) gave her speech a rubber stamp of approval by saying thus they do it the same.

- As for the claim that SULAIMAN (AS) was a king and therefore kingship is still a valid from of Islamic leadership, this is false, because we do not believe in the SHARIA of DAVID (AS) and SULAIMAN (AS) but we believe in the SHARIA of RASOOL ALLAH (ﷺ)

Narrated By Sad: Allah's Apostle (ﷺ) set out for Tabuk, appointing 'Ali as his deputy (in Medina). 'Ali said, "Do you want to leave me

with the children and women?" The Prophet said, "Will you not be pleased that you will be to me like Aaron to Moses? But there will be no prophet after me."[Sahih Bukhari, Vol 5, Book 59, Hadith #700]

- The Prophet (ﷺ) left behind after him CALIPHS, not Kings and Prophets

Narrated Abu Huraira: The Prophet (ﷺ) said, "The Israelis used to be ruled and guided by prophets: Whenever a prophet died, another would take over his place. There will be no prophet after me, but there will be Caliphs who will increase in number." The people asked, "O Allah's Apostle! What do you order us (to do)?" He said, "Obey the one who will be given the pledge of allegiance first. Fulfil their (i.e. the Caliphs) rights, for Allah will ask them about (any shortcoming) in ruling those Allah has put under their guardianship." (Sahih Al Bukhari: (4/56) Hadith 661) & Bukhari: (4/60) Hadith: 3455)

ALLAH (سبحانه وتعالى) IS THE GOD OF MANKIND

- This ayah means that only ALLAH (سبحانه وتعالى) deserves to be worshipped and that every other deity is fake and false.
- Allah (سبحانه وتعالى) gave you the natural instinct to accept that He is the Only True God.

Allah (سبحانه وتعالى) said in the Qur'an Surah An Nisa verse 48

Verily, Allah forgives not that partners should be set up with him in worship, but He forgives except that (anything else) to whom He pleases, and whoever sets up partners with Allah in worship, he has indeed invented a tremendous sin. (An-Nisa 4:48)

- Because of this natural instinct that Mankind is endowed with, the sin of SHIRK is unforgivable.

Allah (سبحانه وتعالى) said in the Qur'an Surah An Naml verse 34

She said: "Verily! Kings, when they enter a town (country), they despoil it, and make the most honourable amongst its people low. And thus, they do. (An-Naml 27:34)

- A Madhkhali will say that Allah (سبحانه وتعالى) did not say that

rather BILQIS did.
- Allah (سبحانه وتعالى) will forgive any SIN if you make Repentance before you DIE, including SHIRK.
- However, if you die in a state of SHIRK then there is no hope for you.

Allah (سبحانه وتعالى) said in the Qur'an Surah At Tawbah verse 113

It is not (proper) for the Prophet and those who believe to ask Allah's Forgiveness for the Mushrikun (polytheists, idolaters, pagans, disbelievers in the Oneness of Allah) even though they be of kin, after it has become clear to them that they are the dwellers of the Fire (because they died in a state of disbelief). (At-Tawbah 9:113)

- Because of this natural instinct of worshipping Allah (سبحانه وتعالى) alone, nullifies the excuse of ignorance and therefore SHIRK is unforgivable.

Allah (سبحانه وتعالى) said in the Qur'an Surah Al Ahzab verse 66 to 67

On the Day when their faces will be turned over in the Fire, they will say: "Oh, would that we had obeyed Allah and obeyed the Messenger (Muhammad ﷺ)." Our Lord! give them double torment and curse them with a mighty curse!" And they will say: "Our Lord! Verily, we obeyed our chiefs and our great ones, and they misled us from the (Right) Way. (Al-Ahzab 33:66-67)

Allah (سبحانه وتعالى) said in the Qur'an Surah Al Baqarah verse 166 - 167

When those who were followed, disown (declare themselves innocent of) those who followed (them), and they see the torment, then all their relations will be cut off from them. And those who followed will say: "If only we had one more chance to return (to the worldly life), we would disown (declare ourselves as innocent from) them as they have disowned (declared themselves as innocent from) us." Thus, Allah will show them their deeds as regrets for them. And they will never get out of the Fire. (Al-Baqarah 2:166-167)

- The Scholars use the above ayah to clarify that you cannot blame anyone else except yourselves if you commit Shirk.

Allah (سبحانه وتعالى) said in the Qur'an Surah Al Baiyinah verse 1

Those who disbelieve from among the people of the Scripture (Jews and Christians) and among Al-Mushrikun, were not going to leave (their disbelief) until there came to them clear evidence. (Al-Baiyinah 98:1)

- ALLAH (سبحانه وتعالى) made TAKFEER on the JEWS and the CHRISTIANS and the PAGANS before the evidence of TAWHEED came to them.

Allah (سبحانه وتعالى) said in the Qur'an Surah Al Ankabut verse 65

And when they embark on a ship, they invoke Allah, making their Faith pure for Him only, but when He brings them safely to land, behold, they give a share of their worship to others. (Al-'Ankabut 29:65)

- This is because, it is your natural instinct to worship Allah (سبحانه وتعالى) alone and there is no excuse of ignorance for worshipping a false deity even the pagan Arabs called upon ALLAH (سبحانه وتعالى) alone when they were about to drown.

- When the Angel of Death was knocking on their door, they recalled their natural instincts.

Allah (سبحانه وتعالى) said in the Qur'an Surah Ar Rum verse 30

So set you (O Muhammad ﷺ) your face towards the religion of pure Islamic Monotheism Hanifa (worship none but Allah Alone) Allah's Fitrah (i.e. Allah's Islamic Monotheism), with which He has created mankind. No change let there be in Khalqillah (i.e. the Religion of Allah Islamic Monotheism), that is the straight religion, but most of men know not. (Ar-Rum 30:30)

Allah (سبحانه وتعالى) said in the Qur'an Surah Al A'raf verse 172 to 173

And [mention] when your Lord took from the children of Adam - from their loins - their descendants and made them testify of themselves, [saying to them], "Am I not your Lord?" They said, "Yes, we have testified." [This] - Lest you should say on the day of Resurrection, "Indeed, we were of this unaware." (Al-A'raf 7:172) Sahih International

Or lest you should say: "It was only our fathers afortime who took others as partners in worship along with Allah, and we were (merely their) descendants after them; will You then destroy us because of the deeds of men who practised Al-Batil (i.e. polytheism and committing crimes and sins, invoking and worshipping others besides Allah)?" (Tafsir At-Tabari). (Al-A'raf 7:173)

- The above Ayah is a knockout punch against the wicked scholars who claim that ignorance is an excuse for SHIRK

Narrated from Anas (RA) that a man said: “O Messenger of Allah (ﷺ), where is my father?” He said: “In Hell.” When he turned away, he called him back and said: “My father and your father are in Hell.” (Muslim: (1/86) Hadith 398)

"Suhail said to the Prophet "Please conclude a peace treaty with us." So, the Prophet called the clerk and said to him, "Write: بِسْمِ اللهِ الرَّحْمَنِ الرَّحِيمِ 'Bismillah ir-Rahman ir-Raheem' (In the Name of Allah, the most Beneficent, the most Merciful)." Suhail said, "As for الرَّحْمَنِ 'ar-Rahman (Beneficent), by Allah, I do not know what it means. So write: بِاسْمِكَ اللهُمَّ 'Bismika Allahumma' (By Your Name O Allah)..." [Al-Bukhari (2731) and Muslim (1784)]

**- In the above mentioned Hadith, Suhail Ibn Amr (RA) of the Quraish Tribe, came to sign the
TREATY of HUDAIBIYYAH, and when the Prophet (ﷺ) put AR RAHMAN and AR RAHEEM, Suhail, objected saying; he only knew "ONE GOD ALONE".**

- Suhail Ibn Amr was a PAGAN, however when it came to signing the historic TREATY of HUDAIBIYYAH, he went back to his natural instincts.

- This proves that it is our natural instinct to worship ONE GOD.

WHY THE SHAITAAN IS IS CALLED THE RETREATING WHISPERER.

Allah (سبحانه وتعالى) said in the Qur'an Surah An Nas verse 4

From the evil of the retreating whisperer (An-Nas 114:4) Sahih International

- The Shaitaan is called the retreating whisperer because he knows when you are making DHIKR and he knows who is not making DHIKR.
- Therefore; when Shaitaan find said person making DHIKR, Shaitaan retreats from him and tries to seduce someone else.
- DHIKR drives the Shaitaan away and DHIKR keeps the Shaitaan at bay.

- The Prophet (ﷺ) said everyone has a companion SHAYTAAN.
- This Shaitaan is called QAREEN.

Abdullah b. Mas'ud reported that Allah's Messenger (ﷺ) said: There is none amongst you with whom is not an attached from amongst the jinn (devil). They (the Companions) said: Allah's Messenger, with you too? Thereupon he said: Yes, but Allah helps me against him and so I am safe from his hand and he does not command me but for good. (Sahih Muslim: (39/14) Hadith: 6757) & (2814)

Allah (سبحانه وتعالى) said in the Qur'an Surah Az Zukhruf verse 36

And whosoever turns away (blinds himself) from the remembrance of the Most Beneficent (Allah) (i.e. this Qur'an and worship of Allah), We appoint for him Shaitan (Satan devil) to be a Qarin (an intimate companion) to him. (Az-Zukhruf 43:36)

- In the above mentioned Ayah Allah (سبحانه وتعالى) reminded us that when you abandon His Dhikr, Allah (سبحانه وتعالى) will appoint a Shaitaan your companion (Qareen).
- When people do not do DHIKR, they hear voices and become schizophrenic.
- In Surah An NAAS explains to us why we hear voices in the following ayah.

Allah (سبحانه وتعالى) said in the Qur'an Surah An Nas verse 5 to 6

"Who whispers in the breasts of mankind, "Of jinns and men." (An-Nas 114:5-6)

- The Kafir scientist will tell you that you are "schizophrenic" if you hear voices, this is because he is ignorant and they claim it is a chemical imbalance in the brain.

- They cannot diagnose you correctly, because they are not spiritual and the hearing of voices is a spiritual problem.

Allah (سبحانه وتعالى) said in the Qur'an Surah Ra'd verse 28

Those who believe (in the Oneness of Allah - Islamic Monotheism), and whose hearts find rest in the remembrance of Allah, Verily, in the remembrance of Allah do hearts find rest. (Ra'd 13:28)

- Only Dhikr of Allah (سبحانه وتعالى) can make you have self-contentment and People hear voices because they forget Allah (سبحانه وتعالى).

Allah (سبحانه وتعالى) said in the Qur'an Surah Ta Ha verse 124 to 126

"But whosoever turns away from My Reminder (i.e. neither believes in this Qur'an nor acts on its orders, etc.) verily, for him is a life of hardship, and We shall raise him up blind on the Day of Resurrection." He will say:"O my Lord! Why have you raised me up blind, while I had sight (before)." (Allah) will say: "Like this, Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) came unto you, but you disregarded them (i.e. you left them, did not think deeply in them, and you turned away from them), and so this Day, you will be neglected (in the Hell-fire, away from Allah's Mercy)." (Ta-Ha 20:124-126)

- If you forget Allah (سبحانه وتعالى), then Allah (سبحانه وتعالى) will forget you.
- If you ignore the Quran verse in the Dunya, you will turn blind on the Day of Judgement; Allah (سبحانه وتعالى) will resurrect you BLIND.

- The way you treat Allah (سبحانه وتعالى) in the Dunya, ALLAH (سبحانه وتعالى) will treat you the same way on the Day of Judgement.

THE SHAYTAAN WHISPERS IN YOUR HEARTS AND ALSO RUNS IN YOUR VEINS

Narrated By 'Ali bin Al-Husain: From Safiya, the Prophet's wife, The wives of the Prophet were with him in the mosque (while he was in Itikaf) and then they departed and the Prophet said to Safiya bint Huyai, "Don't hurry up, for I shall accompany you," (and her dwelling was in the house of Usama). The Prophet went out and in the meantime two Ansari men met him and they looked at the Prophet and passed by. The Prophet said to them, "Come here. She is (my wife) Safiya bint Huyai." They replied, "Subhan Allah, (How dare we think of evil) O Allah's Apostle! (we never expect anything bad from you)." The Prophet replied, "Satan circulates in the human being as blood circulates in the body, and I was afraid lest Satan might insert an evil thought in your minds." (Sahih Bukhari, (3/33), Hadith #254) & (Bukhari: (3/33) Hadith (2039)

- The Satan runs in your veins it is easy for you to suspect others.
- This is why many men accuse their women of having an affair.

Allah (سبحانه وتعالى) said in the Qur'an Surah Al An'am verse 112

And so We have appointed for every Prophet enemies Shayātin (devils) among mankind and jinns, inspiring one another with adorned speech as a delusion (or by way of deception). If your Lord had so willed, they would not have done it, so leave them alone with their fabrications. (Tafseer Qurtubi, Vol.7, Page 67) (Al-An'am 6:112)

Narrated Ibn 'Umar: 'Two men came from the East and addressed the people who wondered at their eloquent speeches. On that, the Messenger of Allah () said: "Some eloquent speech is as effective as magic."' [Tran Sahih Al Bukhari (7/67) Hadith: 5146 & Bukhari: (7/71) Hadith: 662]

- Some speech is so beautiful it is like magic as mentioned in the above Hadith.
- You are not allowed to call the white man the devil and exclude the

black man.
- There is no difference between the black devil and the white devil they are equally evil.
- Obama is bombing the Islamic state as we speak.
- To single out the white man; not the black man as the devil, you are a racist.
- The racist is the dung beetle that rolls the feces.

Abu Huraira narrated the Messenger of Allah (ﷺ) said: “Indeed Allah has removed from you the blind loyalties of jahiliyyah and the pride for ancestry. Be either a pious believer or a miserable sinner. (All of) you are children of Adam, and Adam is from dust. Let some men cease to take pride in others, who are nothing but burning coal for the Hell Fire, it will be easier for Allah to handle them than a dung beetle driving his nose into filth.” [Sunan Abu Dawud (4/331) No. 5116, Musnad Ahmad (2/361) No. 8721]

- If you give power and authority to the black kaafir, he proves himself to be worse than the white kaafir.

- Obama killed more Muslims with drones than Bush.
- They called it collective punishment and it is against the Geneva Convention.
- Whether the kaafir is white or black, you have to hate them equally because their hearts are alike.

Allah (سبحانه وتعالى) said in the Qur'an Surah Al Baqarah verse 118

Their hearts are alike, We have indeed made plain the signs for people who believe with certainty. (Al-Baqarah 2:118)

Abu Dharr reported that once he went to the mosque and sat with the Prophet ﷺ. He asked me, "Did you pray?" When I said no, he said, "Offer two rak'ah." When I again sat after finishing the prayer, he said, "Abu Dharr, seek refuge against the devils among men and jinn." I asked, "Are there devils among men also?" He said, "Yes." I asked him, "O Messenger of Allah, which is the greatest verse in the Qur'an?" He said, "The Verse of the Throne - (2:255)." {(Sunan An Nasa'i: (6/50) Hadith 5509) & Book 50 Hadith 80, Sunan An Nasa'i: (5507)} & {Jami At Tirmidhi: (1/42) Hadith 2884) & Book 45 Hadith 3122} & Imam Ahmad, Abu Hatim}

- In the above-mentioned Hadith, the Prophet (□) told us there are shaitans from among humans and the Jinn.